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KAREN A. MADSEN  
WASHINGTON COUNTY  
REGISTER OF DEEDS  
BI AIR NE

CONSERVATION EASEMENT

99 FEB 19 AM 9:04

CHARLOTTE L. PETERSEN  
WASHINGTON COUNTY, NEB.  
CLERK

THIS GRANT OF A CONSERVATION EASEMENT is made by HEARTLAND ACREAGE DEVELOPERS, INC., a Nebraska business corporation (hereinafter referred to as "Grantor") to the AUDUBON SOCIETY OF OMAHA, a Nebraska non-profit association, (hereinafter referred to as "Grantee").

1. Introductory Statement. This easement is granted pursuant to and in accordance with Neb. Rev. Stat. §§76-2,111 to 76-3,118 (1990), the "Conservation and Preservation Easements Act". The Grantee is a non-profit charitable association whose purposes include protecting the natural and scenic condition of real property and assuring its availability as wildlife habitat.

2. Easement Area Description. Grantor is the owner in fee simple of certain real property, hereinafter referred to as the "Protected Property" which has wetlands, grassland and woodlands in its present state as a natural area which has been subject to limited suburban development. The Protected Property is subject to the easement hereby granted and is described as approximately 52 acres located in the Allen Hills Subdivision (the "Subdivision") of Washington County, Nebraska and is further identified as "greenspace" on the final plat plan for the subdivision as filed in the land records of Washington County. The Grantor, at its cost and expense, will have the easement area surveyed and when the survey is completed, the legal description

Recorded ✓  
General ✓  
Numerical ✓  
Photostat ✓  
Proofed ✓

191

STATE OF NEBRASKA COUNTY OF WASHINGTON) 88 990856  
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD  
THIS 19th DAY OF February A.D. 1999  
AT 9:01 O'CLOCK A.M. AND RECORDED IN BOOK  
297 AT PAGE 191-201  
COUNTY CLERK Charlotte L. Petersen  
DEPUTY Karen Madsen

201202435  
WASHINGTON COUNTY, STATE OF NEBRASKA  
RECORDED JUNE 12, 2012 AT 1:30 PM  
BOOK 587 PAGES 550-576  
Karen A. Madsen  
REGISTER OF DEEDS

Recorded  
General  
Numerical  
Photostat  
Proofed  
Scanned

contained in the survey will be substituted for the description contained herein by attaching the description hereto, without amending this Conservation Easement.

3. Granting Clause. Grantor hereby gives, grants, bargains, sells and conveys unto the Grantee as an absolute and unconditional gift in perpetuity, a Conservation Easement and to the Grantee's successors and assigns provided that this Conservation Easement may be assigned or transferred by the Grantee to any governmental body or charitable organization or trust authorized to hold such easement pursuant to the Conservation and Preservation Easements Act. Grantor hereby grants to the Grantee an estate and interest in the Protected Property of the type and to the extent hereinafter described and covenant on behalf of itself, its successors and assigns (said covenants, estates and interest to run with the land) with the Grantee and its successors and assigns, to do and refrain from doing, severally and collectively upon the Protected Property, the various acts hereinafter mentioned; it being hereby agreed that such covenants, estates and interest are and will be for the benefit of the Grantee and its successors and assigns, to preserve wildlife habitat, wetlands, grasslands and woodlands or otherwise conserve for the benefit of the public the natural scenery of the estate.

4. Grantee Acceptance. The Grantee signifies by the execution hereof, the acceptance of the Conservation Easement in the Protected Property, as provided for in the Conservation and Preservation Easements Act. The acceptance by the Grantee is conditioned upon the approval of the Conservation Easement by the Washington County Commissioners, as the appropriate governing body with jurisdiction over the

Protected Property as provided for in the Conservation and Preservation Easements Act. A copy of such approval will be attached hereto and incorporated herein by this reference, when it is received.

5. Justification for Conservation Easement Grantor and Grantee recognize the natural, ecologic, educational and scenic character of the Protected Property, and have the common purpose of conserving the natural values of the Protected Property by the conveyance to the Grantee of this Conservation Easement on, over and across the Protected Property, which shall conserve and protect the wildlife habitat, wetlands, grasslands and woodlands or otherwise conserve for the benefit of the public the natural scenery and prevent the use or development of the Protected Property for any purpose or in any manner which would conflict with the maintenance of the Protected Property in its natural, scenic and open condition for both this generation and future generations.

6. Condition of the Protected Property at Time of Grant The natural scenery, wildlife habitat, wetlands, grasslands and woodlands without limiting the generality of the terms, comprise the condition of the Protected Property at the time of this grant, evidenced by reports, photographs, maps and other documentation possessed (at the present) by the Grantee in the form of baseline data documents provided at grantor's expense to the Grantee at the time of the grant.

7. Protection and Maintenance of Protected Property.

a. Grantor, its successors and assigns, including specifically the Allen Hills Subdivision Homeowner's Association, its successors and assigns (all collectively

referred hereinafter as "Grantor") agree to pay any and all real estate taxes and assessments levied by competent authorities on the Protected Property, including, but not limited to any tax or assessment affecting the easement granted herein. Grantor further agrees to obtain, pay for, and continuously maintain liability and property insurance covering the Protected Property in an amount of at least \$500,000 per occurrence and \$1,000,000 in the aggregate. The foregoing limits shall be adjusted upward proportionately if insurance coverage otherwise carried by the Allen Hills Subdivision Homeowners Association is increased.

b. Heartland Acreage Developers, Inc. covenants that it is the owner of marketable title to all of the Protected Property and that such property is free and clear of all liens, taxes, encumbrances, reservations, restrictions, including oil, gas and mineral leases, and sand or gravel pumping leases. Grantor warrants that Grantor will defend said Protected Property against all claims of all persons, entities and agencies whatsoever. Grantor agrees to take no action at any time which might restrict, jeopardize or impair the value of the easement rights granted herein.

c. Grantor agrees that the terms, conditions, restrictions and purposes of this grant will be inserted by Grantor in any subsequent deeds, or other legal instrument, by which Grantor divests itself of either the fee simple title to or any possessory interest in the Protected Property.

d. The parties hereto may mutually agree to modify or terminate this Conservation Easement to the extent that modification and termination is consistent with the provisions of the Conservation and Preservation Easements Act and Section

170 of the Internal Revenue Code of 1986, as amended, and any comparable provision or any provision of law in effect at the time that such modification or termination is sought. Grantor or Grantee or their respective successors or assigns, may petition the District Court of the county where the property is located, in accordance with the Conservation and Preservation Easements Act, to modify or terminate this Conservation Easement if the petitioning party establishes that it is no longer in the public interest to hold the easement or that the easement no longer substantially achieves the preservation purpose for which it was created.

e. Grantor shall hold harmless, indemnify and defend Grantee, its assigns, lessees, devisees, invitees, employees, agents, personal representatives, heirs and successors of each of them (collectively "Indemnified Parties") from and against all liabilities, penalties, costs, losses, damages, expenses, causes of actions, claims, demands or judgments, including, without limitation, attorneys' fees, arising from or in any way connected with the death or injury of any person, or physical damage to any property, resulting from any act, omission, condition or other matter related to or occurring on or about the Protected Property, arising out of interests in the Protected Property conveyed herein, provided that such act, omission, condition, or other matter is not caused, in whole or in part, by the gross negligence or willful misconduct of any of the Indemnified Parties. As between Grantor and Grantee, Grantor specifically assumes all liability for any damages, penalties, losses, costs and expenses incurred in the event of any injury or loss to any person or property which occurs on the Protected Property.

8. Inspections, Educational Use and Access by Grantee. Grantee is hereby given the right to enter the Protected Property at all reasonable times without consent for the purpose of inspecting the Protected Property to determine if there is compliance with the covenants and purposes of this grant or if any third party is infringing upon the grant.

Grantee shall have the right to enter the Protected Property in groups of no more than three unless larger groups are mutually agreed to, at all reasonable times upon notification to Grantor for the purpose of observing and studying nature and for the purpose of making scientific and educational observations and studies.

9. Use Restrictions. Grantor states that the following uses and practices, though not an exhaustive recital of the inconsistent uses and practices, are inconsistent with the purpose of this conservation easement and shall be prohibited.

a. Construction or placing of buildings, camping accommodations or mobile homes, fences, signs, billboard or other advertising material, or any other structure except as provided for herein,

b. Filling, excavating, dredging, mining or drilling, removal of top soil, sand, gravel, rock, minerals, or other materials, or the building of roads, or change in the topography of the land in any manner excepting the activities permitted under Section 10 hereof,

c. Dumping of ashes, trash, garbage, concrete or lawn waste or other unsightly or offensive material, and the changing of the topography through the placing of soil or other substances or material such as land fill or dredging spoils,

- d. Commercial development of any nature,
- e. Introduction of non-native plant species which may compete with and result in the decline or elimination of native plant species,
- f. Intentional introduction of non-native animal species, including domesticated animals, which may compete with and result in the decline or elimination of native animal species,
- g. Operation of motorized vehicles except as necessary in the use of the area as provided for herein,
- h. There shall be no hunting or trapping on the Protected Property at any time except for the trapping or other eradication of a pest species in which case the prior written consent of the Grantee must be obtained,
- i. The broadcast application of pesticides will not be permitted at any time. Spot application of pesticides for the control of "noxious weeds" as defined by the USDA office in Washington County, will be permitted provided such application does not extend further than 25 feet inside the boundary of the Protected Property, unless the Washington County Weed Control Officer or other similar official orders otherwise.
- j. The cultivation, planting or drilling of row crops, small grains and forages such as alfalfa and forage sorghum will not be permitted on the Protected Property,

k. No clearing, pruning or grubbing of trees and shrubs shall take place within 25 feet inside the boundary of the Protected Property without the prior written consent of the Grantee.

l. Grantor may, with the prior written consent of the Grantee, such consent not to be unreasonably withheld, at its expense, construct and maintain within the Protected Property underground cables and underground transmission lines for electrical, cable television, telephone and other electronic services. Grantor may enter the Protected Property with the prior written consent of Grantee, such consent not be unreasonably withheld, to maintain or replace equipment presently located therein.

10. Rights Reserved. This Conservation Easement shall confine the use of Grantor and Grantee to activities which are consistent with the purposes for which the easement was granted. The following uses and practices, though not an exhaustive recital of consistent uses and practices, are consistent with this Conservation Easement and these practices may not be precluded, prevented or limited by the Conservation Easement:

a. Grantor shall allow woodland succession to proceed without any management or manipulation;

b. Grantor shall periodically, at its expense, manage the woodland tract to prevent or reduce the risk of potential liability from dead, rotting or wind-blown trees within the area that is not more than 25 feet from the boundary of the Protected Property. Any proposed management activity beyond the first 25 feet of the said boundary requires the prior consent of the Grantee. A mowing schedule will be



coordinated between the Grantor and Grantee for the Protected Property that is beyond the first 25 feet of the said boundary.

c. Grantor shall periodically, at its expense, mow the grassland areas to prevent the excessive growth of grass to prevent fire hazards from developing.

11. Release of Easement This Conservation Easement may be released by the Grantee upon the approval of the governing body which approved the easement, and a finding by such body that the easement no longer substantially achieves the conservation or preservation purpose for which it was created, in accordance with the Conservation and Preservation Easements Act, or as authorized by any other provision of the law in effect at the time such release is sought.

12. Enforcement Grantor agrees that the Grantee may enforce the provisions of this easement by any proceeding at law or in equity, including but not limited to, the right to require restoration of the Protected property to either the condition at the time of this grant, or any other improvements made pursuant to provisions herein. Grantor further agrees that the Grantee may seek an injunction restraining any person from violating the terms of this Conservation Easement and that the Grantee may be granted such injunction without the posting of any bond whatsoever. Grantor further agrees that the Grantee does not waive or forfeit the right to take any action as it deems necessary to insure compliance with the covenants and purposes of this grant by any prior failure to act. Grantor further agrees that should it undertake any activity requiring the approval of the Grantee without or in advance of securing such approval or undertake any activity in violation of the terms of this Conservation Easement, that

Grantee shall have the right to enforce the restoration of that portion of Grantor's land affected by such activity to the condition that existed prior to the undertaking of such unauthorized activity. In such case, the cost of such restoration and the Grantee's cost of suit, including reasonable attorney's fee shall be paid by Grantor whether or not Grantee secures redress by a completed judicial proceeding.

13. Binding Effect. The covenants agreed to and the terms, conditions, restrictions and purposes imposed with this grant shall be binding upon Grantor, its agents, representatives and assigns, and all other successors to them in interest and shall continue as a servitude running in perpetuity with the Protected Property.

14. Severability. If any provision of this conservation Easement or the application thereof to any person or circumstances is found to be invalid, the remainder of the provisions of the Conservation Easement and the application of such provisions to persons or circumstances other than those to which it is found to be invalid shall not be affected thereby.

15. Advertising and Publicity. The Grantor will not use the Grantee's name in any advertising or brochures without the consent of the Grantee.

IN WITNESS WHEREOF, ~~Jeff Adams~~<sup>Arace</sup> has set his hand this 23 day of NOVEMBER, 1998.

HEARTLAND ACREAGE DEVELOPERS, INC.

By: [Signature]  
Its President

STATE OF NEBRASKA )  
 )ss:  
COUNTY OF Douglas

On this 23<sup>rd</sup> day of November, 1998, before me, a Notary Public in and for said county and state, personally came Jeff L. Pruess, President of Heartland Acreage Developers, Inc., a Nebraska business corporation, and acknowledged the execution of the same to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation.

WITNESS my hand and Notarial Seal the day and year last above written.

Richard A. Minkala  
Notary Public



ACCEPTANCE

The above Conservation Easement is hereby accepted by the Audubon Society of Omaha herein on this 27 day of DECEMBER, 1998.

AUDUBON SOCIETY OF OMAHA

By: Lisa Peterson, PRESIDENT  
Its President

STATE OF NEBRASKA )  
 )ss:  
COUNTY OF DOUGLAS

On this 27 day of DECEMBER, 1998, before me a Notary public in and for said county and state, personally came LISA PETERSON of the Audubon Society of Omaha, to me personally known to be the identical person whose name is affixed to the above Conservation Easement and he acknowledged the execution hereof to be his voluntary act and deed as such officer and the voluntary act and deed of the Audubon Society of Omaha.

WITNESS my hand and Notarial Seal the day and year last above written.



Edward G. Vieregger  
Notary Public

SUPERVISOR'S RECORD NO. 15

WASHINGTON COUNTY, NEBRASKA

4-13-99

STATE OF NEBRASKA WASHINGTON COUNTY - ss:  
I hereby certify this is a true copy of the record  
on file in my office.

Mo. 6 Da. 5 Year 1999  
*Henry J. Decker*  
COUNTY CLERK  
BY \_\_\_\_\_



Blue Border  
© 1997, Henry Decker, Inc.

APRIL 13, 1999 MINUTES  
WASHINGTON COUNTY BOARD OF SUPERVISORS  
SUPERVISOR'S ROOM COURTHOUSE  
BLAIR, NEBRASKA 68008

The Washington County Board of Supervisors met in the Supervisor's Room at the courthouse, Blair, Nebraska, in open and public session on Tuesday, April 13, 1999. Proof of Publication of Notice of Meeting is on file in the Office of the County Clerk as part of this record. The agenda for the meeting, along with the minutes of the previous meeting, had been mailed to all Board Members in advance. The following proceedings took place during the convened meeting:

Chairman, Kent Wilcox declared the meeting was in session. Present: Chairman, Kent Wilcox, County Board Members, Daryl Miller, Ernest Abariotes, Wesley Petznick, Kent Mortensen, Tom Cady and Duane Wilcox. Also present, County Clerk, Charlotte Petersen and County Attorney, Ed Talbot.

It was moved by Abariotes and seconded by Miller that the rules be suspended and that the minutes of the March 23, 1999, meeting be approved but not read at this meeting for the reason that all Board members were furnished a written copy of said minutes prior to the meeting. Upon roll call vote Miller, Abariotes, Petznick, Mortensen, Cady and Kent Wilcox voted aye. Duane Wilcox, abstained, as he was not present at the last meeting. Nays: None. Chairman declared motion carried.

It was moved by Duane Wilcox and seconded by Petznick that the regular monthly fee Reports of the following Officials and the Treasurer's Pledged Security Report be received and placed on file: County Clerk, \$24,670.55; County Sheriff, \$11,586.86 County Court, \$20,981.19; Clerk of District Court, \$2,478.95; Planning Administrator, (Not available); Road Dept., \$270.00. Upon roll call vote Abariotes, Petznick, Mortensen, Cady, Duane Wilcox, Kent Wilcox and Miller voted aye. Nays: None. Chairman declared motion carried.

It was moved by Duane Wilcox seconded by Miller that the correspondence and reports be received and placed on file. Upon roll call vote, Petznick, Mortensen, Cady, Duane Wilcox, Kent Wilcox, Miller and Abariotes voted aye. Nays: None. Chairman declared motion carried.

Road Supt., Alan Doll, was present with road matters. Road Supt. Doll discussed with the Board the recommendations from the Road Committee meeting and amending the One & Six Year Road Plan to include an additional item, following which it was moved by Duane Wilcox and seconded by Petznick that the following Resolution be adopted. Upon roll call vote Cady, Duane Wilcox, Kent Wilcox, Miller, Abariotes, Petznick and Mortensen voted aye. Nays, None. Chairman declared motion carried. (Resolution follows)

RESOLUTION NO 18

BE IT RESOLVED THAT THE WASHINGTON COUNTY BOARD OF SUPERVISORS OF WASHINGTON COUNTY, NEBRASKA:

Hereby, request the Board of Public Roads Classifications & Standards to grant a Revision of our "One Year Road Plan", to include Project No. C89(215), which is a 2" Asphalt Overlay on County road P32, a length of 4,900 feet.

Passed & Approved on this 13th day of April, 1999.

ATTEST:

s/b Charlotte L. Petersen  
Charlotte L. Peterson,  
County Clerk

Signed by s/b Kent Wilcox  
Kent Wilcox, Chairman  
Washington County  
Board of Supervisors

It was moved by Duane Wilcox and seconded by Cady that the Agreement between State of NE and Washington County on Project No. STPP-3815 (1) Fort Calhoun Southwest, be executed. Upon roll call vote, Duane Wilcox, Kent Wilcox, Miller, Abariotes, Petznick, Mortensen and Cady voted aye. Nays: None. Chairman declared motion carried.

At 10:00 A.M. a Public Hearing was had regarding the vacation of a portion of County Road 37. It was moved by Petznick and seconded by Duane Wilcox that the Hearing be opened. Motion carried unanimously. Four adjoining property owners were present at the Hearing. The matter of vacating the road, along with other possibilities such as also cutting down the banks, was discussed at length, following which it was moved by Petznick and seconded by Duane Wilcox to close the Hearing. Motion carried unanimously. It was then further moved by Petznick and seconded by Miller that the matter be referred back to the Road Supt. for further study of the options, as well as further visitation with property owners, and to be placed back on the agenda upon the Road Supt's discretion. Upon roll call vote, Kent Wilcox, Miller, Abariotes, Petznick, Mortensen, Cady and Duane Wilcox voted aye. Nays: None. Chairman declared motion carried.

Weed Supt., Ron Jensen, was present for discussion of the spraying of trees in the County Road Right-of-Way. This matter is to be handled jointly between the Weed Supt. and County Road Supt.

It was moved by Duane Wilcox and seconded by Kent Mortensen that the Bond of Gene Ohrt, Chairman of Township # 1, be approved and placed on file. Upon roll call vote Miller, Abariotes, Petznick, Mortensen, Cady, Duane Wilcox and Kent Wilcox voted aye. Nays: None. Chairman declared motion carried.

It was moved by Duane Wilcox and seconded by Cady that the use of Courthouse Grounds for Craft Fair during the Gateway to West Days be approved. Upon roll call vote Abariotes, Petznick, Mortensen, Cady, Duane Wilcox, Kent Wilcox and Miller voted aye. Nays: None. Chairman declared motion carried.

It was moved by Duane Wilcox and seconded by Mortensen that the Board approve the use of the Multi-Purpose Room for observance of World Day of Prayer. Upon roll call vote, Petznick, Mortensen, Cady, Duane Wilcox, Kent Wilcox, Miller and Abariotes voted aye. Nays: None. Chairman declared motion carried.

It was moved by Miller and seconded by Cady that the Board approve the purchase and the planting of three trees at a cost of \$200.00 each, to replace the trees which were recently removed from the Courthouse Grounds, and also the replacement of two dead shrubs, at a cost not to exceed \$60.00. Upon roll call vote, Mortensen, Cady, Duane Wilcox, Kent Wilcox, Miller, Abariotes and Petznick voted aye. Nays: None. Chairman declared motion carried.

Curt Ray was present, along with Contract for providing the service of Insurance Consultant for the purpose of preparing insurance specifications for bids for the renewal of County Insurance Policies for a three year term. It was moved by Duane Wilcox and seconded by Cady that the contract be approved and that the Spec's be presented at the May 11th meeting for approval. Upon roll call vote Cady, Duane Wilcox, Kent Wilcox, Miller, Abariotes, Petznick and Mortensen voted aye. Nays: None. Chairman declared motion carried.

Bids were received for Lawn care Service for the Courthouse lawn. It was moved by Petznick and seconded by Miller that the low bid by 5th Seasons Lawn Service, in the amount of \$645.00, be accepted. Upon roll call vote, Kent Wilcox, Miller, Abariotes, Petznick, Mortensen, Cady and Duane Wilcox voted aye. Nays: None. Chairman declared motion carried.

Meeting recessed for noon upon motion by Duane Wilcox and second by Miller. Motion carried unanimously.

Chairman, Kent Wilcox, declared the meeting reconvened at 1:00 P.M., at which time the matter of Greenbelt Rules and Procedure was considered at length. Several meetings have been had between the appointed Co. Board Members and the various Officials charged with carrying out the Greenbelt regulations. County Attorney, Ed Talbot, presented a Policy which had been tentatively agreed upon at a meeting earlier in the day. Some Board members, however, were still not in agreement with the proposed Policy, therefore, it was moved by Duane Wilcox and seconded by Mortensen that the matter be continued to the next meeting to allow the County Attorney to review a recent Douglas County Audit report relating to this matter. Upon roll call vote Miller, Abariotes, Petznick, Mortensen, Duane Wilcox and Kent Wilcox voted aye. Cady, abstained. Nays: None. Chairman declared motion carried.

It was moved by Cady and seconded by Miller that the matter of setting the duties and functions of the E-911 Board be continued at this time, and be replaced on the agenda at a later date, upon the request of the Planning Administrator. Upon roll call vote Abariotes, Petznick, Mortensen, Cady, Duane Wilcox, Kent Wilcox and Miller voted aye. Nays: None. Chairman declared motion carried.

Planning Administrator, Doug Cook, presented to the Board the Allen Hills Subdivision/Conservation Easement for their approval. It was moved by Cady and seconded by Mortensen that the Easement be approved, contingent on the correction

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100% LAMINATED PAPER

# SUPERVISOR'S RECORD NO. 15

WASHINGTON COUNTY, NEBRASKA

4-13-99

changing "County Commissioners" to "County Supervisors". Upon roll call vote, Mortensen, Cady, Duane Wilcox, Kent Wilcox, Miller and Abariotes voted aye. Nays: Petznick. Chairman declared motion carried.

It was moved by Petznick and seconded by Miller that advertisement be made for applicants to serve on the Building Code Board of Appeals. Upon roll call vote Cady, Duane Wilcox, Kent Wilcox, Miller, Abariotes, Petznick and Mortensen voted aye. Nays, None. Chairman declared motion carried.

It was agreed upon that Kent Wilcox, Was Petznick and Tom Cady would continue to serve on the Space Utilization Committee.

County Attorney, Ed Talbot, presented to the Board the with an Interlocal Agreement between Washington County and the City of Blair for a Space Utilization Study. It was moved by Petznick and seconded by Abariotes to execute the agreement. Upon roll call vote, Duane Wilcox, Kent Wilcox, Miller, Abariotes, Petznick, Mortensen and Cady voted aye. Nays: None. Chairman declared motion carried.

## RESOLUTION NO 1999-20

BE IT RESOLVED BY THE WASHINGTON COUNTY BOARD OF SUPERVISORS, WASHINGTON COUNTY, NEBRASKA:

WHEREAS, it is in the best interest of Washington County, Nebraska, to enter into an Agreement with the City of Blair, Nebraska for the purpose of conducting a space utilization study of the Washington County Courthouse and grounds to assess space utilization of the building. The study will specifically address the feasibility of relocating and/or expanding the law enforcement center.

THEREFORE BE IT RESOLVED that the Chairman of the Washington County Board of Supervisors is authorized to enter into an Agreement with the City of Blair, Nebraska, as outlined hereinabove.

APPROVED AND ADOPTED THIS 13th DAY OF April, 1999.

WASHINGTON COUNTY BOARD OF SUPERVISORS  
WASHINGTON COUNTY, NEBRASKA

ATTEST:

s/b Kent Wilcox  
CHAIRMAN

s/b Charlotte L. Petersen  
CHARLOTTE L. PETERSEN  
COUNTY CLERK

It was moved by Petznick and seconded by Abariotes to approve the Law Enforcement Building Contract with the City of Blair. Upon roll call vote, Kent Wilcox, Miller, Abariotes, Petznick, Mortensen, Cady and Duane Wilcox voted aye. Nays: None. Chairman declared motion carried.

Harold Kimrey of Rasmussen Heating & Cooling visited with the Board relative to Maintenance Contract issues. No official action taken.

It was moved by Cady and seconded by Petznick to approve the Contract to Provide Law enforcement between Washington County & Village of Herman. Upon roll call vote Miller, Abariotes, Petznick, Mortensen, Cady, Duane Wilcox and Kent Wilcox voted aye. Nays: None. Chairman declared motion carried.

It was moved by Cady & seconded by Mortensen to adopt the following Resolution, authorizing the Sheriff to dispose of property. Upon roll call vote Abariotes, Petznick, Mortensen, Cady, Duane Wilcox, Kent Wilcox and Miller voted aye. Nays: None. Chairman declared motion carried. (Resolution follows).

## RESOLUTION NO 1999-19

BE IT RESOLVED BY THE WASHINGTON COUNTY BOARD OF SUPERVISORS, WASHINGTON COUNTY, NEBRASKA:

WHEREAS, the Washington County Sheriff's Office has in it's possession unclaimed and abandoned firearms, and that under the authority of Neb. Rev. Statute 69-1330, the Washington County Sheriff's Office would like to trade the firearms to a licensed firearms dealer for other law enforcement equipment.

Blue Border  
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BE IT RESOLVED THAT the Washington County Sheriff is authorized to trade the unclaimed and abandoned firearms to a licensed firearm dealer for other law enforcement equipment.

APPROVED AND ADOPTED THIS 13 DAY OF APRIL, 1999.

WASHINGTON COUNTY BOARD OF SUPERVISORS  
WASHINGTON COUNTY, NEBRASKA

ATTEST:

s/d Kent Wilcox  
Kent Wilcox, Chairman

s/d Charlotte L. Petersen  
Charlotte L. Petersen,  
County Clerk

It was moved by Duane Wilcox and seconded by Miller that the Board accept the bid of Judd Electric for Electrical work at the County Impound Lot. Upon roll call vote, Petznick, Mortensen, Cady, Duane Wilcox, Kent Wilcox, Miller and Abariotes voted aye. Nays: None. Chairman declared motion carried.

Jim Evans and Gary Schmitz visited with the Board to update them on the Year 2K progress. No official action on this date.

**BOARD OF EQUALIZATION:** It was moved by Petznick and seconded by Duane Wilcox that the Board enter into Board of Equalization at this time. Upon roll call vote Abariotes, Petznick, Mortensen, Cady, Duane Wilcox, Kent Wilcox and Miller voted aye. Nays: None. Chairman declared motion carried.

County Assessor, Sidney Penke, was present with Corrections # 5341 thru #5360. It was moved by Petznick and seconded by Miller that these corrections be approved. Upon roll call vote, Petznick, Mortensen, Cady, Duane Wilcox, Kent Wilcox, Miller and Abariotes voted aye. Nays: None. Chairman declared motion carried.

It was moved by Duane Wilcox and seconded by Mortensen that the Board adjourn from Board of Equalization. Upon roll call vote Miller, Abariotes, Petznick, Mortensen, Cady, Duane Wilcox and Kent Wilcox voted aye. Nays: None. Chairman declared motion carried.

Jim Munson visited with the Board regarding extended office hours, encouraging the Officials to make this change. There was no action on this matter on this date.

Claims were received and audited, following which it was moved by Abariotes and seconded by Miller that the following Claims be allowed and Clerk ordered to issue warrants on the various funds for same. Upon roll call vote Abariotes, Petznick, Mortensen, Cady, Duane Wilcox, Kent Wilcox and Miller voted aye. Nays: None. Chairman declared motion carried. (Claims follow)

**GENERAL FUND PAYROLL**  
3-17-99 to 3-30-99  
9040

01	Abariotes, Ernest	557.69	24	Cook, Douglas	1,079.74
02	Cady, Thomas	557.69	25	Paulsen, Susan	1,346.16
03	Miller, Daryl	557.69	26	Madsen, Linda	1,009.62
04	Mortensen, Kent	557.69	27	Wesemann, Lorraine	637.50
05	Petznick, Wesley	557.69	28	*Cade, Bobbi	494.56
06	Wilcox, Duane	557.69	29	Gilliland, Roger	1,122.46
07	Wilcox, Kent	580.77	30	Warren, Gerald T	268.00
08	Petersen, Charlotte	1,538.46	31	*Gruber, Helen	161.25
09	Madsen, Karen	1,153.85	32	*Gruber, Richard	248.63
10	Kuhr, Carol	826.00	33	Therkelsen, Ann	812.50
11	Truhlsen, Merry	865.76	34	*Kaiser, William	1,066.00
12	*Warren, Beverly	415.13	35	Ricker, Alice	402.50
13	Hilgenkamp, Sue	675.00	36	Andreasen, Robin	575.00
14	Husk, Kristell	637.50	37	Dam, Karna Jo	953.85
15	Erwin, Key	1,346.16	38	Saville, Debbie	775.38
16	Miller, Janice	1,009.62	39	Snow, Mary	739.04
17	Grabbe, Diane	767.50	40	*Horner, Terry	1,642.31
18	Hightree, Merri	767.50	41	*Robinson, Michael	1,396.00
19	Holer, Marj	767.50	42	Caniglia, Nick	932.00
20	Penke, Sidney	1,346.16	43	Lamb, Thomas D	964.80
21	Ray, Jean	1,009.62	44	Magill, Randy	922.23
22	Svendgard, Jane	675.00	45	Scherer, Ben	1,120.00
23	Miller, Robin	767.50	46	Thellas, Shawn	864.80



# SUPERVISOR'S RECORD NO. 15

WASHINGTON COUNTY, NEBRASKA

4-13-99

**Blue Border**  
© 2005 LARRY HENNER, LLC

47	Cook, Russell	815.20
48	Greve, Wes	1,029.26
49	*Sommer, Sean	90.00
50	Thallas, Amy	670.50
51	Keatts, Tammy	670.50
52	*Horner, Terry	11.54
53	Carritt, Fred	964.80
54	Smith, Annie	429.12
55	Nelson, Christain	815.20
56	Spillinek, Bryan	815.20
57	Young, Jeff	915.20
58	Talbot, Edmond	1,750.00
59	Lake, Patrick L.	1,046.08
60	Matthias, Mary Ann	913.77
61	*Shanks, Mary	405.45
62	Fitzgerald, Eugene	664.80
63	Casey, Jon	664.80
64	Lindsey, Ellen	664.80
65	Long, Pennie	664.80
66	Reid, Shawna	664.80
67	Wedel, Peggy	1,040.00
68	White, Sharon	310.70
69	Dahlhauser, Jennifer	312.40
70	Fister, Joshua	400.00
71	Anderson, Jay	1,064.80
72	Allen, Abby	664.80
73	Dahlhauser, Jennifer	702.21
74	Delavan, Michelle	702.21
75	Groves, Walter R	812.80
76	Norwood, Michael	715.20
77	Zolck, Dennis	812.80
78	Gatrost, Tedi	702.21
79	Anderson, Ann	664.80
80	Keas, Joseph	702.21
81	Hansen, Richard	1,346.16
82	Bro, Diane	876.92
83	*Kuhl, Ann	768.00
84	*Beal, Matt	1,080.00
85	Maine, Gayle	965.15
86	Dwyer, Michael	
138.46		

\*\*\*\*\*  
 General Total \$ 67,577.15

ROAD FUND PAYROLL

87	Doll, Alan D.	1,520.00
88	Bowser, Jeffrey A	1,021.60
89	Bruning, Gerald R.	1,021.60
90	Charles, James B.	1,021.60
91	Freburg, Michael P.	1,021.60
92	*Gilliland, Thomas L.	1,251.52
93	Kruse, Richard C.	1,021.60
94	Madsen, Richard R.	1,155.72
95	Maslowsky, Richard L.	1,100.80
96	McDonald, James(Rick)	1,021.60
97	Peterson, Gale D.	1,021.60
98	Short, Ronald J.	1,021.60
99	Sorensen, Allan F.	1,052.00
100	Sorensen, Steven A.	1,021.60
101	Staben, Clifford Gene	1,021.60
102	Dein, Larry Thomas	960.00
103	Husk, Roland L.	1,032.00
104	Jensen, John R.	1,032.00
105	McNew, Robert E. Jr.	1,149.60
106	Smith, Robert G.	1,060.00
107	Truhlsen, Randy K.	800.00
108	Parsons, Cheryl K.	884.00
109	Jensen, Rachel L.	680.00
	TOTAL	23,893.64

COPS FUND

110	*Keatts, Jamie J	815.20
111	*Salman, Douglas S	815.20
112	*Fister, Joshua E	400.00

JUVINILE INTAKE FUND

113	*Lake, Patrick	116.23
114	*Matthias, Mary Ann	48.08
115	*Shanks, Mary	45.05

WEED FUND

116	Jensen, Ronald R	161.55
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E 911 SYSTEM FUND

117	Cook, Doug	295.72
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GENERAL FUND

Officials & Employees	Payroll	67,577.15
Ameritas Life Ins Corp	Retirement	3,817.67
Washington County Bank	FICA	5,119.92
A & D Technical	Surveyor Supplies	30.52
Aamco	Sheriffs Serv	1,000.00
Advanced Network Tech	Year 2000 Study	2,960.00
Aliant Cellular	Sheriff Serv	273.99
Alternative Business	Ext Serv	121.50
American Planning Assoc	Yearly Dues	195.00
ATS The Beeper People	Sheriffs & Co Attny Service	92.20
AT & T	Ext Serv	28.83
Better Business Equipment	Treas Copier Exp	27.53
Blair Book & Supply	Supplies & Office Equip	1,203.59
Blair Glass	Ext Serv	100.00
Blair Small Engines	Grounds Serv	200.00
Blair Telephone Co	911 Service	2,175.53
Judy Burleigh	Co Attny Serv	25.00
Burt County Sheriff	Co Attny Serv	16.00
Calhoun Oil Co	Sheriff Serv	8.00
Campbell Aman Funeral Home	Co Attny Serv	100.00
Centec Cast Metal Products	Vets Grave Markers	170.88
City of Blair	1/2 Building Inspector Expenses	3,017.00
City of Blair	Bldg, LE & Clothing Pantry	302.55
City of Ft Calhoun	Patrol Unit Lease	50.00
The Copy Canter	Sheriff Serv	23.00
Country Mile Travel	Sheriff Serv	756.00
Country Mist	Janitorial Supplies	45.50
Creighton Universtiy	Co Attny Serv	100.00



Karna Dam	Reimb Expenses	145.20
Dodge County	Reimb Probation Costs	2,179.52
Douglas Co Sheriff Dept	Co Attny Serv	42.59
Eastern NE Forensic Lab Inc	Co Attny Serv	200.00
Eastern NE Human Serv Agency	ENCOR & AGING	21,261.00
Eakes Office Plus	Dist Clerk Supplies	146.71
Egan Supply	Bldg Supplies	34.35
Englehardt TV & Appliance	Sheriff Serv	25.00
Darlene Ritchhart	Election Worker	66.95
Betty Gregg	Election Worker	66.95
Lorene Andersen	Elac Work, Mass. Fee & Mileage	84.15
Enterprise Publishing Co	Notices & Minutes	971.17
Frances Evans	Retirement	22.00
Fairway Oil Co	Ext Gasoline	40.65
Fremont Office Equipment	Copier Expense & Supplies	631.84
Great Plains Business Forms	Check Signer	2,472.90
TJ Herrick	PSA Judge Fee	26.00
Horizon Pharmacy	Sheriff Supplies	273.72
Huntel Customer 1	Sheriff Serv	993.25
Kyatt Regency	Sheriff Lodging School	893.45
Ideal Pure Water	Dist Judge Supplies	27.20
IOS Capital	Dist Judge Copier	121.00
Johnson & Mock	Crt Appt & Attny	3,096.68
Jerry W Jones, MD	Co Atty Serv	540.00
Klanderud Lawn Care Inc	Ext Snow Removal	5.00
Lancaster County Sheriff	Co Atty Serv	13.00
Mildred Lau	Retirement	17.00
Sue Legband	Speech Contest Judge	38.00
Lexis Law Publishing	Co Attny Subscription	296.37
LIS Legal Information Serv	Co Atty Serv	46.00
Loftis Snow Removal	Serv	150.00
Gayle Maine	Reimb Mileage & Travel Exp	220.03
Mills Law Office	Crt Appt Attny	510.00
Moore	Sheriffs Service	105.85
MIPS	Clerk Computer Support	315.52
Nebr Co Judges Assoc	Co Court Dues	283.00
Nebraska Furniture Mart	Sheriff Carpet	180.19
Nebr Law Enf Train. Center	Sheriff Serv	169.19
Nebraska Mortuary Serv Inc	Co Attny Serv	110.00
Nielsen Oil & Propane Inc	Grounds Supplies	394.24
No Frills	Jail Supplies	2,202.46
Northeast NE Juvenile Serv	Yearly Assessment Fee	25,034.55
Omaha City Prosecutors	Child Abuse Sheriff School	120.00
Omaha Public Power	Extension Office	123.05
Omaha World Herald	Co Atty Ad	150.67
One Star Long Dist Inc	Serv	756.68
Panida	Sheriff Supplies	747.42
Susan Paulsen	Co Ins	84.24
Peoples Natural Gas	Courthouse & LE Bldg & Ext	1,093.13
Personalized Computer Serv	Sheriff Serv	262.50
Charlotte L. Petersen	Reimb Mileage	61.20
Petro Mart	Sheriff Gasoline	423.60
Postmaster	Sheriff Stamps	132.00
Postmaster	Dist Clerk Postage	1,000.00
Postmaster	Ext Stamps	165.00
Pounds Printing	BOE & Plan Zone Supplies	243.00
Precision Interiors	Ext Serv	3.50
Radio Shack	7Channel Radio & Ext Equip	82.36
Radiology Nuclear Medicine	Sheriff School	23.00
Rasmussen Mechanical Serv	Monthly Maint. & Repair wk	5,243.00
Redfield & Company Inc	BOE & Clerk Supplies	433.62
Reliable	Ext Supplies	55.26
Reyzlik Ace Hardware	Bldg & Sheriff Supplies	83.25
R & R Welding	Sheriff Serv	168.00
Schefflers Sporting Goods	Sheriff Supplies	31.90
SE Smith & Sons	Bldg & Surveyor Supplies	315.58
Mark E Simmons	Ext Speech Judge	32.00
Mary Snow	Reimb Reg Fee	89.00
Stamp Fulfillment Serv	Clerk's Postage Envelopes	369.20
State of NE Division Comm.	Sheriff Serv	350.00
State of NE Intergovernmental	Sheriff & Clerk	226.18
State of NE Dept of Labor	Elevator Inspection	65.00
T & T Towing	Sheriff Serv	45.00
Edmond E Talbot	Reimb Mileage	171.90
Taylor Oil Co	Sheriff Gasoline	748.49
TeleSystems Inc	Sheriff Serv	257.00
The Cleaner Co	Bldg Supplies	187.60
The NE Humane Society	Sheriff Serv	50.00

BLUE BORDER  
 2700 LAMAR AVENUE  
 LINCOLN, NE 68503

# SUPERVISOR'S RECORD NO. 15

WASHINGTON COUNTY, NEBRASKA

4-13-99

**BLUE BORDER**  
100% RECYCLED PAPER

<p> <b>Touch N Go</b>                      Town &amp; Country Pest Control                      Ultra Car Wash                      US Bank Trust Depart                      University of NE                      Univ of NE Telecommunications                      Univ of NE Cooperative Ext                      Bekcy Versch                      Village of Arligton                      Harris Vogt                      Washington Co Attorney                      Washington Co Bank                      Washington Co Clerk                      Washington Co Court                      Washington Co Extension                      Washington Co Sheriff                      Washington Co Sheriff                      The 5th Season Inc                 </p>	<p>                     Sheriff Gasoline Service 346.81                      44.00                      Sheriff Serv 75.00                      Ext May Rent 590.00                      Pesticide Training 1,688.00                      In Wats (March) 25.90                      Publications 85.10                      Reimb Expenses 50.38                      Patrol Lease 69.50                      Reimb. Mileage Reg 5 67.50                      Reimb Trust Acct 80.00                      Deposits &amp; Checks 78.93                      Filing Fee 5.50                      Transcript Fee 60.50                      Reimb Petty Cash 42.00                      Reimb Petty Cash 210.52                      Cost on Fees 522.46                      Courthouse Service 645.00                 </p>
<p><b>ROAD FUND</b></p>	
<p>                     Officials &amp; Employees                      Ameritas Life Insurance Corp                      Washington County Bank                      Aliant Cellular                      Better Business Equip                      Bi-State Motor Parts                      Blair Book &amp; Supply Center                      Blair Superfoods                      Central States Tire Recycling                      City Central Cashiers                      Contractors Machinery Co                      Country General                      Country Tire Inc                      Culligan                      The Enterprise Publishing Co                      Fairway Oil Company                      Fort Calhoun Stone Co                      G &amp; K Services                      Hi-Line                      Huntel Customer 1                      JR Auto Parts Inc                      Lawson Products Inc                      Lorentzen Machine Shop                      Maintenance Engineering                      Metal Culverts Inc                      Midwest Services &amp; Sales Co                      Murphy Tractor &amp; Equip Co                      Nebr Assoc of Co Engineers                      Nebraska APWA                      Nebr Assoc of Co Engineers                      Nielsen Oil &amp; Propane Inc                      Norfolk Contracting Inc                      OPPD                      P &amp; W Inc                      Par III Inc                      Personalized Computer Serv                      Pounds Printing Inc                      R &amp; R Welding                      Reyzlik Ace Hardware                      S &amp; S Stores                      S.E. Smith &amp; Sons                      Snap-On Tools                      Stalp Gravel Co                      Woodhouse Ford                 </p>	<p>                     Payroll 23,893.64                      Retirement 1,419.44                      FICA 1,822.82                      Serv 37.80                      Office Supplies 30.07                      Parts for Equip 407.44                      Office Supplies &amp; Postage 150.77                      Office Supplies 19.19                      Scrap Tire Clean Up 4,601.50                      Dutch Hall Rd N of Dam Site #11 1,173.94                      Parts for Inventory 177.04                      Parts for Equip &amp; Supplies 61.42                      Tires &amp; Repair 321.86                      Water Serv 28.50                      Ad for Bids 216.76                      Fuel &amp; Oil for Equipment 6,286.30                      Rock for Roads 2,706.15                      Janitorial Serv 224.13                      Shop Supplies 11.20                      Radio Repair 664.57                      Parts for Equip &amp; Supplies 30.72                      Shop Supplies 181.97                      Parts and Labor for Equip 888.12                      Shop Supplies 438.48                      Culverts for Roads 4,598.52                      Grader Blades 45.90                      Parts for Equip 87.61                      Reg. Summer Meeting 70.00                      Reg. Snow Flow Rodeo 50.00                      Reg. Summer Meeting 70.00                      Fuel for Vehicle 26.75                      Part. Payment Bridge Project 101,020.25                      Electricity Usage 340.26                      Heating Fuel &amp; Chemicals 206.90                      Road Equip. Rental 1,200.00                      Office Equip Repair 62.00                      Office Supplies 55.00                      Parts &amp; Labor for Roads 851.65                      Parts for Equip 38.36                      Serv for Sewer 200.00                      Part for Unit 2.29                      Shop Tools 224.90                      Gravel &amp; Hauling 9,879.52                      Part for Equip 27.88                 </p>
<p><b>COUNTY VISITORS PROMOTION FUND</b></p>	
<p>                     Enterprise                 </p>	<p>                     Advertising 10.35                 </p>
<p><b>STATE INSTITUTIONS FUND</b></p>	
<p>                     Dept of Public Institutions                 </p>	<p>                     Service 846.00                 </p>
<p><b>COPS FUND</b></p>	
<p>                     Employees                      Ameritas Life Ins Corp                      Washington County Bank                 </p>	<p>                     Payroll 2,030.40                      Retirement 48.91                      FICA 155.32                 </p>

SUPERVISOR'S RECORD NO. 15

4-13-99

WASHINGTON COUNTY, NEBRASKA

JUVENILE INTAKE FUND

Employees	Payroll	209.36
Ameritas Life Ins Corp	Retirement	12.55
Washington County Bank	FICA	16.02

WEED FUND

Ron Jensen	Payroll	161.55
Ameritas Life Ins. Corp	Retirement	9.69
Washington County Bank	FICA	12.36
Holiday Inn	Hastings Weed School	146.62
Ronald Jensen	Reimb Travel Expenses	160.00

E 911 SYSTEM FUND

Employees	Payroll	295.72
Ameritas Life Ins Corp	Ins	17.74
Washington County Bank	FICA	22.62
Sign-Up Ltd	Signs & Markers	119.14


There being no further business to come before the Board at this time, it was moved by Abariotes and seconded by Miller that the meeting be adjourned until the next regular board meeting date, April 27, 1999. Upon roll call vote, Petznick, Mortensen, Cady, Duane Wilcox, Kent Wilcox, Miller and Abariotes voted aye. Nays: None. Chairman declared motion carried and meeting adjourned.

ATTEST:

  
 CHARLOTTE L. PETERSEN  
 WASHINGTON COUNTY CLERK

  
 KENT WILCOX, CHAIRMAN  
 WASHINGTON COUNTY BOARD OF SUPERVISORS

I, Charlotte L. Petersen, County Clerk, in and for Washington County, Blair, Nebraska, do hereby certify that the foregoing proceedings took place during the April 13, 1999, meeting of the Washington County Board of Supervisors.

  
 CHARLOTTE L. PETERSEN  
 WASHINGTON COUNTY CLERK

\*\*\*\*\*

Blue Border  
© 1997 TERRY LUDWIG

# FINA ALLEN HILL

A SUBDIVISION OF THE W1/2 NE1/4,  
THE NE1/4 SW1/4, THE E1/2 OF TH  
THE SE1/4, ALL LYING IN SECTION 18  
WASHINGTON

### CENTERLINE CURVE DATA

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	28°40'48"	118.56	500.00	232.83	S 151°31' E	250.73
C2	61°27'57"	118.81	200.00	214.66	S 04°09'03" W	204.48
C3	80°38'20"	183.83	200.00	281.57	S 05°25'08" E	258.73
C4	54°14'14"	102.83	200.00	168.32	S 15°36'12" E	182.33
C5	61°29'11"	315.36	250.00	355.53	S 49°15'31" W	328.34
C6	04°57'54"	344.69	500.00	68.34	N 87°30'45" W	60.32
C7	17°48'30"	128.12	500.00	248.83	N 79°08'37" W	247.23
C8	22°42'35"	60.36	300.00	118.94	N 76°36'45" W	118.16
C9	30°29'46"	65.90	300.00	117.21	N 07°25'20" E	184.98
C10	60°00'00"	150.00	150.00	235.82	N 37°05'58" E	212.13
C11	62°27'02"	503.19	500.00	545.10	S 84°40'08" E	516.51
C12	54°37'56"	381.35	700.00	667.46	S 08°07'14" E	642.46
C13	1°13'46"	43.68	350.00	186.91	S 12°54'54" W	186.89
C14	54°54'33"	186.04	350.00	213.25	S 27°54'48" E	208.87
C15	48°41'55"	22.83	50.00	42.50	N 24°15'05" E	41.23
C16	48°42'08"	22.83	50.00	42.50	N 24°28'51" E	41.23

### CURVE DATA

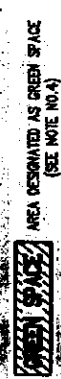
C15	48°41'55"	22.83	50.00	42.50	N 24°15'05" W	41.23
C16	48°42'08"	22.83	50.00	42.50	N 24°28'51" E	41.23



### LEGEND

SCALE:  
ONE INCH = 200 FEET

- △ SUBDIVISION CORNER FOUND (SEE TEST)
- 1/4" REBAR FOUND
- 1/2" x 3/8" REBAR SET
- COMPUTED POINT (NO MONUMENT SET)
- CURVE NUMBER (SEE CENTERLINE CURVE DATA)

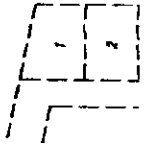


AREA DESIGNATED AS GREEN SPACE  
(SEE NOTE NO.4)

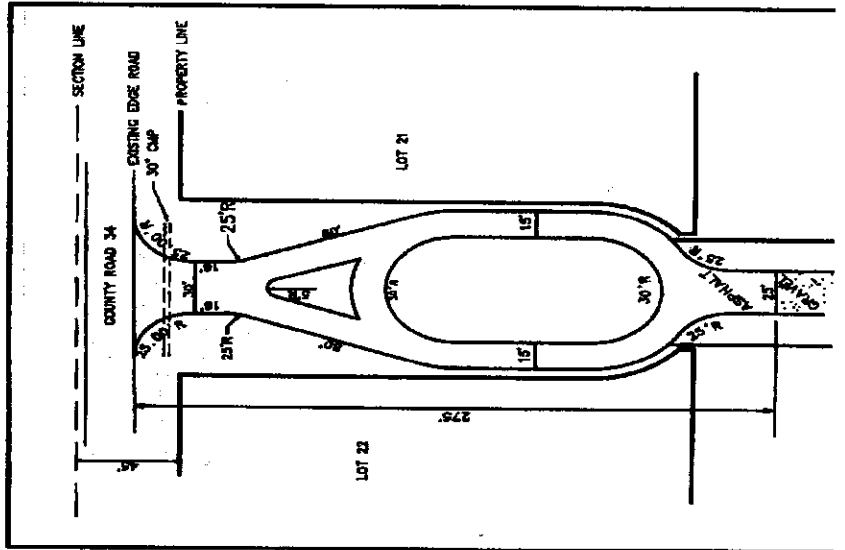
WELL EASEMENT AREA  
(SEE NOTE NO.5)

### NOTES

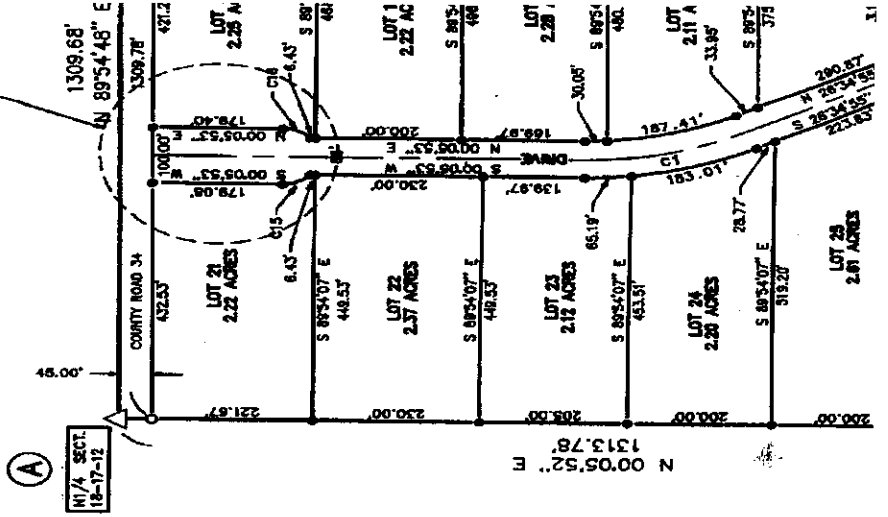
1. ALL CUL-DE-SACS ARE A 82.50' RADIUS.
2. ALL STREET R.O.W. ARE 66.00' IN WIDTH.
3. ALL DISTANCES ON CURVES ARE ARC DISTANCES.
4. "GREEN SPACE" TO BE RESTRICTED BY AND SUBJECT TO A CONSERVATION EASEMENT TO BE HELD BY A QUALIFIED NON-PROFIT ORGANIZATION.
5. NO SEPTIC LATERALS TO BE CONSTRUCTED IN WELL EASEMENT AREA.
6. NO ACCESS TO LOTS 1, 20, AND 21 FROM COUNTY ROAD 34 WILL BE ALLOWED EXCEPT AS SHOWN ON DETAIL B.



### DETAIL "A" PROPOSED ENTRANCE (NOT TO SCALE)



SEE DETAIL "A"  
PROPOSED ENTRANCE



FILED

97 DEC 31 AM 9:37

CHARLOTTE L. PETERSEN  
WASHINGTON COUNTY, NEB.

# FINAL PLAT ALLEN HILLS SUBDIVISION

A SUBDIVISION OF THE W1/2 NE1/4, THE SE1/4 NW1/4, THE E1/2 OF THE SW1/4 NW1/4, THE NE1/4 SW1/4, THE E1/2 OF THE NW1/4 SW1/4 AND TAX LOT 1, LYING IN THE W1/2 OF THE SE1/4, ALL LYING IN SECTION 18, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA.

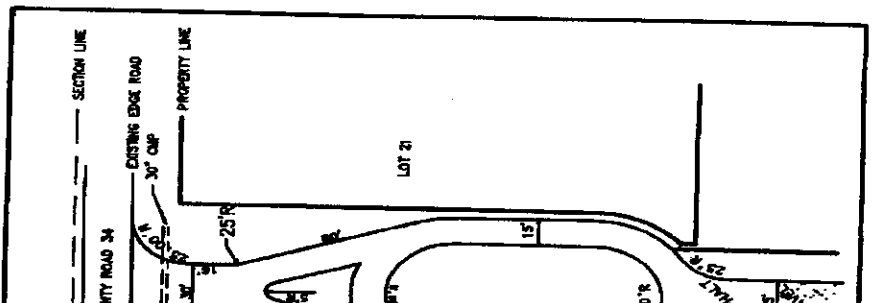
**CURVE DATA**

LENGTH	CURVE BEARING	CHORD LENGTH
13	S 137°43' E	236.73
19	S 04°08'03" W	264.41
37	S 02°25'00" E	528.73
33	S 18°35'12" E	182.33
53	S 40°15'31" W	324.34
22	N 87°30'35" W	461.32
14	N 70°08'37" W	247.23
11	N 72°35'45" W	114.18
7	N 67°25'20" E	184.89
22	N 37°08'58" E	212.33
10	S 66°40'00" E	614.51
16	S 08°07'12" E	642.44
8	S 12°04'54" W	86.49
18	S 72°54'16" E	206.97
7	N 24°15'05" W	41.33
7	N 24°28'31" E	41.23

**ATA**

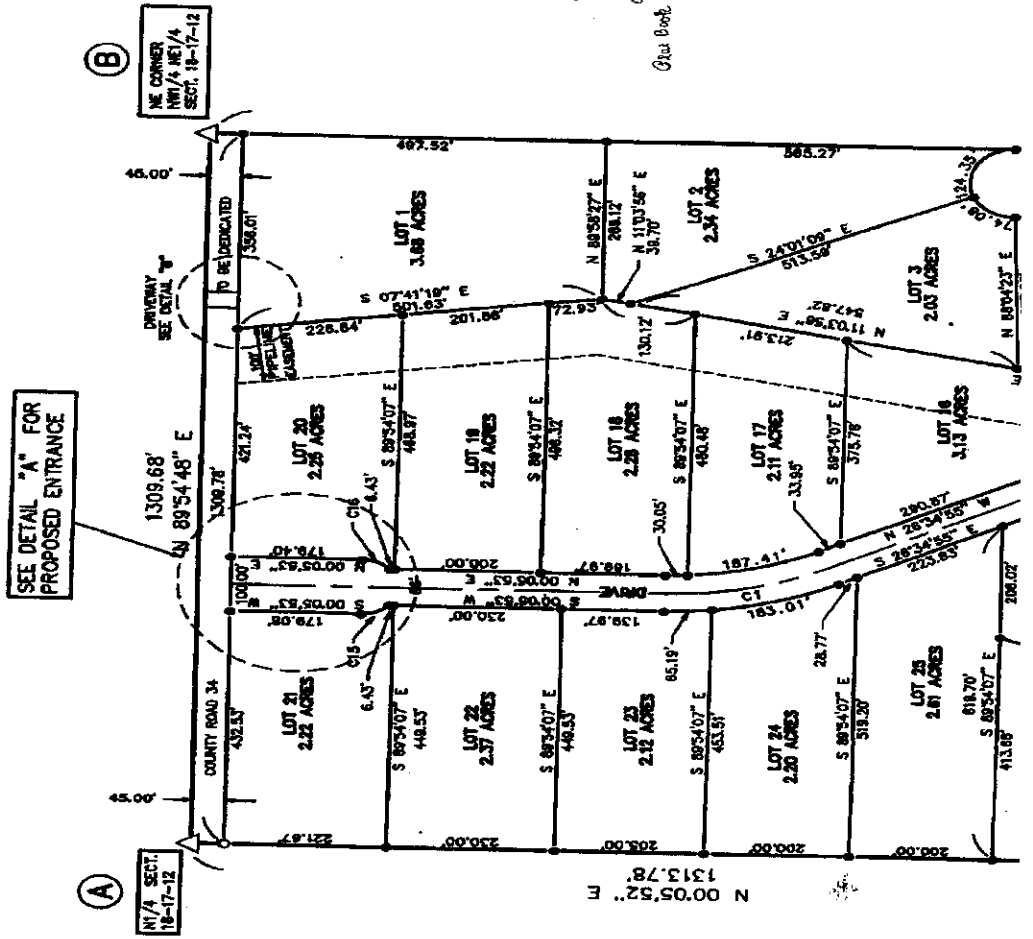
N 24°15'05" W	41.23
N 24°28'31" E	41.23

**"A" ENTRANCE**  
TO SCALE



570

TAX LOT 17

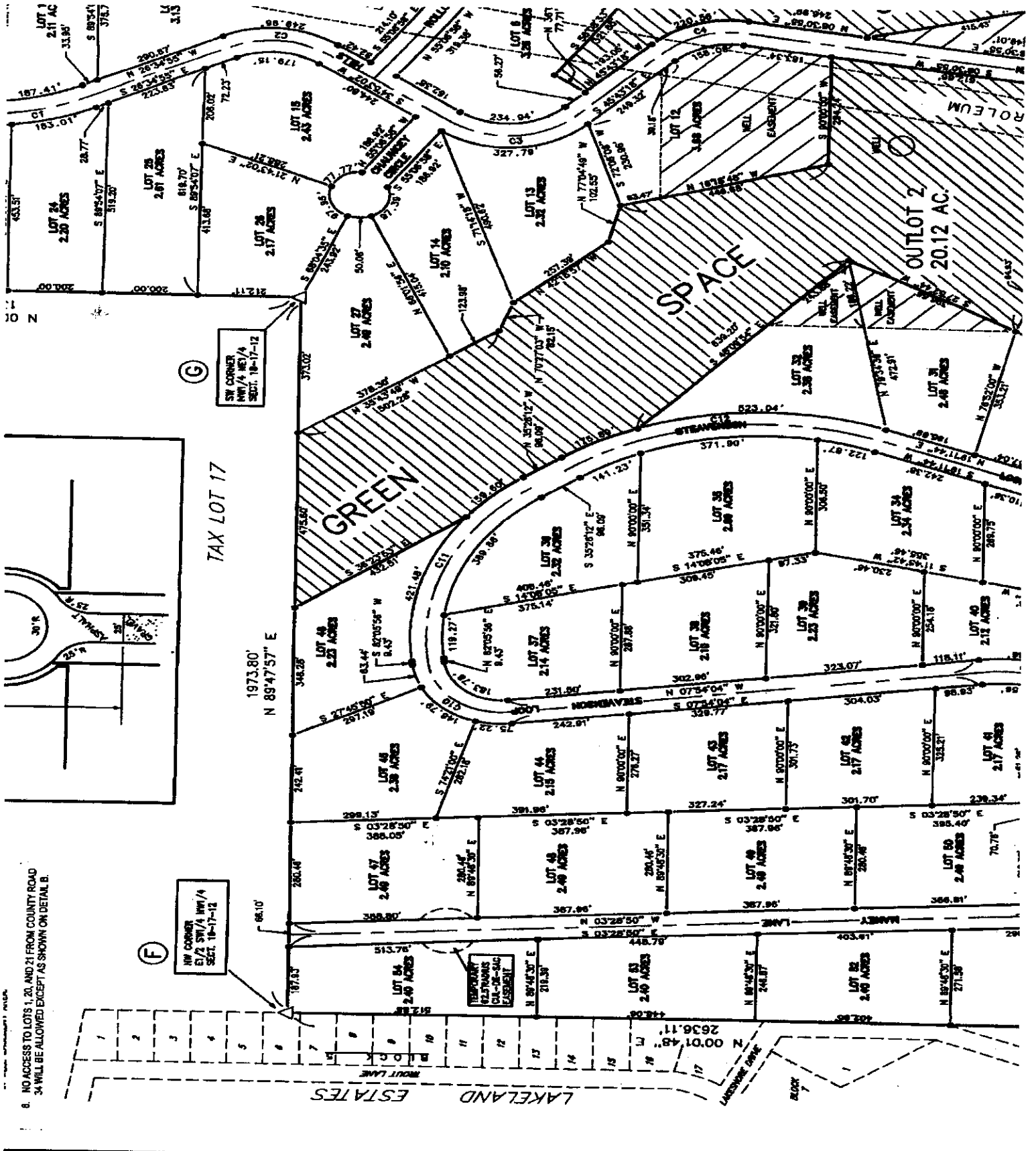


498.3  
31st  
4357  
Oak Park  
31st  
4357  
PAGE 941-948  
LEAK Charlotte, R. Peterson  
of Queen Macedonia

(B)

(A)

(C)



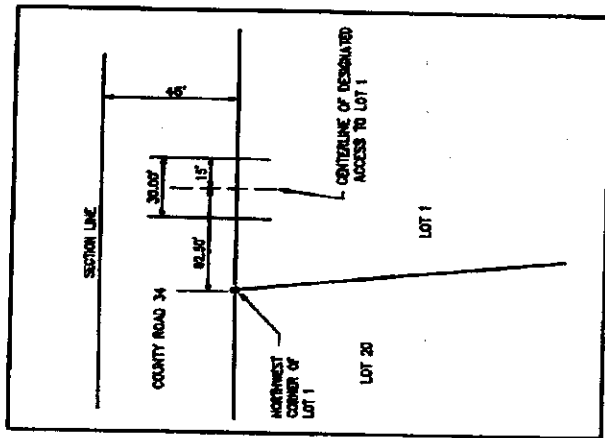
6. NO ACCESS TO LOTS 1, 20, AND 21 FROM COUNTY ROAD 34 WILL BE ALLOWED EXCEPT AS SHOWN ON DETAIL B.

(C) SW CORNER NW 1/4 NE 1/4 SECT. 18-17-12

(F) NW CORNER E 1/2 SW 1/4 NW 1/4 SECT. 18-17-12

TEMPORARY EASEMENT FOR GAS-FLUE EXHAUST

DETAIL "B"  
DESIGNATED ACCESS  
TO LOT 1  
(NOT TO SCALE)

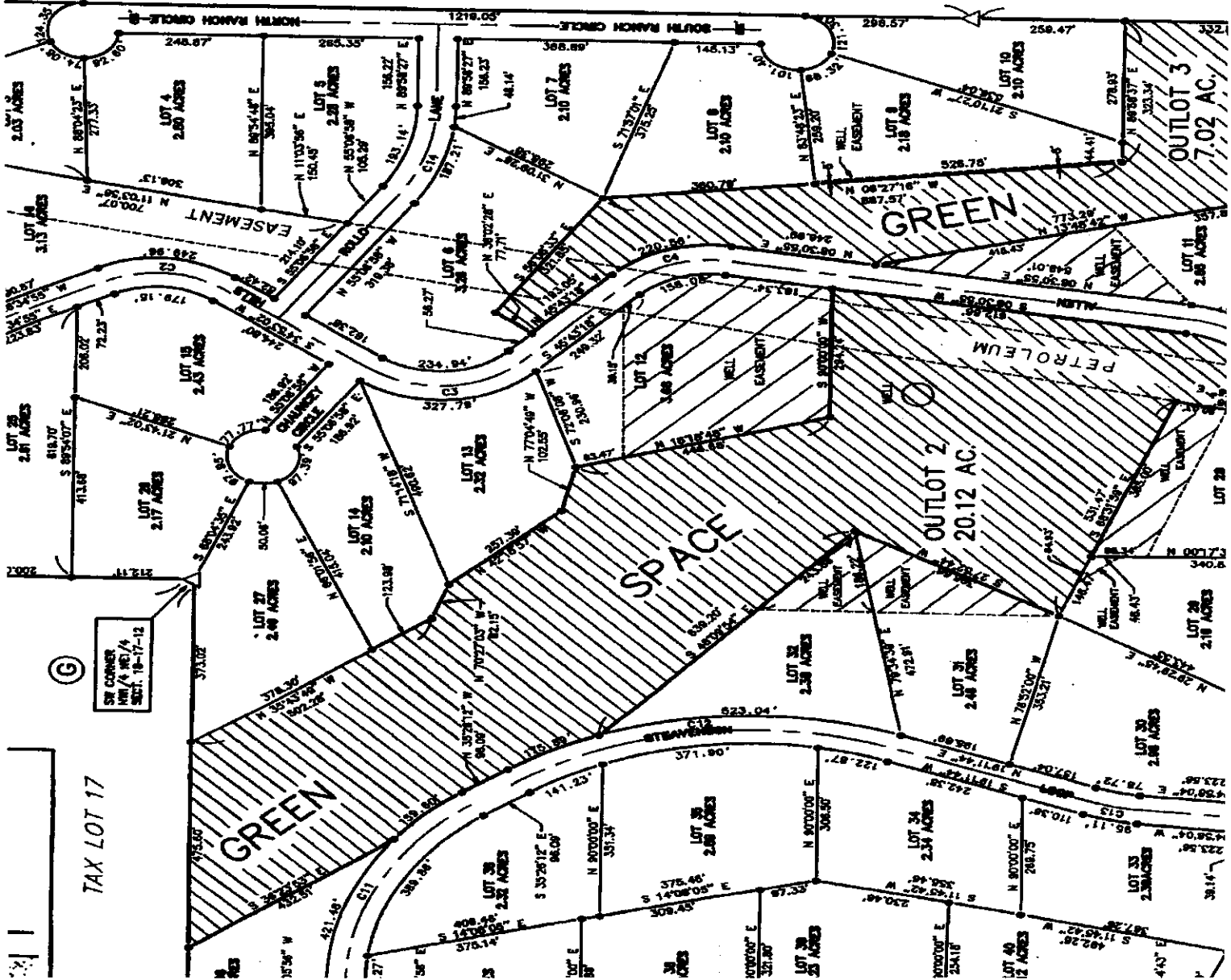


SE CORNER  
SW 1/4 NE 1/4  
SECT. 16-17-12

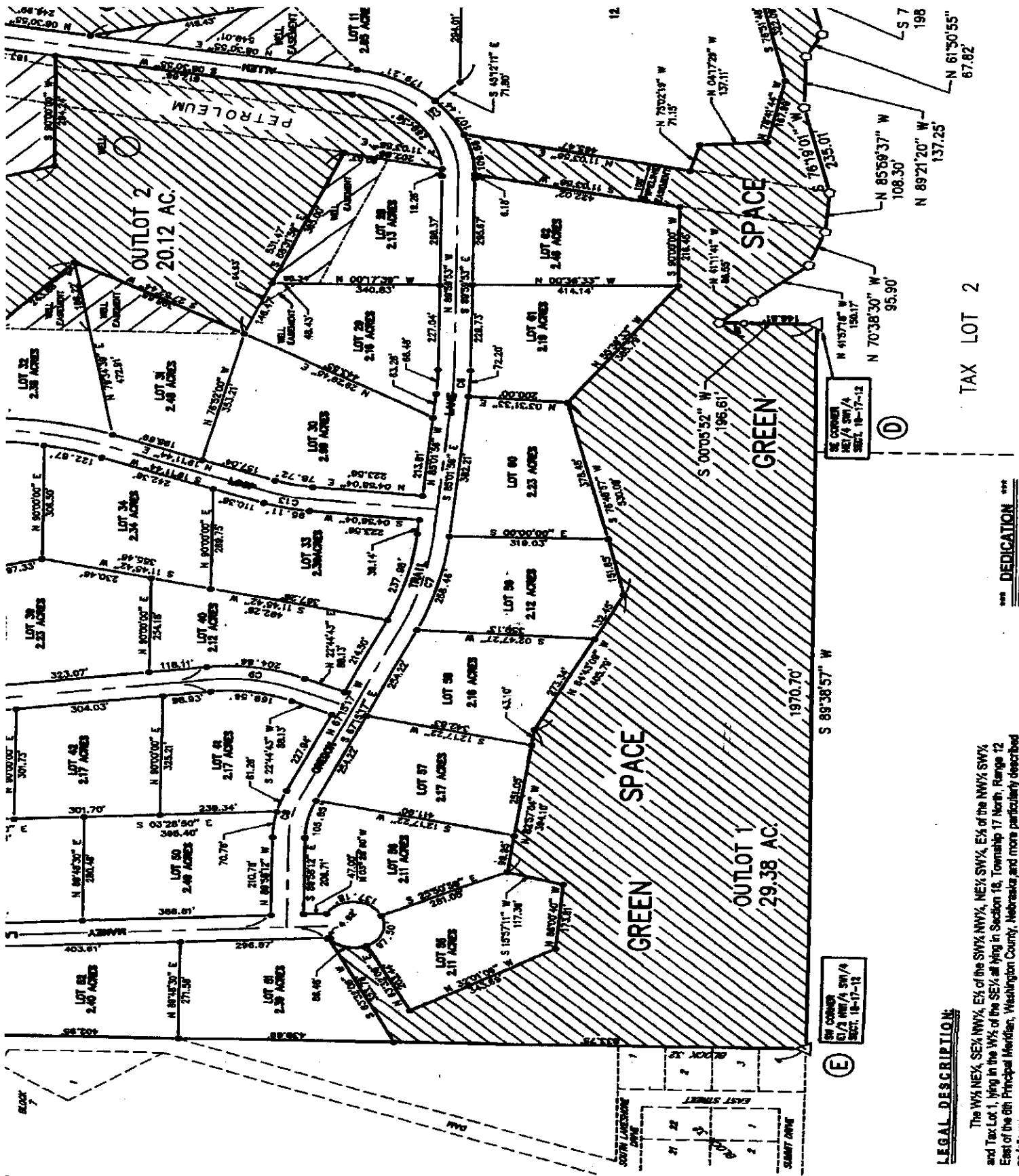
TIES TO SUBDIVISION CORNERS:

- ④ NW Corner of Sec. 16-17-12  
FOUND ALUMINUM CAP BURIED 0.3'  
12' S to centerline county road  
43.85' S to Duplex Nail in top of fence post  
43.91' SSW to Duplex Nail in top of fence post  
88.88' SW to "X" Nail in power pole  
13.82' NWH to Duplex Nail in 12" Ash Tree

2625.41'  
S 00°01'33" E



SE CORNER  
SW 1/4 NE 1/4  
SECT. 16-17-12



TAX LOT 2

**LEGAL DESCRIPTION:**

The W½ NW¼, SE¼ NW¼, NE¼ SW¼, E¼ of the NW¼ SW¼ and Tax Lot 1, lying in the W¼ of the SE¼, all lying in Section 18, Township 17 North, Range 12 East of the 6th Principal Meridian, Washington County, Nebraska and more particularly described as follows:

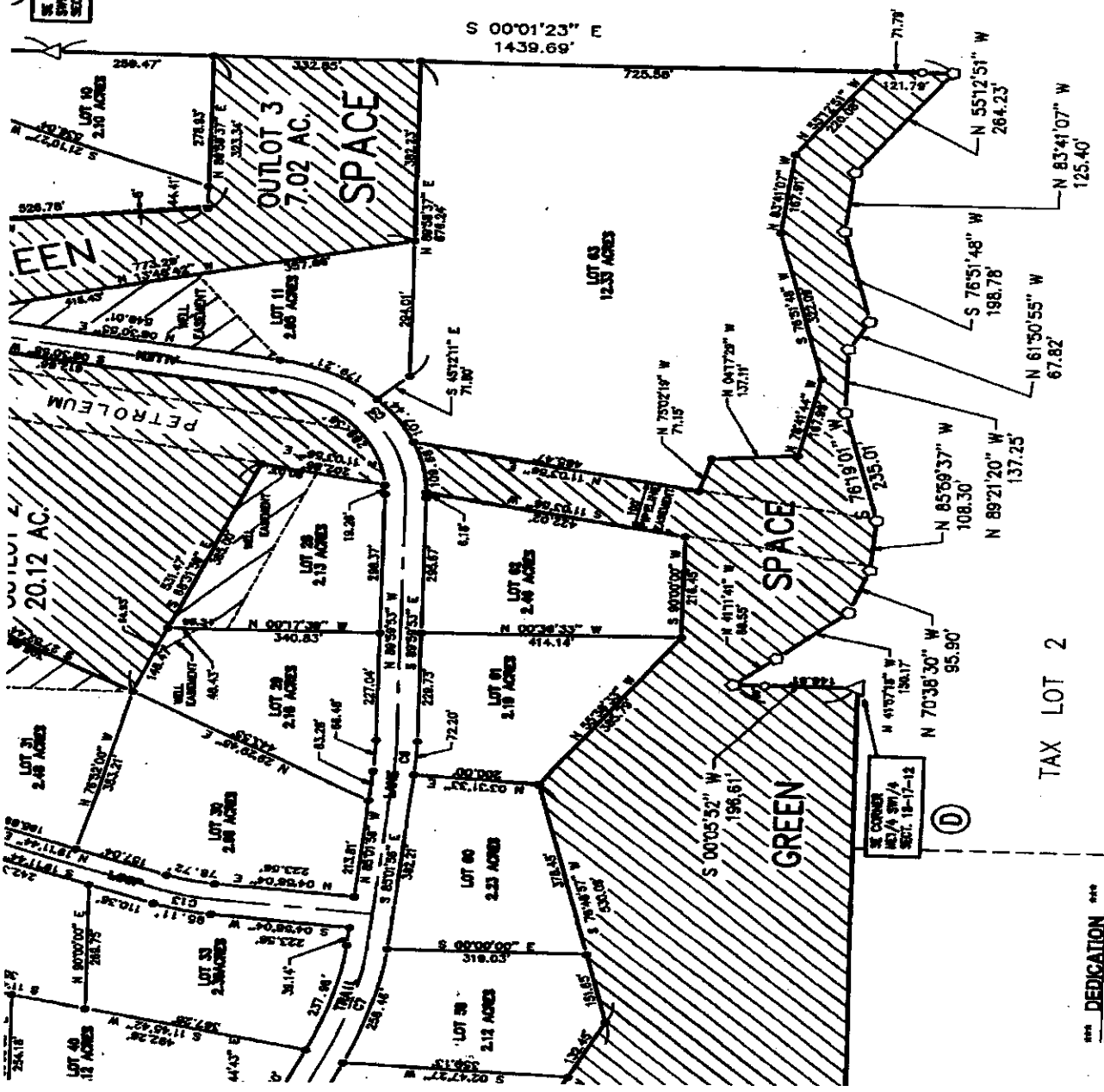
SW CORNER  
6 1/2 NW 1/4 SW 1/4  
SECT. 18-17-12

SW CORNER  
NE 1/4 SW 1/4  
SECT. 18-17-12



**TIPS TO SUBDIVISION CORNERS:**

- (A) NW Corner of Sec. 18-17-12  
FOUND ALUMINUM CAP BURIED 0.7  
12 S to concrete county road  
43.85 S to Duplex Well in top of fence post  
43.81 SSW to Duplex Well in top of fence post  
86.98 SW to 7" Well in power pole  
13.87 NWW to Duplex Well in 12" Ash Tree
- (B) NE Corner of the NW1/4 NE1/4 of Sec. 18-17-12  
SET 1/2 REBAR FLUSH WITH GROUND  
14.2 S to concrete east-west asphalt road  
3.8 W to perpendicular fence line from south  
44.77 SE to 7" Well in fence post  
47.20 S to 1/2" Rubber  
68.77 SW to 7" Well in power pole
- (C) SE Corner of the SW1/4 NE1/4 of Sec. 18-17-12  
SET 1/2 REBAR FLUSH WITH GROUND  
2 W to south-west fence line  
10.58 SSW to 7" Well in fence post  
4.98 NW to 7" Well in fence post  
18.74 NWW to 7" Well in fence post
- (D) SE Corner of the NW1/4 SW1/4 of Sec. 18-17-12  
SET 1/2 REBAR FLUSH WITH GROUND  
19 S to north edge of field  
30.07 N to 1/2" Rubber  
18.49 NE to 7" Well in 26" Tree  
13.18 W to 7" Well in 14" Tree
- (E) SW Corner of the SW1/4 of Sec. 18-17-12  
SET 1/2 REBAR FLUSH WITH GROUND  
POINT FALLS AT TOP OF WEST BANK  
OF CREEK AND IN REMNANTS OF OLD  
EAST-WEST FENCE LINE  
10.77 N to 7" Well in 16" Tree  
9.83 W to 7" Well in 8" Tree  
26.65 NW to 7" Well in 30" Tree
- (F) NW Corner of the SW1/4 of Sec. 18-17-12  
FOUND 3/4" PINCHED-TOP PIPE BURIED 0.9  
0.24 N to 7" Well in corner post  
6.09 ENE to Well in top of fence post  
25.89 S to 1/2" Rubber
- (G) SW Corner of the NW1/4 NE1/4 of Sec. 18-17-12  
FOUND 1/2" REBAR FLUSH WITH GROUND IN  
CENTERLINE OF DEEP WASHPHOUT  
5.81 W to Well in corner post  
18.17 NWW to Well in fence post



**WASHINGTON COUNTY HIGHWAY SUPERINTENDENT REVIEW:**

This plat was reviewed and approved on this 12 day of July, A.D. 1987.

*Alan M. Dell*

**KNOW ALL MEN BY THESE PRESENTS THAT:**  
Jeffrey L. Pruess, President of Heartland Acreage Developers, Incorporated, a Nebraska corporation, being owner of the property described and shown within this plat, has caused said property to be platted into Lots and Streets numbered and named as shown hereon, and said plat to be hereafter known as Allen Hills Subdivision, and do hereby ratify and approve of the disposition of said property as shown on this plat, and do hereby dedicate to the public for public use the

**\*\*\* DEDICATION \*\*\***

N 89°21'20" W  
137.25'  
N 61°50'55"  
67.82'

TAX LOT 2

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT: Jeffrey L. Pruess, President of Heartland Acreage Developers, Incorporated, a Nebraska corporation, being owner of the property described and shown within this plat, has caused said property to be platted into Lots and Streets numbered and named as shown hereon, and said plat to be hereafter known as Allen Hills Subdivision; and do hereby ratify and approve of the disposition of said property as shown on this plat; and do hereby dedicate to the public for public use the streets/roads as shown hereon. We do also grant a perpetual easement to the Omaha Public Power District, to the Bjar Telephone Company, and to any companies which have been granted a franchise to provide cable and water in the area to be platted and to their successors and assigns, to erect, operate, maintain, repair, and renew cables, conduits, water lines, and other related facilities, and to extend thereon wires and light, heat, power, and water, and for all transmission of signals and sounds of all kinds, including signals provided by a television system and their reception on over, through, under, and across a five foot (5') easement, on the side and front, and a ten (10) foot easement on the rear strip of land adjoining all the boundary lines of these lots; and that NO buildings or retaining walls will be constructed within said easements.

WASHINGTON COUNTY HIGHWAY SURVEY  
This plat was reviewed and approved by me on the 18th day of June, A.D. 1987  
*Jeffrey L. Pruess*  
Washington Co.

COUNTY TREASURER'S  
This is to certify that I find no tax due or delinquent against the property described herein and enter same in the records of this office on the 18th day of June, A.D. 1987.  
*Jeffrey L. Pruess*  
Washington

WASHINGTON COUNTY  
This plat was reviewed and approved on the 20th day of June, A.D. 1987.

WILL  
Rich

**ACKNOWLEDGEMENT**

STATE OF NEBRASKA  
WASHINGTON COUNTY  
On this 20th day of June, 1987, County, personally came the above named, Jeffrey L. Pruess, President of Heartland Acreage Developers, Incorporated, who is known to me to be the identical person whose name is affixed to the Dedication on this plat, and he acknowledged the execution thereof to be voluntary and did as officer of said Corporation.  
Witness my hand and official seal and the date last aforesaid.  
*Jeffrey L. Pruess*  
NOTARY PUBLIC  
My Commission Expires: June 20, 2001

**HEARTLAND ACREAGE DEVELOPERS INCORPORATED**

By: *Jeffrey L. Pruess*  
Jeffrey L. Pruess  
President

**ACKNOWLEDGEMENT**

STATE OF NEBRASKA  
WASHINGTON COUNTY

On this 20th day of June, 1987, County, personally came the above named, Jeffrey L. Pruess, President of Heartland Acreage Developers, Incorporated, who is known to me to be the identical person whose name is affixed to the Dedication on this plat, and he acknowledged the execution thereof to be voluntary and did as officer of said Corporation.  
Witness my hand and official seal and the date last aforesaid.  
*Jeffrey L. Pruess*  
NOTARY PUBLIC  
My Commission Expires: June 20, 2001



**LEGAL DESCRIPTION**

The NW¼ NE¼, SE¼ NW¼, E¼ of the SW¼ NW¼, NE¼ SW¼, E¼ of the NW¼ SW¼ and Tax Lot 1, lying in the NW¼ of the SE¼ all lying in Section 16, Township 17 North, Range 12 East of the 6th Principal Meridian, Washington County, Nebraska, and more particularly described as follows:

Beginning at the NW corner of Section 16, T 17 N, R 12 E; thence N 88°54'48" E (Assumed Bearing) along the north line of the NE¼ of said Section 16 a distance of 1309.66 feet to the northeast corner of the NW¼ NE¼ of said Section 16; thence S 00°01'33" E along the east line of the NW¼ of the NE¼ of said Section a distance of 2625.41 feet to the southeast corner of the SW¼ NE¼ of said Section 16; thence S 00°01'23" E along the east line of the NW¼ SE¼ of said Section a distance of 1438.69 feet to the centerline of Long Creek; thence westerly along said Long Creek centerline as follows: N 55°12'51" W a distance of 284.23 feet; thence N 83°41'07" W a distance of 125.40 feet; thence S 76°51'45" W a distance of 108.78 feet; thence N 61°50'55" W a distance of 67.82 feet; thence N 86°21'20" W a distance of 137.25 feet; thence S 76°19'01" W a distance of 235.01 feet; thence N 85°59'37" W a distance of 106.30 feet; thence N 70°38'30" W a distance of 95.60 feet; thence N 41°57'16" W a distance of 150.17 feet; thence N 41°11'41" W a distance of 88.55 feet to the east line of the SW¼ of said Section 16; thence S 00°05'32" W along said east line a distance of 108.61 feet to the southwest corner of the NE¼ SW¼ of said Section 16; thence S 89°39'57" W along the south line of the NW¼ SW¼ of said Section a distance of 1970.70 feet to the southwest corner of the E¼ of the NW¼ SW¼ of said Section; thence N 00°01'46" E along the west line of the E¼ of the NW¼ SW¼ and the E¼ of the SW¼ NW¼ of said Section a distance of 2636.11 feet to the northwest corner of the E¼ of the SW¼ NW¼ of said Section 16; thence N 89°47'57" E along the north line of the SW¼ NW¼ a distance of 1973.80 feet to the southwest corner of the NW¼ NE¼ of said Section 16; thence N 00°05'32" E along the west line of said NW¼ NE¼ a distance of 1313.78 feet to the Point Of Beginning, and containing 237.73 Acres, more or less.

**SURVEYOR'S CERTIFICATION**

I hereby certify that I have accurately surveyed Allen Hills, a subdivision in Section 16, Township 17 North, Range 12 East of the 6th Principal Meridian, Washington County, Nebraska, as shown and described hereon, and that monuments have been found or set at all corners of said described boundary survey and monuments will be set at all lot corners and end of curves within said subdivision. I further certify that I am a duly registered land surveyor under the laws of the State of Nebraska.

*Richard L. Hansen*  
Richard L. Hansen  
Registered Land Surveyor  
Registration No. LS-382  
Date: August 1, 1987  
Client: Heartland Acres Development, Inc./Jeff Pruess  
Job No. 97-042



DEC 9 7

... caused and shown within this plat, has caused said property to be partitioned into Lots and Streets numbered and named as shown hereon, and said plat to be hereafter known as Allen Hills Subdivision, and do hereby ratify and approve of the disposition of said property as shown on this plat, and do hereby dedicate to the public for public use the streets/roads as shown hereon. We do also grant a perpetual easement to the Omaha Public Power District, to the Blair Telephone Company, and to any companies which have been granted a franchise to provide cable and water in the area to be platted and to their successors and assigns, to erect, operate, maintain, repair, and renew cables, conduits, water lines, and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current and light, heat, power, and water, and for all transmission of signals and sounds of all kinds, including signals provided by a television system and their reception on over, through, under, and across a five foot (5') easement, on the side and front, and a ten (10) foot easement on the rear strip of land adjoining all the boundary lines of these lots, and that NO buildings or retaining walls will be constructed within said easements.

HEARTLAND ACREAGE DEVELOPERS INCORPORATED  
 By: Jeffrey P. Pines  
 Jeffrey P. Pines  
 President

**ACKNOWLEDGEMENT:**

STATE OF NEBRASKA  
 WASHINGTON COUNTY

On this 27th day of September, 1987,  
 A.D. before me a Notary Public in and for said County, personally came the above named, Jeffrey L. Pines, President of Heartland Acreage Developers, Incorporated, who is known to me to be the identical person whose name is affixed to the Dedication on this plat, and he acknowledged the execution thereof to be voluntary and done as officer of said Corporation.  
 Witness my hand and official seal and the date last aforesaid.

Joseph R. Pines  
 NOTARY PUBLIC

My Commission Expires: June 20, 2000  
 (Date)

**WASHINGTON COUNTY HIGHWAY SUPERINTENDENT REVIEW:**

This plat was reviewed as to conformity with zoning regulations and approved on the 12 day of July, A.D., 1987.  
Alan R. Bell  
 Washington County Highway Superintendent

**WASHINGTON COUNTY PLANNING COMMISSION APPROVAL:**

The final Plat of Allen Hills Subdivision was approved by the Washington County Planning Commission on the 7th day of August, A.D., 1987.  
Maveri Polver  
 Chairman

ATTEST: Harold L. Libban  
 Washington County Clerk

**COUNTY TREASURER'S CERTIFICATION:**

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certification and embraced within this plat as shown by the Records of the office on the 30th day of September, A.D., 1987.  
Joseph Pines  
 Washington County Treasurer

**COUNTY BOARD OF SUPERVISOR'S APPROVAL:**

This final Plat of Allen Hills Subdivision was approved by the Washington County Board of Supervisors on the 26th day of August, A.D., 1987.  
Clark J. ...  
 Chairman of the Board

**WASHINGTON COUNTY SURVEYOR'S REVIEW:**

This plat was reviewed as to conformity with zoning regulations and approved on the 2 day of September, A.D., 1987.  
Richard L. Hansen  
 Washington County Surveyor

B E S C O	BLAIR ENGINEERING & SURVEYING CO., INC. 1570 Washington St., P.O. Box 100 Blair, Nebraska, 68008-0100 (402) 428-8914	JOB 7/31/87
	Job Number: 97-042	Client: JET PRESS

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 18-17-15