



# WASHINGTON COUNTY BUILDING PERMIT APPLICATION

1555 Colfax Street, Blair, NE 68008  
Office: (402) 426-6872 Fax: (402) 426-6843  
planning@washingtontownship.gov

JOB ADDRESS: \_\_\_\_\_  
*(If no address assigned then use "0" with lot # and street name until address is assigned)*

SUBDIVISION: \_\_\_\_\_ LOT: \_\_\_\_\_

HOMEOWNER: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**\*\*HOMEOWNER INFORMATION IS REQUIRED\*\***

GENERAL CONTRACTOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**\*FILL OUT ONLY WHAT PERTAINS TO YOUR PROJECT\***

**PROJECT DESCRIPTION** (Circle One) : \_\_\_\_\_

NEW RESIDENCE	ADDITION	REMODEL	ACCESSORY/GARAGE POLE BARN (Includes any Lean-tos)	SUNROOM DECK/PATIO/PORCH(S)	POOL/FENCE/RETAINING WALL	GRAIN BIN	SOLAR PANELS
---------------	----------	---------	--	-----------------------------	---------------------------	-----------	--------------

**DISTANCE FROM PROPERTY LINES OR CENTER LINE OF COUNTY ROAD \*\*REQUIRED for ALL projects except a remodel\*\***

FRONT PROPERTY LINE OR CENTER LINE OF COUNTY ROAD:	REAR:	SIDE:	SIDE:	Average Roof Height: (detached structures only)
--	-------	-------	-------	---

**NEW HOME, REMODEL, ADDITION DETAILS (Number of each)**

# FLOORS:	# BEDROOMS:	# DISPOSAL:	# OVERSIZE TUB(>50 GALS):	# GARAGE BAYS:	ATTACHED GARAGE #FLOOR DRAINS:
-----------	-------------	-------------	---------------------------	----------------	--------------------------------

**SQUARE FOOTAGE: New Homes, Remodels, Additions (NOTE: If Addition/Remodel project, provide sq. ft. on Addition/Remodel only, not whole house)**

1st FLOOR:	2nd FLOOR:	3rd FLOOR:	GARAGE:
FINISHED BASEMENT:	UNFINISHED BASEMENT:	DECK/PATIO/PORCH(S) (Total of all):	

**SQUARE FOOTAGE (SF) AND OTHER INFORMATION FOR MISC. PROJECT**

SF FINISHED ACCESSORY BUILDING:	SF UNFINISHED ACCESSORY BUILDING:	SF DETACHED GARAGE:
SF FINISHED MEZZANINE:	SF UNFINISHED MEZZANINE:	SF DECK:
SF POOL:	SF FENCE/RETAINING WALL:	GRAIN BIN: DIAMETER: BUSHELS: SOLAR PANELS: NUMBER: ROOF OR GROUND (choose one) SIZE:
# ACCESSORY FLOOR DRAIN:	# DETACHED GARAGE FLOOR DRAIN:	

**VALUE OF MISC. PROJECT**

DECK/PATIO/PORCH (Project only): \$	POOL/FENCE/RETAINING WALL: \$	GRAIN BIN: \$	Accessory Building: \$	SOLAR PANELS: \$
-------------------------------------	-------------------------------	---------------	------------------------	------------------

The above requested information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part can cause a refusal of this application or any alteration or change in plans made without the approval of the Washington County Building Inspector subsequent to the issuance of the building permit shall constitute sufficient grounds for the revocation of such permits.

By this signature, the Washington County Building Inspector or authorized representative of Washington County is authorized to enter upon the property described for the purpose of inspections.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

*(Note: We will not accept the application, if all required documents are not provided at the time of submittal)* 12/2022