January 14, 2014 Minutes Washington County Board of Supervisors Supervisor's Room Courthouse Blair, Nebraska 68008

The Washington County Board of Supervisors met in regular session at 8:30 AM on Tuesday, January 14, 2014 in the Supervisor's meeting room at the Courthouse, Blair, Nebraska. Notice of the meeting was given in advance thereof by publication in the Pilot-Tribune. A copy of the proof of publication is on file in the office of the County Clerk. Notice of the meeting was given to the members and a copy of their acknowledgement of the receipt of notice and the agenda are on record at the office of the County Clerk. Availability of the agenda was communicated in the advance notice and in the notice to the members. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

County Clerk, Merry Truhlsen, declared the reorganizational meeting for 2014 was in session and that the meeting is being recorded. Clerk noted the Open Meetings Law is posted on the door and the north wall. Present: Paul Cerio, Jerry Kruse, Mary Alice Johnson, Jeff Quist, Steve Kruger, Ernest Abariotes and Ronald Hineline. Clerk requested nominations for Chairman. Kruger nominated Quist, Abariotes nominated Hineline and Cerio nominated Kruger. Motion by Kruse, Johnson seconded, that nominations cease. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried. Board voted by ballot: Quist- 3 votes, Hineline- 3 votes, Kruger- 1 vote. Board voted by ballot again: Quist- 4 votes and Hineline 3 votes. Quist is the Chairman for 2014. Clerk said nominations are open for Vice-Chairman. Kruse nominated Kruger and Cerio nominated Hineline. Motion by Abariotes, Johnson seconded, that nominations cease. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried. Board voted by ballot: Kruger- 5 votes and Hineline- 2 votes. Kruger is the Vice-Chairman. Chairman Quist presided over the meeting.

Kruger moved, seconded by Johnson to approve the agenda for January 14th, 2014. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried. Next item of business was to designate depositories for County funds. It was moved by Abariotes and seconded by Kruger that Washington County Bank, Two Rivers Bank and the Nebraska Public Agency Investment Trust (NPAIT) be designated as depositories for County Funds in 2014. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried. Motion by Kruse, second by Johnson to authorize County Treasurer, Marj Hoier, to invest County Funds in any of the designated depositories. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried.

It was moved by Kruse and seconded by Johnson that the rules be suspended and that the minutes of the Dec 23, 2013 meeting be approved but not read at this meeting for the reason that all Board Members were furnished a copy of said minutes prior to the meeting. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried. Motion Kruger second Kruse to receive monthly fee reports and place on file: Co Clerk \$307.00, Reg of Deeds \$58,254.25, Co Court \$15,780.58, Co Plan Dept \$3,141.00, Clk Dist Crt \$1465.51, Co Sheriff \$1,814.64 and Road Dept \$289,528.13. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried. The following correspondence had been received: details for County Board Workshop and a \$260.92 check from NIRMA towards the purchase of high visibility shirts to be worn by the Road Dept. Motion by Kruger, second Abariotes that correspondence be received and placed on file. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried.

At 8:40 am the Board convened as Board of Equalization, see separate minutes. Board adjourned from BOE at 8:45 am and reconvened in regular session.

Chairman said Cheryl Parsons, Highway Supt, requested further direction regarding right of way for Bridge C89-22605P. Motion Kruger second Johnson to allow Parsons to negotiate the right of way acquisition for Bridge C89-22605P. Kruse handed out a cost estimate to armor coat or asphalt 1.31 miles of Co Rd 41 and P28 instead of fixing the bridge. Vote- Aye: Cerio, Johnson, Quist, Kruger and Abariotes. Nay: Kruse. Hineline abstained. Motion carried.

Kruger said Monday, 1/13, he, Cerio and Quist met with some Ft Calhoun School Board members, Ft Calhoun City officials and some landowners along Co Rd P43. After the meeting the Co Board Committee requested a copy of the site drawings of the proposed school changes and sent that to Dan Norman, Civil Solutions, for further review. Motion Kruger second Abariotes to table action on County Road P43 until further information is gathered. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried.

Dennis McCormick discussed having Board members draw for a new seating arrangement. Chairman asked if there was a motion, hearing none, seating arrangement will not be changed.

Johnson said the Committee has met to review the Personnel Manual, but due to the legal questions that have been raised, the Committee is recommending hiring Attorney Pamela Bourne, Woods & Aitken LLP, to update the County's Personnel Manual. Motion Johnson second Hineline to approve having Bourne review and make recommendations to the Wash Co Personnel Manual at a fee not to exceed \$3,500. Board discussed the motion. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried.

Quist said pursuant to Nebr. State Statute 84-713 and for the public's information, this is to confirm receipt of the signed settlement agreement for Douglas E. Cook v. Washington County Supervisors and Washington County, CI-12-167.

Marj Hoier, County Treasurer, submitted the Semi Annual Statement to the Board, showing the summary of collections, disbursements and balances of various funds for July 1, 2013 through December 31, 2013. Motion Kruger second Abariotes to receive the semi-annual statement and place on file. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried.

Clerk asked Board to consider changing 2 Board meeting days in 2014. Motion Kruse second Johnson to change the May 13 meeting, which is Election Day, to Monday May 12 and change the Nov 11 meeting, which is Veteran's Day, to Monday Nov 10. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried.

Motion Johnson second Abariotes to receive and place on file the County Annual Report of the University of Nebraska Extension office in Washington County. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried.

Motion Abariotes second Johnson to designate notice of meetings will be published in the local newspaper: Enterprise and Pilot Tribune, on the County's websites www.co.washington.ne.us and for emergency situations will post a notice at the Courthouse. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried.

Public comments: William Burdess, Dennis McCormick and Hineline spoke.

Sheriff Mike Robinson went through information given to the Board on lease purchase financing for the new Sheriff cars. Robinson asked the Board to review this and will put it on the next agenda for action. Board discussed the information. Robinson said he would get further clarification from Two Rivers Bank and Washington County Bank regarding the payment schedule. Dennis McCormick spoke.

Claims were received and reviewed, following which it was moved by Kruger and seconded by Kruse that the following claims be allowed and Clerk ordered to issue warrants on the various funds for the same. Vote- Aye: Cerio, Kruse, Johnson, Quist, Kruger, Abariotes and Hineline. Nay: None. Motion carried.

General Fund

| EMPLOYEES | Payroll 1-3-14 | 175,806.19 |
|-------------------------------------|-------------------|------------|
| AMERITAS LIFE INSURANCE CORP | Retirement | 12,107.75 |
| UNITED HEALTHCARE INS CO | Ins | 45,125.06 |
| WASHINGTON COUNTY BANK | FICA | 12,749.15 |
| WASHINGTON COUNTY BANK | Ins | 6,739.50 |
| ABE'S TRASH SERVICE INC | Services | 158.97 |
| ADVANCED CORRECTIONAL HEALTHCARE | Services | 2,237.23 |
| ATS "THE BEEPER PEOPLE" | Services | 14.87 |
| AMANDA BARRON LAW LLC | Crt Appt Atty | 1,365.00 |
| BLAIR TELEPHONE CO | Services | 2,026.64 |
| BOMGAARS | Supplies | 24.75 |
| BURT COUNTY SHERIFFS OFFICE | Child Support Enf | 181.25 |
| BURTON PLUMBING SERVICES, INC. | Services | 2,221.63 |
| CHERRY COUNTY SHERIFFS OFFICE | Fees | 18.50 |
| CITY OF BLAIR | Services | 54.03 |
| CITY OF FORT CALHOUN | Jan Lease | 50.00 |
| CLERK OF DISTRICT COURT ASSOCIATION | Dues | 25.00 |
| CLERK OF DISTRICT COURT | Fees | 201.00 |
| CONSTELLATION ENERGY | Services | 2,314.20 |
| CONTROL SERVICES INC | Services | 1,377.00 |
| | | |

| GARY COOK | Mileage | 42.94 |
|---|-----------------------|----------|
| COUNSEL OFFICE & DOCUMENT | Supplies | 227.42 |
| DATAPRINT CORPORATION | Supplies | 197.75 |
| DATASPREC | Annual Fee | 399.00 |
| DICK'S ELECTRIC CO | Services | 187.93 |
| DODGE COUNTY C/O FRED MYTTY | Probation Costs | 8,449.44 |
| DODGE COUNTY SHERIFF | Child Support Enf | 26.93 |
| DORNAN, LUSTGARTEN & TROIA PC LLO | Crt Appt Atty | 705.00 |
| DOUGLAS COUNTY CLERK OF DIST COURT | Fees | 12.75 |
| DOUGLAS COUNTY COURT | Fees | 5.50 |
| DOUGLAS COUNTY SHERIFF | Child Support Enf | 48.40 |
| DREW LAW FIRM | Crt Appt Atty | 735.00 |
| EAKES OFFICE PLUS | Supplies | 650.37 |
| ENTERPRISE PUBLISHING CO INC | Notices/Minutes | 374.09 |
| FAIRWAY OIL COMPANY | Fuel | 432.40 |
| FIRST NATIONAL BANK OMAHA | Training | 45.27 |
| FIRST NATIONAL BANK VISA | Supplies | 95.07 |
| FIRST NATIONAL BANK VISA | Supplies | 449.60 |
| FIRST NATIONAL BANK VISA | Supplies | 61.92 |
| FIRST NATIONAL BANK VISA | • • | 25.08 |
| | Training | |
| FIRST NATIONAL BANK VISA FIRST NATIONAL BANK VISA | Supplies | 67.99 |
| | Supplies | 85.59 |
| FIRST NATIONAL BANK VISA | Services | 110.75 |
| FIRST NATIONAL BANK VISA | Services | 1.00 |
| FORENSIC DENTISTRY | Services | 995.00 |
| FORNOFF & SCHUTT PC | Crt Appt Atty | 1,378.50 |
| SHURIE GRAEVE | Reimb | 137.08 |
| HIGHTOWER REFF LAW LLC | Crt Appt Atty | 1,461.00 |
| HILTON OMAHA | lodging | 358.00 |
| RONALD E HINELINE | Mileage/Parking | 91.80 |
| MARJORIE HOIER | Mileage | 76.28 |
| PAMELA LYNN HOPKINS | Crt Appt Atty | 2,767.50 |
| IDEAL PURE WATER | Supplies | 9.63 |
| INFOSAFE SHREDDING, INC | Services | 240.00 |
| J.F. AHERN CO | Services | 456.00 |
| JOHNSON & MOCK ATTORNEYS AT LAW | Crt Appt Atty | 5,719.15 |
| KONICA MINOLTA BUSINESS SOLUTIONS | Services | 132.07 |
| STEPHEN J KRAVIEC PC LLO | Child Support Enf | 1,546.29 |
| KUENY & BEGLEY LAW OFFICES | Crt Appt Atty | 3,240.00 |
| LANCASTER COUNTY COURT | Fees | 19.19 |
| MATTHEW BENDER & CO INC | Supplies | 52.24 |
| MADISON COUNTY SHERIFF DEPT | Fees | 28.12 |
| KAREN MADSEN | Reimb | 77.85 |
| MAPA | Dues | 4,950.00 |
| MAXIMUS, INC | Services | 2,600.00 |
| MEMORIAL COMMUNITY HOSPITAL & | Services | 105.00 |
| STEVEN MENCKE | Reimb | 17.61 |
| MONROE SYSTEMS FOR BUSINESS INC | Supplies | 174.40 |
| MULTI-COUNTY INFORMATION & | Services | 2,043.08 |
| NACO | Registration | 400.00 |
| NEBRASKA ASSN OF COUNTY | _ | |
| TREASURERS | Dues | 75.00 |
| NEBRASKA MEDIATION ASSOCIATION | Training/Registration | 1,750.00 |
| NEBRASKA.GOV | Fees | 2.00 |
| NO FRILLS / BAG N SAVE | Supplies | 9,905.25 |
| OFFICE DEPOT INC, CHICAGO IL | Supplies | 71.99 |
| OFFICE NET | Supplies | 1,417.81 |
| OFFICE WAREHOUSE | Supplies | 537.21 |
| | | |

| OLSEN LAW OFFICES PC LLO | Crt Appt Atty | 1,050.00 |
|-------------------------------------|----------------------|-----------|
| OLSON & STEWART CONSTRUCTION | Services | 375.00 |
| OMAHA PUBLIC POWER DISTRICT | Services | 6,042.25 |
| WILLIAM H OUREN | Services | 75.00 |
| PAY-LESS OFFICE PRODUCTS INC | Supplies | 553.94 |
| PERSONALIZED COMPUTER SERVICES | Services/Supplies | 957.99 |
| PETERS PERSONNEL, INC | Clerical | 520.00 |
| PFI | Services | 35.00 |
| PLAINS EQUIPMENT GROUP | Services | 515.52 |
| POSTMASTER | Supplies | 460.00 |
| | GIS Service | |
| CALVIN POULSEN | | 1,425.00 |
| POUNDS PRINTING INC | Supplies | 669.00 |
| QUILL CORPORATION | Supplies | 302.96 |
| HUGH P. REEFE | Crt Appt Atty | 585.00 |
| REGISTER LAW OFFICE | Crt Appt Atty | 4,500.00 |
| REYZLIK ACE HARDWARE | Supplies | 162.76 |
| KRIS ROBINSON | Mileage | 744.67 |
| ROHRIG ANIMAL HOSPITAL | Services | 97.21 |
| ROTO ROOTER PLUMBING & DRAIN SERV | Services | 179.00 |
| RR DONNELLEY | Supplies | 93.52 |
| SARPY COUNTY COURT | Fees | 3.00 |
| SE SMITH & SONS | Supplies | 11.76 |
| SHELL FLEET PLUS | Fuel | 7,012.25 |
| SHREDDING SOLUTIONS | Services | 35.00 |
| SID DILLON CHEV-OLDS-PONT, INC | Services | 82.56 |
| SMITTY'S AUTO SERVICE INC | Services | 1,428.66 |
| DESIRAE MICHELLE SOLOMON | Crt Appt Atty | 231.00 |
| STAMP FULFILLMENT SERVICES | Supplies | 1,392.50 |
| STATE OF NEBRASKA AS CENTRAL SERV | Services | 1,280.01 |
| TALLEY COMMUNICATIONS | Supplies | 176.80 |
| DAVID TARRELL | Crt Appt Atty | 4,612.50 |
| THE CLEANER CO | Supplies | 219.15 |
| THOMSON REUTERS - WEST | • • | 193.00 |
| ADAM R TRIPP | Subscription | |
| | Crt Appt Atty | 345.00 |
| MERRY TRUHLSEN | Reimb | 58.44 |
| ULTRA CAR WASH | Services | 400.00 |
| UNIV OF NE IS COMMUNICATIONS CENTER | Services | 46.15 |
| UNIV OF NEBRASKA - LINCOLN SREC | Services | 449.00 |
| M SCOTT VANDERSCHAAF | Crt Appt Atty | 360.00 |
| VERIZON WIRELESS | Services | 40.08 |
| VERIZON WIRELESS | Services | 40.01 |
| VERIZON WIRELESS | Services | 173.93 |
| VILLAGE OF ARLINGTON | Jan Lease | 69.50 |
| WALKERS UNIFORM RENTAL | Services | 32.00 |
| WASHINGTON COUNTY COURT | Fees | 1,493.77 |
| WASHINGTON COUNTY SHERIFF | Fees | 261.49 |
| WASHINGTON COUNTY TREASURER | Supplies | 138.00 |
| WOODHOUSE FORD INC | Services | 203.70 |
| Road Fund | | |
| EMPLOYEES | Payroll 1-3-14 | 44,148.70 |
| AMERITAS LIFE INSURANCE CORP | Retirement | 2,980.03 |
| UNITED HEALTHCARE INS CO | Ins | 12,143.62 |
| WASHINGTON COUNTY BANK | FICA/MEDI | 3,202.39 |
| WASHINGTON COUNTY BANK | Ins | 1,941.91 |
| ABE'S TRASH SERVICE INC | Services | 55.00 |
| ANDY'S MOW TOWN INC | Services | 117.57 |
| B & D TRUCK PARTS, INC | Parts | 20.00 |
| BI-STATE MOTOR PARTS INC | Parts/Supplies/Fuel | 698.29 |
| DI-OTATE INICTOL PARTS INC | i aito/ouppiles/Fuel | 030.29 |

| BLAIR SUPERFOODS | Supplies | 78.39 |
|--------------------------------------|---|--------------------|
| BLAIR TELEPHONE CO | Services | 74.99 |
| BRAKKAN TRUCKING INC | Equip Rental | 1,695.00 |
| CALHOUN OIL COMPANY | Fuel | 18,486.25 |
| CARQUEST AUTO PARTS | Parts/Supplies | 300.53 |
| CORNHUSKER INTERNATIONAL | | |
| TRUCKS,INC | Parts | 1,757.85 |
| COUNTRY TIRE INC | Tires/Repairs | 568.48 |
| CULLIGAN OF OMAHA | Supplies | 88.25 |
| ENTERPRISE PUBLISHING CO INC | Notices | 128.30 |
| FAIRWAY OIL COMPANY | Supplies | 109.00 |
| MICHAEL FREBURG | Services | 300.00 |
| HEARTLAND TIRES & TREADS INC | Tires/Repairs | 2,336.96 |
| HI-LINE INC | Supplies | 71.46 |
| JEO CONSULTING GROUP, INC | Services | 75.00 |
| JOHN DEERE FINANCIAL | Unit Pmnt | 3,153.36 |
| JOHNSON SAND & GRAVEL COMPANY | Gravel/Equip Rental | 5,769.68 |
| LYMAN-RICHEY SAND & GRAVEL COMPANY | Gravel | 1,682.22 |
| MARTIN MARIETTA MATERIALS | Gravel | 22,705.58 |
| MEDICAL ENTERPRISES, INC | Testing | 36.00 |
| MEMORIAL COMMUNITY HOSPITAL & | Testing | 94.40 |
| MULLER REPAIR & TOWING | Services | 325.00 |
| NEBR ASSOC OF COUNTY ENGINEERS | Dues | 50.00 |
| NEBRASKA IOWA SUPPLY COMPANY | Fuel | 6,267.30 |
| NEBRASKA SALT & GRAIN COMPANY | Supplies | 1,608.67 |
| NMC EXCHANGE LLC | Parts/Pmnt | 142,188.42 |
| THE NU-TOWEL COMPANY | Supplies | 335.50 |
| OFFICE NET | Supplies | 154.14 |
| OMAHA PUBLIC POWER DISTRICT | Services | 679.04 |
| PERSONALIZED COMPUTER SERVICES | Services/Supplies | 1,714.47 |
| REED ELECTRIC & PLUMBING, INC. | Services | 152.98 |
| REYZLIK ACE HARDWARE | Supplies | 21.96 |
| RICH'S WELDING, INC | Parts | 21.75 |
| SCHEMMER | Services | 1,282.62 |
| SID DILLON FORD | Vehicle | 21,996.00 |
| SPECIALIZED TRANSMISSIONS | Parts/Service | 1,868.60 |
| STALP GRAVEL COMPANY | Gravel | 1,512.00 |
| STERN OIL CO INC VERIZON WIRELESS | Supplies Services | 3,501.11 212.80 |
| VERMEER HIGH PLAINS | Parts | 178.47 |
| WALKERS UNIFORM RENTAL | Supplies | 210.52 |
| WASHINGTON COUNTY BANK | Motorgrader | 15,348.30 |
| WOODHOUSE FORD INC | Parts | 733.26 |
| Register of Deeds | Taito | 700.20 |
| MULTI-COUNTY INFORMATION & | Services | 208.80 |
| POUNDS PRINTING INC | Supplies | 45.00 |
| 911 Enhanced Wireless | • | |
| BLAIR TELEPHONE CO | Services | 243.71 |
| CENTURYLINK | Services | 480.14 |
| E911 Fund | | |
| BLAIR TELEPHONE CO | Services | 199.39 |
| CENTURYLINK | Services | 392.85 |
| MOTOROLA | Services | 4,115.29 |
| OMAHA PUBLIC POWER DISTRICT | Services | 250.00 |
| TELESYSTEMS LLC | Services | 190.00 |

There being no further business to come before the Board at this time, it was moved by Johnson and seconded by Hineline that the meeting be adjourned until the next regular board meeting date, Jan 28, 2014. All members present voted aye, Chairman declared meeting adjourned.

Attest: Merry M Truhlsen Washington County Clerk Jeff Quist, Chairman Washington County Board of Supervisors

I, Merry M Truhlsen, County Clerk, in and for Washington County, Blair, Nebraska, do hereby certify that the foregoing proceedings took place during the Jan 14th meeting of the Washington County Board of Supervisors

Merry M Truhlsen Washington County Clerk