January 27, 2015 Minutes Washington County Board of Supervisors Supervisor's Room Courthouse Blair, Nebraska 68008

The Washington County Board of Supervisors of Washington County, Nebraska, met in regular session at 8:38 a.m. on Tuesday, January 27, 2015 in the Supervisor's meeting room at the Courthouse in Blair, Nebraska. Notice of the meeting was given in advance thereof by publication in the Pilot-Tribune. A copy of the proof of publication is on file in the office of the County Clerk. Notice of the meeting was given to the members and a copy of their acknowledgment of the receipt of notice and the agenda are on record at the office of the County Clerk. Availability of the agenda was communicated in the advance notice and in the notice to the members. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Chairman Jeff Quist declared the meeting was in session and that the meeting was being recorded. Chairman made note that the Open Meetings Law was posted on the door and the north wall. Present: Chairman, Jeff Quist, County Board Members, Paul Cerio, Lisa Kramer, Mary Alice Johnson, Steven Kruger, Carl Lorenzen and Ron Hineline. Also present, County Clerk Merry Truhlsen and Co Atty Scott VanderSchaaf.

Chairman said upon advice of Co Atty the topic listed for the Closed Session on the agenda didn't qualify for a Closed Session. Motion Kruger second Lorenzen to approve the agenda for January 27, 2015 as adjusted by removing the closed session. Vote-Aye: Kramer, Johnson, Quist, Kruger, Lorenzen, Cerio and Hineline. Nay: None. Motion carried. It was moved by Lorenzen and seconded by Kramer that the rules be suspended and that the minutes of the Jan 13, 2015 meeting be approved but not read at this meeting for the reason that all Board Members were furnished a copy of said minutes prior to the meeting. Vote-Aye: Kramer, Johnson, Quist, Kruger, Lorenzen, Cerio and Hineline. Nay: None. Motion carried. There was no correspondence.

Mike Smith, Weed Dept, had emailed year end reports to the Board and handed out information as to the duties of the Dept. Motion Kruger second Lorenzen to authorize Chairman to sign the year end reports, with the correction of adding the villages of Herman, Kennard and Washington on the reports. Vote- Aye: Kramer, Johnson, Quist, Kruger, Lorenzen, Cerio and Hineline. Nay: None. Motion carried.

Cheryl Parsons, Hwy Supt, had the following items: Dan Norman, Civil Solutions, received results from the soil boring done for the new shop buildings, no surcharge is required. Norman would like to receive bids for this project on Feb 24. Norman updated the Board on the 2015 asphalt overlay and the project on Co Rd 5 and 6.

Clerk had received 3 bids for the Fort Calhoun Northwest Bridge Project C89-22605P. Eric Obert, JEO Consulting, read through the proposals: Dixon Construction Co \$623,320; Christensen Brothers, Inc \$629,015; JMN Construction, LLC \$642,822. Motion Kruger second Lorenzen to table the bids on Project C89-22605P, have Obert review the numbers and bring it back to the Feb 10<sup>th</sup> Board meeting for consideration. Sarah Bryan spoke. Vote- Aye: Kramer, Johnson, Quist, Kruger, Lorenzen, Cerio and Hineline. Nay: None. Motion carried.

Parsons discussed the One and Six road plan. Motion Kruger second Cerio to set the Public Hearing for The One & Six Year Road Plan for 2015 and beyond on Monday, February 9<sup>th</sup> at 7:00 PM in the Courthouse, lower level multi-purpose room. Vote-Aye: Kramer, Johnson, Quist, Kruger, Lorenzen, Cerio and Hineline. Nay: None. Motion carried.

Parsons submitted documents for the Road Dept cost of work performed in constructing, improving and maintaining the public roads, bridges, culverts and ditches of the County. Construction costs by outside labor-\$1,568,566.92, costs by County Forces-\$375,571.80, for a total cost of \$1,944,138.72. Motion Lorenzen second Kramer to receive the report and place on file. Vote-Aye: Kramer, Johnson, Quist, Kruger, Lorenzen, Cerio and Hineline. Nay: None. Motion carried.

Clerk had received 2 bids for the Marshall-Nursery Road Project C89(531) on County Road 38 between Road 15 & 19. Obert read through the proposals: M.E. Collins Contracting Co Inc \$191,488 (Alternate \$1,015); Neuvirth Construction, Inc \$201,474 (Alternate \$1,680). Motion Johnson second Kramer to table the bids on Project C89(531), have Obert review the numbers and bring it back to the Feb 10<sup>th</sup> Board meeting for consideration. Vote- Aye: Kramer, Johnson, Quist, Kruger, Lorenzen, Cerio and Hineline. Nay: None. Motion carried.

Tanna Wirtz, Planning & Zoning Admin had the following items: Wirtz asked that the resolution for the Adoption of Energy Element to the Comprehensive Plan as required by State Statute be tabled. Motion Kruger second Lorenzen to table the

resolution for the Comprehensive Plan Energy Element. Vote- Aye: Kramer, Johnson, Quist, Kruger, Lorenzen, Cerio and Hineline. Nay: None. Motion carried.

Wirtz next discussed appointing members to the Board of Adjustment. Wirtz said David Taylor's term is up but he is willing to serve again and there were applications from Jerry Kruse and Cynthia Timmermeier. Board voted by ballot for a member to the Board of Adjustment: Timmermeier received the appointment with 4 votes, Taylor had 3 votes. Board next voted by ballot for an alternate member: Taylor received the appointment with 6 votes, Kruse had 1 vote. Sarah Bryan and Dennis McCormick spoke.

Phil Lorenzen, DA Davidson, handed out a draft of the Public Safety Communications Bond document and discussed different aspects of the transaction. Lorenzen also had a preliminary calendar of events for issuance of the bonds but said the date of issuance could be deferred to allow time for final project costs to be determined. Capt. Phil Brazelton, Communications Dept, handed out a schedule of tasks to be completed for the 911 Improvements with Motorola. Brazelton said a structural analysis will be done on the towers.

Phil Brazelton is the county's representative to FirstNet (First Responder Network Authority), who's purpose is to provide emergency responders with the first high-speed, nationwide network dedicated to public safety. Brazelton discussed appointing Phil Green as an alternate representative. Motion Lorenzen second Hineline to appoint Phil Green as an alternate representative to Nebraska First Net. Vote- Aye: Kramer, Johnson, Quist, Kruger, Lorenzen, Cerio and Hineline. Nay: None. Motion carried.

The Closed Session was taken off the agenda. Chairman said a NIRMA workshop was coming up for employment practices. Board discussed personnel policies. Dennis McCormick spoke.

There was no Technology Committee update on County computers.

In accordance with Statute 23-1608, the County Board hired the CPA firm of Ritterbush & Piotrowski to perform a complete and comprehensive annual audit of the books, accounts and records of all County Officers. An original copy of the audit report through June 30, 2014 is on file with the Washington County Clerk. Motion Kruger second Hineline to receive and place on file the Washington County audit from Ritterbusch & Piotrowski through June 30, 2014. Vote- Aye: Kramer, Johnson, Quist, Kruger, Lorenzen, Cerio and Hineline. Nay: None. Motion carried.

Board discussed legislative bills but took no action. Committee report- Committee is reviewing Personnel Manual. Public Comments were heard from William Burdess, Dennis McCormick and Sarah Bryan.

Claims were received and reviewed, following which it was moved by Kruger and seconded by Lorenzen that the following claims be allowed and Clerk ordered to issue warrants on the various funds for the same. Vote- Aye: Kramer, Johnson, Quist, Kruger, Lorenzen, Cerio and Hineline. Nay: None. Motion carried.

## **GENERAL FUND**

| EMPLOYEES                           | Payroll 1-16-14 | 158,736.45 |
|-------------------------------------|-----------------|------------|
| AMERITAS LIFE INSURANCE CORP        | Retirement      | 10,919.15  |
| UNITED HEALTHCARE INS CO            | Ins             | 44,519.66  |
| WASHINGTON COUNTY BANK              | FICA/MEDI       | 11,429.41  |
| WASHINGTON COUNTY BANK              | Ins             | 8,345.80   |
| ADVANCED CORRECTIONAL HEALTHCARE    | Inmate Care     | 2,275.09   |
| ALAMAR UNIFORMS                     | Serv            | 75.00      |
| APCO INTERNATIONAL INC              | Dues            | 92.00      |
| ASI                                 | Supplies        | 90.00      |
| BISHOP BUSINESS                     | Copier Svc      | 49.25      |
| BLACK HILLS ENERGY                  | Serv            | 794.66     |
| CARMICHAEL BUSINESS SYSTEMS         | Supplies        | 110.00     |
| CARSTAR NORTHWEST                   | Repairs         | 250.00     |
| CITY OF BLAIR                       | Library/Impound | 315.00     |
| CITY OF FORT CALHOUN                | Jan Lease       | 50.00      |
| CLERK OF DISTRICT COURT ASSOCIATION | Dues            | 75.00      |
| CLERK OF DISTRICT COURT             | Filing Fees     | 234.00     |
|                                     |                 |            |

| CONSOLIDATED MANNACEMENT COMPANY                       | Food Charge                | 200.25            |
|--|----------------------------|-------------------|
| CONSOLIDATED MANAGEMENT COMPANY CONSTELLATION ENERGY   | Food Charge<br>Serv        | 208.25            |
| GARY COOK  | Mileage                    | 2,696.04<br>45.92 |
| CRASH DATA GROUP, INC                                  | Serv                       | 2,375.00          |
| DON'S PIONEER UNIFORM                                  | Supplies                   | 115.80            |
| DOUGLAS COUNTY SHERIFF                                 | Child Support Enforc       | 24.05             |
| FIRST NATIONAL BANK VISA                               | Supplies                   | 33.64             |
| FIRST NATIONAL BANK VISA                               | Supplies                   | 19.94             |
| FIRST NATIONAL BANK VISA                               | Supplies                   | 85.59             |
| FIRST NATIONAL BANK VISA                               | Supplies                   | 25.48             |
| FIRST NATIONAL BANK VISA                               | Supplies/Training          | 712.44            |
| FORNOFF & SCHUTT PC                                    | Crt Attp Atty              | 195.00            |
| GALLS, LLC   | Safety Supplies            | 138.39            |
| OLIVER J GLASS   | Crt Attp Atty              | 52.50             |
| JETTER'S PLUMBING INC                                  | Services                   | 589.14            |
| STEPHEN J KRAVIEC PC LLO                               |                            |                   |
|  | Child Support Enforc       | 1,500.00          |
| LINCOLN RADIOLOGY GROUP PC MAINTENANCE ENGINEERING LTD | Inmate Care                | 53.43             |
|  | Supplies                   | 1,437.66          |
| STEVE MAUNEY   | Mileage                    | 24.15             |
| MEMORIAL COMMUNITY HOSPITAL &                          | Inmate/Employee Care       | 6,947.88          |
| STEVEN MENCKE  | Mileage                    | 106.38            |
| MOTOROLA   | Supplies                   | 360.00            |
| MR. ROOTER PLUMBING OF OMAHA                           | Serv/Supplies              | 140.65            |
| NACEB  | Registration               | 25.00             |
| NACO   | Supplies  Regional Content | 34.00             |
| NE HEALTH & HUMAN SERVICES                             | Regional Center            | 276.00            |
| NEBRASKA LAW ENFORCEMENT                               | Training                   | 190.00            |
| NEBRASKA NOTARY ASSOCIATION                            | Supplies                   | 152.25            |
| NORTHEAST NEBR JUVENILE SERV INC                       | Serv                       | 6,307.50          |
| O'REILLY AUTOMOTIVE INC                                | Supplies                   | 27.62             |
| OFFICE WARFILOUSE                                      | Supplies                   | 610.45            |
| OFFICE WAREHOUSE                                       | Supplies                   | 93.19             |
| OMAHA DOOR & WINDOW CO INC                             | Garage Door                | 529.21            |
| OMAHA PUBLIC POWER DISTRICT                            | Serv                       | 220.93            |
| PERSONALIZED COMPUTER SERVICES                         | Serv                       | 485.00            |
| PFI  | Storage                    | 40.00             |
| PHILLIPS 66 - CONOCO - 76                              | Fuel                       | 834.67            |
| PHOENIX SUPPLY   | Inmate Care                | 483.74            |
| PIONEER PUBLISHING, INC                                | Notices                    | 49.00             |
| PITNEY BOWES INC                                       | Postage                    | 909.00            |
| CALVIN POULSEN   | GIS Services               | 600.00            |
| POUNDS PRINTING INC                                    | Supplies                   | 336.00            |
| PROCHASKA & ASSOCIATES INC                             | Serv                       | 1,568.53          |
| REGISTER LAW OFFICE                                    | Crt Attp Atty              | 630.00            |
| SHELL FLEET PLUS                                       | Fuel                       | 4,255.23          |
| SMITTY'S AUTO SERVICE INC                              | Serv/Repairs               | 237.20            |
| SPARTAN STORES, LLC                                    | Inmate Supplies            | 3,320.35          |
| STATE OF NEBR, AS CENTRAL SERVICES                     | Serv                       | 101.60            |
| TELRITE CORPORATION                                    | Serv                       | 251.79            |

| THE CLEANER CO                         | Supplies                     | 86.00                 |
|--|------------------------------|-----------------------|
| THE SIGN DEPOT LLC                     | Supplies                     | 62.49                 |
| TOWN & COUNTRY PEST CONTROL INC        | Serv                         | 76.00                 |
| ADAM R TRIPP                           | Crt Attp Atty                | 202.50                |
| ULTRA CAR WASH                         | Serv                         | 400.00                |
| UNITED STATES POSTAL SERVICE           | Postage                      | 2,000.00              |
| UNIVERSITY OF NEBRASKA-LINCOLN         | Supplies                     | 5.85                  |
| UNIV OF NE IS COMMUNICATIONS CENTER    | Serv                         | 46.15                 |
| VERIZON WIRELESS                       | Serv                         | 44.14                 |
| VERIZON WIRELESS                       | Serv                         | 40.01                 |
| VERIZON WIRELESS VILLAGE OF ARLINGTON  | Serv                         | 163.33                |
| WALKERS UNIFORM RENTAL                 | Jan Lease                    | 50.00                 |
|  | Serv                         | 33.00                 |
| WASHINGTON COUNTY SHERIFF              | Child Support Enforc         | 91.40                 |
| WOODS & AITKEN LLP ROAD FUND           | Serv                         | 546.00                |
|  | Dovrall 1 16 14              | 46 222 56             |
| EMPLOYEES                              | Payroll 1-16-14              | 46,222.56             |
| AMERITAS LIFE INSURANCE CORP           | Retirement                   | 3,120.06              |
| UNITED HEALTHCARE INS CO               | Ins                          | 13,151.95             |
| WASHINGTON COUNTY BANK                 | FICA/MEDI                    | 3,460.03              |
| WASHINGTON COUNTY BANK                 | Ins                          | 1,974.00              |
| ANDY'S MOW TOWN INC                    | Serv/Repairs                 | 86.50                 |
| BOMGAARS  BRAKKAN TRUCKING INC         | Supplies                     | 230.25                |
| BRAKKAN TRUCKING INC                   | Equip Rental<br>Fuel         | 360.66                |
| CALHOUN OIL COMPANY  CJ'S TREE SERVICE | Serv                         | 8,656.27              |
| DOUGLAS COUNTY TREASURER               |                              | 1,700.00              |
| FASTENAL COMPANY                       | Serv                         | 6,207.81<br>15.57     |
| HOTSY EQUIPMENT COMPANY INC            | Supplies<br>Parts            | 243.31                |
| JEO CONSULTING GROUP, INC              | Serv                         |                       |
| DALE R JOHNSON ENT, INC.               |                              | 10,209.50<br>2,991.12 |
| KELLY RYAN EQUIPMENT COMPANY INC       | Gravel/Equip Rental Services | 762.30                |
| KIMBALL MIDWEST                        | Supplies                     | 91.26                 |
| KNUDSEN OIL & FEED                     | Fuel                         | 4,771.33              |
| LYMAN-RICHEY SAND & GRAVEL COMPANY     | Gravel                       | 12,112.58             |
| MARTIN MARIETTA MATERIALS              | Rock                         | 24,202.17             |
| MOMAR                                  | Supplies                     | 2,301.73              |
| NEBRASKA IOWA SUPPLY COMPANY           | Fuel                         | 4,519.36              |
| NMC EXCHANGE LLC                       | Parts/Labor                  | 14,629.88             |
| OFFICE NET                             | Supplies                     | 89.48                 |
| OVER THE HILL ENTERPRISES              | Equip Rental                 | 1,542.75              |
| PERSONALIZED COMPUTER SERVICES         | Supplies                     | 57.99                 |
| ROWEKAMP                               | Supplies                     | 400.00                |
| THE CURE, INC                          | Supplies                     | 31.93                 |
| TWO RIVERS BANK                        | Motorgrader Pmnt             | 16,210.27             |
| WALKERS UNIFORM RENTAL                 | Serv                         | 194.28                |
| WINTER EQUIPMENT COMPANY INC           | Supplies                     | 4,115.32              |
| REG OF DEEDS FUND                      | -applied                     | 1,113.32              |
| MULTI-COUNTY INFORMATION &             | Serv                         | 1,209.48              |
|  |                              | _,                    |

911 ENHANCED WIRELESS SERV FUND

GREAT PLAINS COMMUNICATIONS INC Serv 76.47

**HIGHWAY SAFETY FUND** 

MPH INDUSTRIES, INC Supplies 1,850.00

**E911 FUND** 

GREAT PLAINS COMMUNICATIONS INC Serv 48.89

There being no further business to come before the Board at this time, it was moved by Johnson and seconded by Hineline that the meeting be adjourned until the next regular Board meeting date, Tuesday, Feb. 10, 2015. All members present voted aye, Chairman declared meeting adjourned.

Attest: Merry M. Truhlsen

Washington County Clerk

Jeff Quist, Chairman

Washington County Board of Supervisors

I, Merry Truhlsen, County Clerk, in and for Washington County, Blair, Nebraska, do hereby certify that the foregoing

proceedings took place during the Jan 27, 2015 meeting of the Washington County Board of Supervisors.

Merry M. Truhlsen Washington County Clerk