The Washington County Board of Supervisors of Washington County, Nebraska, met in regular session at 2:58 PM on November 23, 2021 in the Supervisor's meeting room at the Courthouse in Blair, Nebraska. Notice of the meeting was given in advance thereof by publication in the Pilot-Tribune. A copy of the proof of publication is on file in the office of the County Clerk. notice of the meeting was given to the members and a copy of their acknowledgement of the receipt of notice and the agenda are on record at the office of the County Clerk. Availability of the agenda was communicated in the advance notice and in the notice of the members. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Chairman Steve Dethlefs declared the meeting was in session and that the meeting is being recorded. Dethlefs made note that the Open Meetings Law is posted on the door and the west wall.

1. Meeting called to order

Present: Chairman Steve Dethlefs, Board members Lisa Kramer, Bob Frahm, Kevin Barnhill, Jay Anderson and Steven Kruger. Absent: Jordan Rishel. Also present: Co Clerk Barbara Sullivan and Co Attorney Scott Vander Schaaf

2. Approve agenda

Motion Jay Anderson and second by Kevin Barnhill approve agenda for 11/23/21. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Absent

3. Approve minutes for the Nov 9, 2021 meeting

Motion Lisa Kramer and second by Kevin Barnhill that the rules be suspended and the minutes of the 11/9/21 meeting be approved but not read at this meeting for the purpose that all board members were furnished a copy of said minutes prior to this meeting. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Absent

4. Approve Claims

Motion Steve Kruger and second by Kevin Barnhill that the claims at the end of the minutes be allowed and the Clerk ordered to issue warrants on the various funds for the same. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Absent

5. Accept correspondence, consider and place on file

Motion Steve Kruger and second by Jay Anderson to receive and place on file correspondence from City of Blair and Dept of Environment and Energy. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Absent

6. Bill Hansel, Hwy Supt, gave a brief update on Road Dept projects

6.1. Untable "Accept & approve bids for new excavator" from 11/9/21 meeting Hansel gave a summary of the bids that were opened last meeting and gave his recommendation to approve bid from Bobcat of Omaha for a Doosan long-arm 180LC for a total of \$114,519 with warranty. Paton Heusinkvelt, Murphy Tractor, urged

board to consider purchasing a John Deere as they have a machine ready for delivery by the end of year and their products are made in the USA. Alan Makovica, Bobcat of Omaha, also spoke. Board discussed options at length.

Motion Kevin Barnhill and second by Steve Kruger to untable "accept and approve bids for new excavator". Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Absent Motion Jay Anderson and second by Steve Dethlefs to approve bid from Bobcat for a long-arm 180LC for \$114,519 with extended warranty. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Nay, Kramer: Aye, Kruger: Nay, Rishel: Absent

6.2. 3:15- Accept & approve bids for Project C89 (617), C89 (02805) Triple Concrete Box Culvert. D/PA
Tim Farmer, Speece Lewis, read the following bids: 1) Gus Construction Inc, \$316,388.45, beginning work on
6/22, completed 8/22. 2) Vogtscapes Inc, \$284,591.00, beginning work on 8/22, completed 10/22. 3) JJK Construction Inc,
\$343,153.87, beginning work on 12/21, completed 50 days from start. 4) Brink Building Group, \$394,531.75, beginning
8/22, completed 9/22.

Motion Steve Kruger and second by Bob Frahm to accept and approve bid from Vogtscapes as recommended by Tim Farmer and Bill Hansel. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Absent

 Adopt Resolution 2021-32; Year End Certification of County Hwy Superintendent Motion Steve Kruger and second by Bob Frahm to adopt Res 2021-32; Year End Certification of Hwy Supt. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Absent

RESOLUTION 2021-32 YEAR-END CERTIFICATION OF COUTNY HIGHWAY SUPERINTENDENT 2021

WHEREAS: State of Nebraska Statutes, sections 39-2302, and 39-2501 through 39-2505 detail the requirements that must be met in order for a county to qualify for an annual Incentive Payment; and

WHEREAS: The State of Nebraska Department of Transportation (NDOT) requires that each county must annually certify (by December 31st of each year) the appointment of the County Highway Superintendent(s) to the NDOT using the Year-End Certification of County Highway Superintendent form; and

WHEREAS: The NDOT requires that such certification shall also include a copy of the documentation of the county highway superintendent's appointment, i.e., meeting minutes showing the appointment of the County Highway Superintendent by their name as it appears on the License (if applicable), their License Number (if applicable) and Class of License (if applicable), the type of appointment i.e., employed or under contract (consultant, or interlocal agreement with another county and/or incorporated municipality), and the beginning date of the appointment; and WHEREAS: The NDOT also requires that such Year-End Certification of County Highway Superintendent form shall be signed by the County Board of Chairperson and shall include a copy of a resolution of the County Board authorizing the signing of the Year-End Certification of County Highway Superintendent form by the County Board Chairperson.

BE IT RESOLVED that the County Board Chairperson of Washington County is hereby authorized to sign the attached Year-End Certification of County Highway Superintendent from(s).

Adopted this 23rd day of November, 2021 at Blair, Nebraska

County Board members: Lisa Kramer, Bob Frahm, Steve Dethlefs, Kevin Barnhill, Jay Anderson and Steve Kruger Attest: Barbara Sullivan, Washington County Clerk

 Finance Committee: Adopt Resolution 2021-33; Transferring Inheritance Tax as per budget Motion Kevin Barnhill and second by Jay Anderson to adopt Res 2021-33; Transferring Inheritance Tax to Rural Road Imp Fund 0802 in the amount of \$100,000. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Absent

RESOLUTION 2021 - 33

BE IT RESOLVED, BY THE COUNTY BOARD OF SUPERVISORS OF WASHINGTON

COUNTY, NEBRASKA, that the following transfers of INHERITANCE TAX FUNDS (Budget Code Fund 2700 98200 70200) to the following FUNDS, be made as per 2014-2015 adopted fiscal year budget:

FROM AMOUNT TO

Inheritance Tax Fund \$100,000.00 Road/Bridge Improve Dist 802 59001

BE IT FURTHER RESOLVED BY THE COUNTY BOARD OF SUPERVISORS OF WASHINGTON COUNTY, NEBRASKA, THAT THE County Treasurer of Washington County is hereby directed to make transfers immediately from INHERITANCE TAX FUNDS on hand as of this date.

PASSED AND APPROVED THIS 23RD DAY OF NOVEMBER, 2021.

ATTEST: BARBARA SULLIVAN WASHINGTON COUNTY CLERK STEVE DETHLEFS, CHAIRMAN BOARD OF SUPERVISORS

8.1. Adopt Res 2021-34; Creating fund #1275, Self-Funding Insurance Fund

Motion Steve Kruger and second by Kevin Barnhill to adopt Res 2021-34; Creating Insurance Fund #1275. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Absent

RESOLUTION 2021-34

WHEREAS, on November 9, the Washington County Board of Supervisors voted to move the County Health Insurance Plan from Fully Insured to Self-Funding, and

WHEREAS, premiums collected for the Washington County Self-Funding Insurance Plan are to be deposited into a separate fund, and

WHEREAS, claims and fixed costs for the Washington Self-Funding Insurance Plan will be paid out of the newly created Insurance Fund, and

THERFORE BE IT HEREBY RESOLVED, the Washington County Board of Supervisors has been advised by the Nebraska State Auditor's office to establish the new fund of the Self-Funded Insurance Fund as Fund #1275 and to direct the County Clerk to add the newly create Insurance Fund in the Washington County 2021/2022 Budget.

Adopted this 23rd day of November, 2021 at Blair, Nebraska

County Board members: Lisa Kramer, Bob Frahm, Steve Dethlefs, Kevin Barnhill, Jay Anderson and Steve Kruger Attest: Barbara Sullivan, Washington County Clerk

9. Special Designated License: Washington County Community Foundation, Charity Event at Rybin Building on 12-16-21 Motion Jay Anderson and second by Lisa Kramer to authorize Chairman to sign SDL Local Recommendation Form for Washington County Community Foundation. Motion Carried.
Anderson: Ave. Barnhill: Ave. Dethlefe: Ave. Frahm: Ave. Kramer: Ave. Kramer: Ave. Bishel: Absent

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Absent

10. Comments from public

Mike Anderson, John Orr spoke and Ben Stangl spoke.

11. Committee Reports

Road Comm discussed paving of Sheridan St by Mid-American Computer Corp with the possibility of entering into an interlocal agreement with Blair City for cost sharing. Jail Comm discussed dock installment and some touch up items. Finance Comm will meet tomorrow to discuss setting the Officials salaries.

12. Motion to adjourn meeting

Motion Steve Kruger and second by Jay Anderson to adjourn from the Board of Supervisors meeting at 3:46 p.m. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Absent

CLAIMS:

| GENERAL FUND | | |
|---------------------------------|--------------------|-------------|
| EMPLOYEES | Payroll 11/12/2021 | 219,646.09 |
| AMERITAS LIFE INSURANCE CORP | Retirement | 15, 312. 13 |
| UNITED HEALTHCARE INS CO | Ins | 53, 147. 99 |
| WASHINGTON COUNTY BANK | FICA/MEDI | 15,969.14 |
| WASHINGTON COUNTY BANK | Ins | 9,800.00 |
| ALL MAKES OFFICE EQUIPMENT CO | Copier Lease | 343.01 |
| AXON ENTERPRISE, INC. | Supplies | 3,570.00 |
| BCDM ARCHITECTS | Serv | 8,497.50 |
| BLAIR ACE HARDWARE | Supplies | 589.03 |
| BOMGAARS | Supplies | 78.74 |
| TAMMI BURBACH | Supplies/Reimb | 171.04 |
| NICOLE CAVANAUGH | Public Defender | 2,843.32 |
| COLONIAL RESEARCH | Supplies | 1,063.44 |
| CONSOLIDATED MANAGEMENT COMPANY | Meals | 127.02 |
| CREDIT BUREAU SERVICES, INC. | Serv | 2,203.96 |
| | | |

| | Cierre | FC2 74 |
|---|------------------------------------|-------------------|
| DANKO EMERGENCY EQUIPMENT DAS STATE ACCNTING-CENTRAL FINANCE | Signs | 562.74 |
| DOUGLAS COUNTY COURT | Serv Fees | 166.88 4.25 |
| DOUGLAS COUNTY SHERIFF | Fees | 57.24 |
| DREW LAW FIRM PC LLO | | 847.50 |
| WILLIAM P. DUNN | Court Appt Atty Public Defender | |
| EAGLE AUTO REPAIR, LLC | | 7,083.32 25.75 |
| EAGLE AUTO REPAIR, LLC EAKES OFFICE SOLUTIONS | Repairs | 70.49 |
| ENTERPRISE LOCKSMITH INC. | Supplies Supplies | 1,185.00 |
| ENTERPRISE DOCISION INC. | Notices | 1,185.00 |
| FIRST NATIONAL BANK | | 727.53 |
| | Supplies | |
| | Fees | 15.65 |
| GALLS, LLC | Supplies | 133.13 |
| GOVERNMENTAL LAW, LLC | Serv | 1,953.35 |
| BRENT J GROVE | Mileage | 22.40 |
| HIRCHERT-OLSEN AUTO SERVICE INC. | Repairs/Serv | 1,036.63 |
| BRADY JOHN HOEKSTRA | Public Defender | 2,500.00 |
| PAMELA LYNN HOPKINS | Court Appt Atty | 517.50 |
| INFOSAFE SHREDDING, INC | Serv | 60.00 |
| | Repairs | 1,857.53 |
| JONES AUTOMOTIVE, INC | Serv | 683.30 |
| KONICA MINOLTA PREMIER FINANCE | Copier Lease | 199.48 |
| LONG'S OK TIRE STORES | Repairs | 20.00 |
| JANE MCNEIL | Public Defender | 2,843.32 |
| MECHANICAL SALES, INC. | Serv | 874.75 |
| MMC MECHANICAL CONTRACTORS, INC. | Serv | 775.00 |
| | Registration | 150.00 |
| NATIONAL ASSOCIATION OF COUNTIES | Dues Dues | 450.00 |
| NE HEALTH & HUMAN SERVICES | Regional Center | 186.00 |
| NEBRASKA ASSOC OF COUNTY OFFICIALS | Dues | 2,758.78 |
| NEBRASKA STATE FIRE MARSHAL | Serv | 36.00 |
| GLADYS NELSON | Serv | 38.50 |
| | Signs | 287.72 |
| | Serv | 894.13 |
| | Supplies | 52.24 |
| OFFICE NET | Supplies | 217.09 |
| OFFICE WAREHOUSE | Supplies | 642.46 |
| | Serv | 580.49 |
| PFI | Storage | 40.00 |
| PHILLIPS 66 - CONOCO - 76 | Fuel | 2,463.55 |
| | Supplies | 2,962.58 |
| PIP MARKETING | Supplies | 894.40 |
| POSTMASTER | Postage | 580.00 |
| | GIS Serv | 1,775.00 |
| PROFESSIONAL DEVELOPMENT ACADEMY | Serv | 1,000.00 |
| | Fees | 11.46 |
| SID DILLON CHEV-OLDS-PONT, INC | Serv | 52.93 |
| STAMP FULFILLMENT SERVICES | Supplies | 676.10 |
| STAPLES BUSINESS CREDIT | Supplies | 547.02 |

| | F | 222.10 |
|---|----------------------------------|-------------------|
| THOMAS & THOMAS COURT REPORTERS | Fees | 233.19 |
| TURNKEY TECHNOLOGY, LLC ULTRA CAR WASH | Serv Serv | 620.00 |
| UNITED STATES POSTAL SERVICE | | 500.00 |
| US BANK EQUIPMENT FINANCE | Postage Machine | 5,000.00 81.28 |
| VERIZON CONNECT NWF, INC. | Copier Lease Serv | 64.76 |
| VERIZON CONNECT NWF, INC. VERIZON WIRELESS | Serv | 64.76 40.01 |
| VERIZON WIRELESS | Serv | 40.01 869.28 |
| WASHINGTON COUNTY BANK | Box Rental | 55.00 |
| WEX BANK | Fuel | 211.42 |
| MICHAEL J. WINCHESTER | Reimb Lodging | 415.14 |
| | | |
| WOODHOUSE ROAD FUND | Serv | 87.83 |
| | Daviral 11/12/2021 | 40 402 22 |
| EMPLOYEES AMERITAS LIFE INSURANCE CORP | Payroll 11/12/2021 Retirement | 49,492.32 |
| UNITED HEALTHCARE INS CO | | 3,340.68 |
| | | 12,253.17 |
| | FICA/MEDI | 3,616.83 |
| WASHINGTON COUNTY BANK | Ins | 2,437.50 |
| BADER'S HIGHWAY & STREET MAINT, INC | Serv | 13,320.00 |
| BIG RIG REPAIR, INC. | Parts | 817.00 |
| BLAIR ACE HARDWARE | Supplies | 514.99 |
| BOMGAARS | Parts/Supplies | 432.76 |
| BRAKKAN TRUCKING INC | Gravel | 1,861.47 |
| | Notices | 149.16 |
| FIRST NATIONAL BANK | Mileage/Supplies | 175.88 |
| | Supplies | 998.68 |
| DALE R JOHNSON ENT, INC. | Gravel | 504.81 |
| KELLY RYAN EQUIPMENT COMPANY INC | Parts | 54.70 |
| LYMAN-RICHEY SAND & GRAVEL COMPANY | Gravel | 17,496.18 |
| | Signs | 7,118.97 |
| NMC EXCHANGE LLC | Parts | 359.67 |
| POUNDS PRINTING INC | Supplies | 478.00 |
| SAPP BROS, INC | Fuel | 13,201.31 |
| SPEECE LEWIS ENGINEERS, INC | Serv | 2,677.24 |
| | Parts | 2,109.81 |
| | Motorgrader Pmnt | 16,408.46 |
| ROAD/BRIDGE IMPROVEMENT DIST | | 26 624 25 |
| BOKF, NA-CORPORATE TRUST SERVICES | Bond Pmnt | 26,621.25 |
| | c l' | 116.10 |
| CAPITAL ONE | Supplies | 146.43 |
| PUBLIC SAFETY FUND | | |
| WASHINGTON COUNTY BANK - WIRE TRANS | Bond Pmnt | 340,275.00 |
| JUVENILE SERVICES GRANT | | 4 000 00 |
| | Payroll 11/12/2021 | 1,923.00 |
| | Retirement | 129.80 |
| UNITED HEALTHCARE INS CO | Ins | 483.62 |
| | FICA/MEDI | 147.03 |
| | Ins | 93.75 |
| COVID AMERICAN RESCUE PLAN FUND | | |

| LUTZ & COMPANY | Serv | 2,000.00 |
|----------------------------------|----------------|-----------|
| 911 ENHANCED WIRELESS | | |
| BLAIR TELEPHONE CO | Serv | 296.88 |
| GREAT PLAINS COMMUNICATIONS INC | Serv | 75.95 |
| CALVIN POULSEN | GIS Serv | 1,189.25 |
| JAIL CAPITAL PROJECT FUND | | |
| FINE TURF | Serv | 1,500.00 |
| THE WEITZ COMPANY, INC | Justice Center | 42,266.00 |
| E-911 FUND | | |
| BLAIR TELEPHONE CO | Serv | 146.22 |
| COMMUNICATION CENTER SPECIALISTS | Serv | 1,200.00 |
| GREAT PLAINS COMMUNICATIONS INC | Serv | 37.41 |
| HIGH MAINTENANCE AND MODS, INC. | Serv | 1,162.50 |
| NEWMAN TRAFFIC SIGNS | Signs | 133.63 |
| CALVIN POULSEN | GIS Serv | 585.75 |
| PRIME COMMUNICATIONS, INC. | Serv | 2,035.00 |

Attest: Barbara Sullivan Washington County Clerk Steve Dethlefs, Chairman Washington County Board of Supervisors

I, Barbara Sullivan, County Clerk, in and for Washington County, Blair, Nebraska, do hereby certify that the foregoing proceedings took place during the November 23, 2021 Washington County Board of Supervisors.

Barbara Sullivan, Washington County Clerk