September 13, 2022 Minutes Washington County Board of Supervisors Supervisor's Room Courthouse 1555 Colfax Street Blair, NE 68008

The Washington County Board of Supervisors of Washington County, Nebraska, met in regular session at 3:05 PM on September 13, 2022 in the Supervisor's meeting room at the Courthouse in Blair, Nebraska. Notice of the meeting was given in advance thereof by publication in the Pilot-Tribune. A copy of the proof of publication is on file in the office of the County Clerk. notice of the meeting was given to the members and a copy of their acknowledgement of the receipt of notice and the agenda are on record at the office of the County Clerk. Availability of the agenda was communicated in the advance notice and in the notice of the members. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Chairman Steve Dethlefs declared the meeting was in session and that the meeting is being recorded. Dethlefs made note that the Open Meetings Law is posted on the door and the west wall.

# 1. Meeting called to order

Present: Chairman Steve Dethlefs, board members Jordan Rishel, Lisa Kramer, Bob Frahm, Kevin Barnhill, Jay Anderson, and Steve Kruger. Also present: Co Clerk Barbara Sullivan, Sheriff Mike Robinson, and Attorney Tom Brantley

2. Approve agenda

Motion Jordan Rishel and second by Bob Frahm to approve agenda for 9/13/22. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

3. Approve minutes for the Aug 23, 2022 meeting

Motion Kevin Barnhill and second by Lisa Kramer that the rules be suspended and the minutes of the 8/23/22 be approved for the purpose that all board members were furnished a copy of said minutes prior to this meeting. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

4. Approve Claims

Motion Steve Kruger and second by Kevin Barnhill that the claims be approved, and the Clerk ordered to issue warrants on the various funds for the same. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

- 5. Accept Monthly Fee Reports: Co Clk \$511, Reg of Deeds \$55,400, Co Crt \$16,360, Co Plan \$12,313, Clk Dist Crt \$1,781, Co Sheriff \$1,579, Road Dept \$3,190 & August Treasurer's statement: Collections \$4,307,655, Disbursements: \$1,442,258, Inheritance Tax Balance \$1,976,025, Ending Balance \$13,463,364
  - Motion Kevin Barnhill and second by Steve Kruger to receive monthly fee reports and place on file. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye
- 6. Accept correspondence, consider and place on file

Motion Kevin Barnhill and second by Jordan Rishel to receive and place on file correspondence from NE Dept of Transportation, NE Commission on Law Enforcement and Criminal Justice. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

- 7. Bill Hansel, Road Supt: Road Dept update not limited to projects, equipment, and personnel Bill Hansel was not present at the meeting to give an update. Wes Stamp discussed road conditions on Co Rd P39 after the rain over the weekend and said the road was impassable. Mike Andreasen discussed Co Rd P37 and said it looks good but that the ditch is a little deep. Mike Anderson also spoke about some of the road conditions and the process of getting complaints addressed.
  - 7.1. Request to rescind Resolution 2022-13; Relaxation of Standards for project C89-533. PA- to rescind resolution Board member Anderson stated that the engineering study on a culvert being done on Co Rd P10 had been changed and will need to have the resolution that was adopted on June 14 to be rescinded in order to continue.

Motion Kevin Barnhill and second by Steve Kruger to rescind Resolution 2022-13. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

8. Sheriff Mike Robinson: Jail review of revenues for August

Sheriff Robinson distributed a report and gave a summary of jail revenues for the month of August. Total revenue for August was \$43,095.

8.1. Approve financing for new patrol cars. D/PA

Robinson provided copies of finance bids for 5 new patrol cars and gave a review of each of the following: 1) Two Rivers Bank, 3.4% interest, 2) Washington County Bank, 3.63% interest, 3) First Bank, 3.4% interest, 4) US Bank, 5.9% interest. Amount financed for the 5 vehicles range from \$39,910 to \$47,889. Robinson stated that Washington County Bank would be the lowest overall cost due to payment dates, even though they have a slightly higher interest rate.

Motion Jay Anderson and second by Kevin Barnhill to approve financing for new patrol cars with Washington County Bank. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

8.2. Renew contracts to provide law enforcement services to Arlington and Ft Calhoun. D/PA

Motion Steve Kruger and second by Kevin Barnhill to authorize Chairman to sign contracts with Arlington and Ft Calhoun for Law Enforcement Services. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

9. Chris Shewchuk, Planning and Zoning Administrator--Resolution 2022-26 vacating a portion of Washington Avenue right-of-way in Section 31, Township 17 North, Range 13 East of the 6th P.M. (D/PA) Shewchuk said the resolution is the final step in the process to vacate the land and revert it to the owner of parcel 890075019.

Motion Kevin Barnhill and second by Bob Frahm to approve Resolution 2022-26 vacating a portion of Washington Avenue right-of-way in Section 31-17-13. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

### **RESOLUTION NO. 2022-26**

A RESOLUTION PERTAINING TO THE VACATION OF COUNTY ROAD RIGHT-OF-WAY.

WHEREAS, Andy Dickinson, in accordance with Nebraska Revised Statute 39-1723 has submitted to the Board of Supervisors of Washington County, Nebraska, a petition to vacate a portion of Washington Avenue right-of-way located in Section 31, Township 17 North, Range 13 East of the 6<sup>th</sup> P.M, as shown on attached Exhibit "A"; and

WHEREAS, this petition was referred to the Board of Fort Calhoun Township #1 in accordance with Nebraska Revised Statute 39-1726; and

WHEREAS, at a duly held meeting on May 3, 2022 the township board voted to decline to accept relinquishment of the right-of-way requested to be vacated; and

WHEREAS, a public hearing was held by the Washington County Board of Supervisors on August 23,2022

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WASHINGTON COUNTY, NEBRASKA, that in accordance with Nebraska Revised Statute 37-1725, a portion of Washington Avenue located in Section 31, Township 17 North, Range 13 East of the 6<sup>th</sup> P.M. as shown on attached Exhibit "A" is hereby vacated. Be it further resolved that title to such vacated right-of-way shall revert to the owner of the parcel legally described as Part of Lots 22, 24, and 25, Nashville (Parcel ID 890075019) upon the filing of this resolution with the Washington County Register of Deeds.

APPROVED AND ADOPTED THE 13<sup>th</sup> DAY OF SEPTEMBER, 2022.

ATTEST: BARBARA SULLIVAN WASHINGTON COUNTY CLERK

STEVE DETHLEFS, CHAIRMAN BOARD OF SUPERVISORS

10. Authorize the Chairman to sign the Missouri River East Community Wildfire Protection Plan. D/PA Emergency Manager Dan Douglas discussed the request and said signing the document just acknowledges that the plan exists and that it is a "stand alone" plan that is meant to be used as guidance.

Motion Kevin Barnhill and second by Jordan Rishel to authorize Chairman to sign the Missouri River East Community Wildfire Protection Plan. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

11. 4:00- Public Hearing on the proposed 2022-23 Washington County Budget

At 4:00, board member Kruger gave a review of the proposed budget and stated that the increases to office budgets were largely due to wage increases and increased costs of materials and services. Chairman Dethlefs then opened a public hearing. Mike Anderson spoke. There were no other public comments.

12. Finance Comm: Adopt Res 2022-25; Transferring money from the Jail Capital Project Fund #4200 to the Jail Bond Fund #3300

Kruger explained that some of the unused money in the Jail Capital Fund is allowed to be used to pay back the bonds. Mike Anderson asked if the county could make advance payments in which Kruger stated that the funds are being used in lieu of taxes for current payments.

Motion Steve Kruger and second by Kevin Barnhill to adopt Resolution 2022-25; Transferring \$300,000 from the Jail Capital Project Fund to the Jail Bond Fund. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

## **RESOLUTION NO. 2022-25**

# BE IT RESOLVED BY THE WASHINGTON COUNTY BOARD OF SUPERVISORS OF WASHINGTON COUNTY, NEBRASKA:

WHEREAS, the Washington Board of Supervisors agrees that funds should be transferred from the Jail Capitol Project Fund #4200 to the Jail Bond Fund #3300.

NOW, THEREFORE, BE IT RESOLVED that the County Treasurer is hereby directed to transfer the following amount of:

\$300,000.00 from the Jail Capitol Project Fund #4200 to the Jail Bond Fund #3300

WHEREAS, the Chairman of the Washington County Board of Supervisors is hereby authorized by the Board to execute the Resolution herein and the County Clerk is authorized to file said resolution.

Dated this 13th day of September, 2022.

Attest: Barbara Sullivan Washington County Clerk

Steve Dethlefs, Chairman
Washington County Board of Supervisors

13. Special Designated License: 1) Dondar Inc, dba Dale's House of Bottles, reception, 10/8 at Two Rivers Bldg, 2) 1867 Bar, reception, 10/8 at Big Red Barn, 3) Nelson's Food Pride, reception, 10/21 at Rybin Bldg, 4) Nelson's Food Pride, reception, 10/29, Two Rivers Bldg

Motion Kevin Barnhill and second by Jay Anderson to authorize Chairman to sign SDL Local Recommendation Forms for 1867 Bar, Dondar Inc, Nelson's Food Pride, and Nelson's Food Pride.

Kramer stated that the event end time noted on Form 200 for the reception at The Big Red Barn was not compliant with CUP of that venue.

Motion Kevin Barnhill and second by Jay Anderson to amend the motion to "table SDL Local Recommendation Form for 1867 Bar until Form 200 is amended and to authorize the Chairman to sign SDL Local Recommendation Form for Nelson's Food Pride for 10/29 event, Nelson's Food Pride for 10/21 event, and Dondar Inc for 10/8 event." Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

14. Receive Washington County Office Inventories and place on file

Motion Steve Kruger and second by Kevin Barnhill to receive the Washington County Office Inventories. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

15. Comments from public: There were no public comments

## 16. Committee Reports:

Road Committee discussed the resolution that was rescinded and a motor grader operator that moved out of the county. Insurance Committee discussed implementing a wellness program. Building & Grounds Committee has been meeting with different companies for snow removal on parking lots and sidewalks. Generator also had its annual inspection; it was suggested that it run at least once a month.

17. Closed session: For the purpose of discussing attorney client privileged information, attorney client privileged information regarding current, potential, imminent threat of litigation and contract negotiations involving Washington County. D/PA

Motion Kevin Barnhill and second by Jay Anderson to go into closed session at 4:31 p.m. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye Those present in closed session were 7 board members, Sheriff Mike Robinson, and Deputy Attorney Tom Brantley Motion Lisa Kramer and second by Kevin Barnhill to come out of closed session at 4:48 p.m. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye No action in open session.

# 18. Motion to adjourn meeting

Motion Kevin Barnhill and second by Bob Frahm to adjourn from the Board of Supervisors meeting at 4:49 p.m. Motion Carried.

244 023 03

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Rishel: Aye

Payroll 9/2/2022

### **CLAIMS:**

**EMDIOVEES** 

### **GENERAL FUND**

| EMPLOYEES                        | Payroll 9/2/2022              | 244,923.93 |
|----------------------------------|-------------------------------|------------|
| AMERITAS LIFE INSURANCE CORP     | IFE INSURANCE CORP Retirement |            |
| WASHINGTON COUNTY BANK           | FICA/MEDI                     | 18,736.78  |
| ABE'S TRASH SERVICE INC          | Serv                          | 385.00     |
| ADVANCED CORRECTIONAL HEALTHCARE | Inmate Care                   | 19,622.34  |
| ALL COPY PRODUCTS INC            | Copier Lease                  | 168.96     |
| LORI BENSEN                      | Postage Reimb                 | 115.00     |
| BISHOP BUSINESS                  | Copier Lease                  | 242.24     |
| BLAIR ACE HARDWARE               | Supplies                      | 11.00      |
| BURT COUNTY SHERIFFS OFFICE      | Fees                          | 76.95      |
| CITY OF BLAIR                    | Serv/Library Fees             | 1,908.26   |
| LAYNE CLARK-CLARK PEST CONTROL   | Serv                          | 130.00     |
| CLERK OF DISTRICT COURT          | Filing Fees                   | 216.00     |
| CONSOLIDATED MANAGEMENT COMPANY  | Food Services                 | 63.95      |
| CONTINENTAL RESEARCH CORPORATION | Supplies                      | 508.51     |
| COUNTRY TIRE INC                 | Repairs                       | 129.96     |
| COX BUSINESS                     | Serv                          | 3,584.77   |
| CREDIT BUREAU SERVICES           | Serv                          | 51.00      |
| CREDIT BUREAU SERVICES, INC.     | Serv                          | 61.40      |
| CUBBYS CORPORATE OFFICE          | Fuel                          | 140.35     |
| DODGE COUNTY SHERIFF             | Fees                          | 7.31       |
| NATE DORSEY                      | Mileage                       | 126.75     |
| DOUGLAS COUNTY COURT             | Fees                          | 4.75       |
| PAT DUNN                         | Reimb/Supplies                | 229.10     |
|                                  |                               |            |

| EAKES OFFICE SOLUTIONS             | Supplies          | 1,397.47  |
|------------------------------------|-------------------|-----------|
| ENGLES, KETCHAM, OLSON & KEITH, PC | Fees              | 247.50    |
| ENTERPRISE MEDIA GROUP             | Printing/Notices  | 2,000.95  |
| FAIRWAY OIL COMPANY                | Fuel              | 86.00     |
| FAMILY DENTAL CENTERS PC           | Inmate Care       | 511.00    |
| FASTWYRE BROADBAND                 | Serv              | 889.63    |
| FIRST NATIONAL BANK OF OMAHA       | Fuel/Lodging      | 1,106.82  |
| FIRST NATIONAL BANK OF OMAHA       | Supplies          | 46.42     |
| FIRST NATIONAL BANK VISA           | Supplies          | 638.91    |
| FIRST NATIONAL BANK VISA           | Supplies          | 5.44      |
| FIRST NATIONAL BANK VISA           | Supplies          | 539.00    |
| FIRST NATIONAL BANK                | Training/Fuel     | 1,551.19  |
| FIRST NATIONAL BANK VISA           | Fuel/Supplies     | 544.47    |
| FIRST NATIONAL BANK OMAHA          | Supplies          | 21.54     |
| FIRST NATIONAL BANK                | Supplies          | 68.44     |
| FIRST NATIONAL BANK VISA           | Supplies/Lodging  | 1,298.79  |
| FIRST NATIONAL BANK VISA           | Registration      | 29.95     |
| FIRST NATIONAL BANK OF OMAHA       | Supplies/Training | 947.70    |
| GALLS, LLC                         | Supplies          | 237.70    |
| GREAT PLAINS UNIFORMS LLC          | Supplies          | 79.99     |
| HARD HEAD VETERANS                 | Supplies          | 5,005.00  |
| HILLYARD, INC.                     | Supplies          | 1,069.62  |
| HIRCHERT-OLSEN AUTO SERVICE INC.   | Serv              | 153.76    |
| HTBS CREDIT                        | Supplies          | 82.99     |
| LACY JOHNSON                       | Mileage           | 141.25    |
| KONEXUS, INC.                      | Serv              | 6,325.00  |
| STEVEN MENCKE                      | Mileage           | 225.00    |
| MULTI-COUNTY INFORMATION &         | Serv              | 3,536.97  |
| NACO                               | Workshop          | 405.00    |
| NACO                               | Registration      | 150.00    |
| NATIONAL AUTOMATIC FIRE PROTECTION | Inspections       | 706.00    |
| NEBRASKA NOTARY ASSOCIATION        | Serv              | 124.00    |
| NEBRASKA NOTARY ASSOCIATION        | Serv              | 126.18    |
| NORFOLK LODGE & SUITES             | Lodging           | 328.47    |
| O'FLAHERTY SERVICES INC            | Serv/Repairs      | 418.73    |
| O'REILLY AUTOMOTIVE INC            | Repairs           | 206.98    |
| ODP BUSINESS SOLUTIONS, LLC        | Supplies          | 79.26     |
| OFFICE WAREHOUSE                   | Supplies          | 985.89    |
| OMAHA PUBLIC POWER DISTRICT        | Serv              | 11,995.94 |
| ON TARGET AMMUNITION LLC           | Supplies          | 3,879.69  |
| PHYSICIANS LABORATORY PC           | Serv              | 432.00    |
| PIONEER RESEARCH CORPORATION       | Supplies          | 2,146.35  |
| POSTMASTER                         | Postage Stamps    | 108.00    |
| CALVIN POULSEN                     | GIS Serv          | 2,387.50  |
| POUNDS PRINTING INC                | Supplies          | 88.00     |
| RAMADA INN KEARNEY                 | Lodging           | 154.00    |
| RILEY ENTERPRISES                  | Repairs           | 135.00    |
| ROBINSON ELECTRIC                  | Inspections       | 2,320.00  |
|                                    | -                 |           |

| SARPY COUNTY SHERIFF                | Fees             | 44.38     |
|-------------------------------------|------------------|-----------|
| SCHINDLER ELEVATOR CORPORATION      | Fees             | 2,982.00  |
| SID DILLON CHEV-OLDS-PONT, INC      | Repairs          | 713.76    |
| SMITTY'S AUTO SERVICE INC           | Repairs          | 1,275.62  |
| DAS STATE ACCNTING-CENTRAL FINANCE  | Serv             | 1,275.02  |
| SUPERIOR GREEN, INC.                | Serv             | 500.00    |
| TURNKEY TECHNOLOGY, LLC             | Serv/Maint       | 10,613.48 |
| U.S. BANK                           | Supplies         | 15.96     |
| UNIV OF NEEBRASKA                   | Registration     | 85.00     |
|                                     |                  |           |
| US BANK EQUIPMENT FINANCE           | Copier Lease     | 535.01    |
| VERIZON WIRELESS                    | Serv             | 42.91     |
| VERIZON WIRELESS                    | Serv             | 96.60     |
| VERIZON WIRELESS                    | Serv             | 105.94    |
| WALKERS UNIFORM RENTAL              | Serv             | 21.40     |
| WASHINGTON COUNTY ATTORNEYS OFFICE  | Fees             | 16.00     |
| WASHINGTON COUNTY COURT             | Court Costs      | 882.00    |
| WASHINGTON COUNTY ROAD DEPARTMENT   | Fuel             | 484.77    |
| WASHINGTON COUNTY SHERIFF           | Cost on Fees     | 344.92    |
| WEX BANK                            | Fuel             | 10,266.45 |
| TAYLER WICKHAM                      | Mileage          | 226.70    |
| MARY WORTMAN                        | Mileage          | 91.88     |
| ROAD FUND                           |                  |           |
| EMPLOYEES                           | Payroll 9/2/2022 | 49,938.72 |
| AMERITAS LIFE INSURANCE CORP        | Retirement       | 3,370.80  |
| WASHINGTON COUNTY BANK              | FICA/MEDI        | 3,820.43  |
| ABE'S TRASH SERVICE INC             | Serv             | 104.00    |
| BI-STATE MOTOR PARTS INC            | Parts/Supplies   | 1,507.27  |
| BLUFF GRAVEL COMPANY                | Gravel           | 23,577.51 |
| BOWSER TRANSFER LLC                 | Gravel           | 1,065.90  |
| BRAKKAN TRUCKING INC                | Gravel           | 289.15    |
| CAPPEL AUTO SUPPLY, INC.            | Parts/Tools      | 823.39    |
| CARQUEST AUTO PARTS                 | Parts/Tools      | 37.16     |
| EAKES OFFICE SOLUTIONS              | Supplies         | 28.67     |
| ENTERPRISE MEDIA GROUP              | Notices          | 29.70     |
| FASTENAL COMPANY                    | Supplies         | 683.61    |
| FASTWYRE BROADBAND                  | Serv             | 57.99     |
| FILTER CARE OF NEBRASKA             | Serv             | 21.10     |
| WILLIAM HANSEL                      | Cell Reimb       | 54.00     |
| HARMS OIL COMPANY - OMAHA           | Fuel             | 12,736.83 |
| HUFF TIRE, INC.                     | Supplies         | 1,969.98  |
| KELLY RYAN EQUIPMENT COMPANY INC    | Parts            | 132.35    |
| KIMBALL MIDWEST                     | Supplies         | 604.39    |
| LOAD KING                           | Parts            | 351.00    |
| MARTIN MARIETTA MATERIALS           | Rock             | 26,795.50 |
| MATHESON TRIGAS DBA LINWELD         | Supplies         | 153.45    |
| NMC EXCHANGE LLC                    | Parts/Labor      | 2,443.13  |
| NORTHWEST PROVISIONS-BILLY RHEA III | Gravel           | 1,067.85  |
| OMAHA PUBLIC POWER DISTRICT         | Serv             | 733.52    |
|                                     |                  | , 33.32   |

| PLATTE VALLEY EQUIPMENT LLC    | Parts                | 491.88       |
|--------------------------------|----------------------|--------------|
| POWERPLAN                      | Parts/Labor          | 7,750.36     |
| RDO TRUCK CENTER CO            | Parts/Labor          | 8,302.37     |
| S & S PUMPING                  | Serv                 | 500.00       |
| SAPP BROS, INC                 | Fuel                 | 10,304.69    |
| SCHAEFFER MFG. CO.             | Fuel                 | 704.72       |
| SHOTWELL GLASS LLC             | Serv                 | 382.00       |
| SID DILLON CHEV-OLDS-PONT, INC | Parts                | 330.78       |
| STALP GRAVEL COMPANY           | Gravel               | 35,544.60    |
| STRAIGHT-LINE STRIPING, INC.   | Serv                 | 15,109.70    |
| VERIZON WIRELESS               | Serv                 | 158.91       |
| WALKERS UNIFORM RENTAL         | Serv                 | 799.44       |
| WASHCO FEED & SUPPLY           | Supplies             | 3,999.60     |
| WASHINGTON COUNTY BANK         | <b>Grader Pmnt</b>   | 23,210.23    |
| WOODHOUSE FORD INC             | Parts/Labor          | 434.17       |
| REGISTER OF DEEDS              |                      |              |
| EAKES OFFICE SOLUTIONS         | Supplies             | 98.46        |
| MULTI-COUNTY INFORMATION &     | Serv                 | 534.64       |
| CAROLYN STODOLA                | Reimb/Supplies       | 522.15       |
| INSURANCE FUND                 |                      |              |
| PARETO HEALTH                  | Fees                 | 238.00       |
| JUVENILE SERVICES              |                      |              |
| EMPLOYEES                      | Payroll 9/2/2022     | 1,923.00     |
| AMERITAS LIFE INSURANCE CORP   | Retirement           | 129.80       |
| WASHINGTON COUNTY BANK         | FICA/MEDI            | 147.11       |
| VERIZON                        | Serv                 | 67.31        |
| 911 ENHANCED WIRELESS          |                      |              |
| CENTURYLINK                    | Serv                 | 541.50       |
| FASTWYRE BROADBAND             | Serv                 | 294.15       |
| HIGHWAY SAFETY FUND            |                      |              |
| EMPLOYEES                      | Payroll 9/2/2022     | 1,017.90     |
| AMERITAS LIFE INSURANCE CORP   | Retirement           | 78.89        |
| WASHINGTON COUNTY BANK         | FICA/MEDI            | 77.87        |
| JAIL BOND FUND                 |                      |              |
| WASHINGTON COUNTY BANK WIRE    | <b>Bond Payments</b> | 1,414,375.45 |
| E-911 FUND                     |                      |              |
| CENTURYLINK                    | Serv                 | 221.18       |
| FASTWYRE BROADBAND             | Serv                 | 120.15       |
| MOTOROLA SOLUTIONS             | Serv                 | 5,989.09     |
|                                |                      |              |

Attest: Barbara Sullivan Washington County Clerk Steve Dethlefs, Chairman Washington County Board of Supervisors

I, Barbara Sullivan, County Clerk, in and for Washington County, Blair, Nebraska, do hereby certify that the foregoing proceedings took place during the September 13, 2022 Washington County Board of Supervisors.

|  | Barbara | Sullivan, | Washington | County | Clerk |
|--|---------|-----------|------------|--------|-------|
|--|---------|-----------|------------|--------|-------|

ra Sullivan, Washington County Clerk