#### May 9, 2023 Minutes Washington County Board of Supervisors Supervisor's Room Courthouse 1555 Colfax Street Blair, NE 68008

The Washington County Board of Supervisors of Washington County, Nebraska, met in regular session at 3:06 PM on May 9, 2023 in the Supervisor's meeting room at the Courthouse in Blair, Nebraska. Notice of the meeting was given in advance thereof by publication in the Pilot-Tribune. A copy of the proof of publication is on file in the office of the County Clerk. Notice of the meeting was given to the members and a copy of their acknowledgement of the receipt of notice and the agenda are on record at the office of the County Clerk. Availability of the agenda was communicated in the advance notice and in the notice of the members. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Chairman Steve Dethlefs declared the meeting was in session and that the meeting is being recorded. Dethlefs made note that the Open Meetings Law is posted on the door and the west wall.

1. Meeting called to order

Present: Chairman Steve Dethlefs, board members Jon Stewart, Lisa Kramer, Bob Frahm, Kevin Barnhill, Jay Anderson, and Steve Kruger. Also present: Co Clerk Barbara Sullivan, Sheriff Mike Robinson, and Co Attorney Scott Vander Schaaf.

2. Approve agenda

Motion Jay Anderson and second by Kevin Barnhill to approve the agenda for May 9, 2023. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

3. Approve minutes for the April 25, 2023 meeting

Motion Kevin Barnhill and second by Lisa Kramer that the rules be suspended and the minutes of the 4/25/23 meeting be approved but not read for the purpose that all board members were furnished a copy of said minutes prior to this meeting. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

4. Approve Claims

Motion Steve Kruger and second by Kevin Barnhill that the claims be approved, and the Clerk ordered to issue warrants on the various funds for the same. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

5. Accept Monthly Fee Reports: Co Clk \$243, Reg of Deeds \$28,984, Co Crt \$16,621, Clk Dist Crt \$1,621, Co Sheriff \$1,773, Planning & Zoning \$16,915, Road Dept \$2,795 & April Treasurer's statement: Collections \$5,512,305, Disbursements \$1,408,888, Inheritance Tax Balance \$1,945,606, Ending Balance \$16,461,360. Motion Steve Kruger and second by Kevin Barnhill to receive monthly fee reports and place on file. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

6. Accept correspondence, consider, and place on file

Motion Kevin Barnhill and second by Jay Anderson to receive and place on file correspondence from City of Ft Calhoun Annual TIF Report. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

7. David Kruger, Road Supt: Road Dept update not limited to projects, equipment, and personnel Kruger provided several pictures showing progress of a few projects, including culverts and a new fabricated grate on Co Rd 9 after it was damaged by an accident. Kruger stated that the shop received one of the ordered dump trucks and a scarifier for a motor grader.

7.1. Approve & accept asphalt bids

The following 3 asphalt bids were received: 1) Western Engineering, \$150/ ton, \$925,595 total, 2) Cather, \$128.50/ton, \$832,311 total, 3) Oldcastle Materials Midwest Co, \$145/ton, \$873,463 total.

Motion Kevin Barnhill and second by Jay Anderson to approve asphalt bid from Cather for \$832,311 total, 128.50 per ton. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

#### 7.2. Accept & approve armor coat bids

One armor coat bid was received from Sta-Bilt Construction for \$90,393.60.

Motion Kevin Barnhill and second by Lisa Kramer to approve armor coat bid from Sta-Bilt Construction for \$90,393.60. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

7.3. Accept & approve striping bids

One striping bid was received from Straight-Line Striping for \$24.77 per gallon. Motion Steve Kruger and second by Kevin Barnhill to approve striping bid from. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

7.4. Accept & approve two new motor grader purchases

The following bids for 2 new motor graders were received: 1) Murphy Tractor, Model John Deer 672, \$560,818 total after trades 2) Murphy Tractor, Model John Deer 772, \$600,818 after trades 3) Caterpillar, Model 140, \$658,200 with trades, 4) Caterpillar Model 150, \$720,600 with trades. Chad Spencer, Murphy Tractor, and Kevin Peterson, Caterpillar, were both present and answered questions from board members. Mike Anderson and John Orr spoke. Board decided to table any action until the next meeting so that the Hwy Supt and Road Committee could have time to review the bids further.

Motion Kevin Barnhill and second by Jay Anderson to table bids until May 23. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

8. Sheriff Mike Robinson: Jail Revenue Update

Robinson stated that \$45,890 in revenue was generated for the month of April, \$425,230 total for the fiscal year.

8.1. Approve proclamation recognizing Law Enforcement Memorial Week, May 15-21 Motion Kevin Barnhill and second by Jay Anderson to approve Proclamation recognizing National Peace Officers Memorial Week. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

9. Chris Shewchuk, Planning & Zoning Administrator: Public hearing on the following applications

9.1. Lot split & Rezone--Scott Stork is requesting approval for a one-time lot split for property zoned A-1 in accordance with Section 2.04 of the Subdivision Regulations and a change of zone from A-1 to A-LSR in accordance with Section 5.07 of the Zoning Regulations. Property is legally described as Tax Lot 3 in Section 14, Township 18 North, Range 10 East of the 6th P.M. General location is County Road 22 (State Hwy 91) and County Road P19, Blair NE D/PA

Shewchuk reviewed the request, then the Chairman opened a public hearing. There were no comments. Motion Steve Kruger and second by Jay Anderson to approve the request of Scott Stork for a one-time lot split of Tax Lot 3 in Section 14-18-10. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye Motion Jay Anderson and second by Lisa Kramer to approve Resolution No. 2023-08 rezoning a portion of Tax Lot 3 in Section 14-18-10 from A-1 to A-LSR. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

## **RESOLUTION No. 2023-08**

**WHEREAS,** Scott Stork has requested approval of a one-time lot split of Tax Lot 3 in Section 14, Township 18 North, Range 10 East of the 6<sup>th</sup> P.M.; and

WHEREAS, the Washington County Planning Commission has recommended approval of the lot split as requested; and

WHEREAS, the Washington County Board of Supervisors has approved the requested lot split; and

WHEREAS, the Washington County Subdivision Regulations state that all lot splits shall be zoned A-LSR;

**NOW, THEREFORE, BE IT RESOLVED** by the Washington County Board of Supervisors that the following described parcel be rezoned from A-1 to A-LSR:

A TRACT OF LAND LYING IN PART OF TAX LOT 3 IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER IN SECTION 14, TOWNSHIP 18 NORTH, RANGE 10 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA, CONTAINING 3.00 ACRES, MORE OR LESS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND ASSUMING THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER TO BEAR SOUTH 0°-11'-50" WEST; THENCE SOUTH 0°-11'-50" WEST ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0°-11'-50" WEST ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 626.13 FEET; THENCE NORTH 89°-49'-37" WEST A DISTANCE OF 208.71 FEET; THENCE NORTH 0°-11'-50" EAST A DISTANCE OF 626.13 FEET; THENCE SOUTH 89°-49'-37" EAST A DISTANCE OF 208.71 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND ALSO THE POINT OF BEGINNING.

This resolution shall be effective upon the filing of the Lot Split of Tax Lot 3 in Section 14, Township 18 North, Range 10 East of the  $6^{th}$  P.M. with the Washington County Register of Deeds.

**PASSED AND ADOPTED** this 25<sup>th</sup> day of April, 2023.

ATTEST: Barbara Sullivan	Steve Dethlefs, Chairman
County Clerk	Washington County Board of Supervisors

9.2. Lot Split & Rezone: Scott Stork is requesting a one-time lot split for property zoned A-1 in accordance with Section 2.04 of the Subdivision Regulations and a change of zone from A-1 to A-LSR in accordance with Section 5.07 of the Zoning Regulations. Property is legally described as Southwest 1/4 of the Northwest 1/4 of Section 14, Township 18 North, Range 10 East of the 6th P.M. General location is County Road P19 and County Road 22 (State Hwy 91), Blair. D/PA

There were no comments during the public hearing.

Motion Steve Kruger and second by Jay Anderson to approve the request of Scott Stork for a one-time lot split if the SW1/4 of the NE1/4 of Section 14-18-10. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye Motion Steve Kruger and second by Jay Anderson to approve Resolution No. 2023-09 rezoning a portion of the SW1/4 of the NE1/4 of Section 14-18-10 from A-1 to A-LSR. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

# **RESOLUTION No. 2023-09**

**WHEREAS,** Scott Stork has requested approval of a one-time lot split of the Southwest Quarter of the Northeast Quarter of Section 14, Township 18 North, Range 10 East of the 6<sup>th</sup> P.M.; and

WHEREAS, the Washington County Planning Commission has recommended approval of the lot split as requested; and

WHEREAS, the Washington County Board of Supervisors has approved the requested lot split; and

WHEREAS, the Washington County Subdivision Regulations state that all lot splits shall be zoned A-LSR;

**NOW, THEREFORE, BE IT RESOLVED** by the Washington County Board of Supervisors that the following described parcel be rezoned from A-1 to A-LSR:

A TRACT OF LAND LYING IN PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 18 NORTH, RANGE 10 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA, CONTAINING 3.00 ACRES, MORE OR LESS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND ASSUMING THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST

QUARTER TO BEAR SOUTH 89°-52'-13" EAST; THENCE SOUTH 89°-52'-13" EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°-52'-13" EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER A DISTANCE OF 361.50 FEET; THENCE SOUTH 0°-08'-29" WEST A DISTANCE OF 361.50 FEET; THENCE NORTH 89°-52'-13" WEST A DISTANCE OF 361.50 FEET; THENCE NORTH 0°-08'-29" EAST A DISTANCE OF 361.50 FEET TO NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND ALSO THE POINT OF BEGINNING.

This resolution shall be effective upon the filing of the Lot Split of the Southwest Quarter of the Northeast Quarter of Section 14, Township 18 North, Range 10 East of the  $6^{th}$  P.M. with the Washington County Register of Deeds.

# **PASSED AND ADOPTED** this 25<sup>th</sup> day of April, 2023.

ATTEST: Barbara Sullivan	Steve Dethlefs, Chairman
County Clerk	Washington County Board of Supervisors

10. Angi Heller & Jordan Luxa, NE Extension: Accept & approve van purchase for Extension office. D/PA Heller and Luxa discussed the bid process for a 2023 Dodge Pacifica with the board and said they would like to purchase through Woodhouse for \$43,353. Price includes trade-in, full warranty, and extra keys.

Motion Jay Anderson and second by Kevin Barnhill to approve purchase of new van from Woodhouse for \$43,353. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

11. Dustin Marvel: OPPD update

Deconstruction of the Ft Calhoun plant is still on schedule. The reactor is still being dismantled and they have had no concerns with the process. Marvel reminded the board that they have an open invitation to a site tour. OPPD was a sponsor of a Habitat for Humanity event called Rock the Block in Ft Calhoun and was present for the same event in Blair that was hosted by NP Dodge.

12. Larry Kusek, SID 6: Discuss Road & Draft Agreement. D/PA

Kusek discussed a proposed agreement with SID 6 with the county to share costs of paving North Ridge Rd and Timber Creek Rd located in the Rolling Acres Subdivision. Kusek said he was told that the roads were owned by the county, with which the board disagreed. Supervisor Kramer suggested that the SID paving the road would be less expensive and are their own taxing authority.

Motion Lisa Kramer and second by Kevin Barnhill to deny request to pave the North Ridge & Timber Creek Roads. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Nay, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

13. Discuss Interlocal Agreement with City of Blair on Sheridan St paving project. D/PA

Supervisor Anderson said the City of Blair wants the county to share the paving cost of Sheridan St that is currently maintained by the county and is contiguous to the Blair City limits. Kruger stated he is not in favor of entering into an agreement without first knowing what the cost is for the project. Extending paving on Sheridan St would be to enhance traffic access and safety due to the newly expanded Novozymes Plant. The board decided not to take any action at this time.

14. Finance Committee: Adopt Resolution 2023-10; Transferring Inheritance Tax as per budget Motion Steve Kruger and second by Jay Anderson to adopt Res 2023-10; transferring \$300,000 from Inheritance Tax Fund 2700 to Road/Bridge Improve Dist Fund 802 as per budget. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

## **RESOLUTION 2023 – 10**

## BE IT RESOLVED, BY THE COUNTY BOARD OF SUPERVISORS OF WASHINGTON

COUNTY, NEBRASKA, that the following transfers of INHERITANCE TAX FUNDS (Budget Code Fund 2700

98200 70200) to the following FUNDS, be made as per 2022-2023 adopted fiscal year budget:

FROM	AMOUNT	ТО	

# Inheritance Tax Fund\$300,000.00Road/Bridge Improve Dist 802 59001

## BE IT FURTHER RESOLVED BY THE COUNTY BOARD OF SUPERVISORS OF

### WASHINGTON COUNTY, NEBRASKA, THAT THE County Treasurer of Washington County is hereby

directed to make transfers immediately from INHERITANCE TAX FUNDS on hand as of this date.

# PASSED AND APPROVED THIS 9<sup>TH</sup> DAY OF MAY, 2023

ATTEST: Barbara Sullivan	Steve Dethlefs, Chairman
County Clerk	Washington County Board of Supervisors

15. SDL: Arlington Youth Sports, Tractor Pull Fundraiser on 6/17/23

Motion Kevin Barnhill and second by Lisa Kramer to authorize the Chairman to sign SDL Local Recommendation Form 200 for Arlington Youth Sports. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

16. Comments from public: Mike Anderson and Connie Green with Count Celebrations spoke.

17. Committee Reports: Roads Committee discussed up-coming road and sewer projects. Planning & Zoning interviewed candidates for the Building Inspector position. The Finance Committee met to discuss county wages. Emergency Management met to discuss comparable wages from other like NE counties.

18. Closed session: To be made in order to protect the public interest with respect to discussion regarding personnel. D/PA

Motion Kevin Barnhill and second by Steve Dethlefs to go into closed session at 5:16 p.m. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye Those present in closed session were 7 board members and Co Attorney Vander Schaaf Motion Jay Anderson and second by Kevin Barnhill to come out of closed session at 5:45 p.m. Motion Carried. Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye There was no action in open session.

19. Closed session: For the purpose of discussing attorney client privileged information, attorney client privileged information regarding current, potential, imminent threat of litigation, and contract negotiations involving Washington County. D/PA

There were no items for this closed session.

20. Motion to adjourn meeting

Motion Kevin Barnhill and second by Bob Frahm to adjourn from the Board of Supervisors meeting at 5:46 p.m. Motion Carried.

Anderson: Aye, Barnhill: Aye, Dethlefs: Aye, Frahm: Aye, Kramer: Aye, Kruger: Aye, Stewart: Aye

#### CLAIMS:

#### **GENERAL FUND**

EMPLOYEES	Payroll 4/28/23	241,451.88
AMERITAS LIFE INSURANCE CORP	Retirement	16,946.75
PRINCIPAL	Life-Dental-Vision	760.11
WASHINGTON COUNTY-INSURANCE FUND	Health Ins.	52 <i>,</i> 262. 48
WASHINGTON COUNTY BANK	FICA/MEDI	17,700.84
WASHINGTON COUNTY BANK	H.S.A.	9,392.87
ABE'S TRASH SERVICE INC	Serv	385.00

ALBIREO ENERGY LLC	Training	320.00
BLAIR ACE HARDWARE	Supplies	30.98
MICKAYLA BLENDER	Mileage	17.03
CAMPBELL AMAN FUNERAL HOME	Serv	300.00
BRAD CARSON	Mileage	9.17
CITY OF BLAIR	Serv/Library	1,501.01
LAYNE CLARK-CLARK PEST CONTROL	Serv	140.00
CLERK OF DISTRICT COURT	Filing Fees	180.00
COBBLESTONE HOTEL & SUITES	Lodging	285.00
CONSTELLATION ENERGY	Serv	422.72
COX BUSINESS	Serv	3,462.31
CUBBYS CORPORATE OFFICE	Fuel	174.48
DENTON COUNTY SHERIFF'S OFFICE	Fees	75.00
DODGE COUNTY SHERIFF	Fees	11.90
DOUGLAS COUNTY SHERIFF	Fees	77.92
EAKES OFFICE SOLUTIONS	Supplies/Serv	1,030.33
ENTERPRISE MEDIA GROUP	Printing/Notices	559.65
FAIRWAY OIL COMPANY	Fuel	83.00
FAMILY DENTAL CENTERS PC	Inmate Care	621.00
FASTWYRE BROADBAND	Serv	925.95
FIRST NATIONAL BANK OF OMAHA	Lodging/Meals	652.16
FIRST NATIONAL BANK OF OMAHA	Training/Repairs	739.95
FIRST NATIONAL BANK VISA	Supplies	139.09
FIRST NATIONAL BANK VISA	Supplies	338.47
FIRST NATIONAL BANK VISA	Fuel/Supplies	100.65
FIRST NATIONAL BANK OF OMAHA	Training	18.59
FIRST NATIONAL BANK	Fuel	71.34
FIRST NATIONAL BANK	Fuel	24.14
FIRST NATIONAL BANK - OMAHA	Training	21.00
FIRST NATIONAL BANK VISA	Lodging/Fuel	477.11
FIRST NATIONAL BANK OMAHA	Supplies	116.02
FIRST NATIONAL BANK	Inmate Care	278.12
FIRST NATIONAL BANK VISA	Supplies	585.65
FIRST NATIONAL BANK OF OMAHA	Supplies	41.67
FIRST NATIONAL BANK VISA	Supplies	1,148.43
FORENSIC SERVICES DIVISION	Serv	85.00
FORT CALHOUN WOMANS'S CLUB	Donation	1,100.00
GATEWAY DEVELOPMENT CORPORATION	Annual Fees	35,000.00
GLOBAL INDUSTRIAL	Supplies	219.42
BRENT J GROVE	Mileage	256.76
HELENA AGRI-ENTERPRISES, LLC	Chemicals	202.50
JUVENCIO HERNANDEZ	Serv	5,400.00
HILLYARD, INC.	Supplies	532.16
HTBS CREDIT	Supplies	60.98
JOHNSON & PEKNY, LLC	Court Appt Atty	90.00
JONES AUTOMOTIVE, INC	Repairs	189.45
MARY LARSEN	Mileage	36.68
ED LAUTRUP	Training	419.40
	0	

JORDAN LUXA	Mileage	24.10
MAXIMUS, INC	Serv	24.10
MEBULBS	Supplies	2,000.00 1,068.77
MEDOLDS MEMORIAL COMMUNITY HOSPITAL	Inmate Care	3,020.62
MULTI-COUNTY INFORMATION &	Serv	4,563.48
ANGELLA MURTAUGH		4,505.48 300.00
MY CENTRAL SUPPLY	Supplies Supplies	
	••	485.70
NEBRASKA ASSOC OF COUNTY OFFICIALS	Dues	2,989.93
	Supplies	161.00
	Supplies	4.99
	Supplies	194.68
	Serv	7,524.80
THE OMAHA WORLD HERALD	Notices	555.00
POTTAWATTAMIE COUNTY SHERIFFS DEPT	Fees	37.00
CALVIN POULSEN	GIS Serv	1,993.75
POUNDS PRINTING INC	Supplies	515.00
NEBRASKA DEPT OF REVENUE	Training	580.00
RILEY ENTERPRISES	Sprinkler Repairs	829.00
ROBINSON ELECTRIC	Inspections	5,800.00
JOHN SAMSON	Reimb Supplies	85.59
SE SMITH & SONS	Supplies	61.48
SHOTWELL GLASS LLC	Serv	141.81
SID DILLON CHEV-OLDS-PONT, INC	Repairs	67.12
SMITTY'S AUTO SERVICE INC	Repairs	569.86
STAMP FULFILLMENT SERVICES	Supplies	769.80
DAS STATE ACCNTING-CENTRAL FINANCE	Serv	1,280.01
SUMMIT FOOD SERVICE, LLC	Food Services	2,174.05
THE FILTER SHOP	Supplies	305.70
TAMI M. NIELSEN-DBA TNT CLEANING SV	Janitorial Serv	7,260.00
TURNKEY TECHNOLOGY, LLC	Serv	8,722.20
UNIV OF NE LINCOLN	Supplies	2,166.00
UNIVERSITY OF NEBRASKA - LINCOLN	Salary & Benefits	26,215.60
US BANK EQUIPMENT FINANCE	Copier Lease	488.85
VERIZON WIRELESS	Serv	53.51
VERIZON WIRELESS	Serv	52.80
WALGREENS #11957	Photos	300.00
WASHINGTON COUNTY	Supplies	194.03
WASHINGTON COUNTY BANK	Supplies	211.25
WASHINGTON COUNTY COURT	Court Costs	359.00
WASHINGTON COUNTY ROAD DEPARTMENT	Fuel	195.93
WASHINGTON COUNTY SHERIFF	Cost on Fees	549.38
WASHINGTON COUNTY TREASURER	Interest	91.02
WEX BANK	Fuel	7,997.20
WOODHOUSE	Extension Van	43,353.00
ROAD FUND		
EMPLOYEES	Payroll 4/28/23	46, 238. 88
AMERITAS LIFE INSURANCE CORP	Retirement	3,121.14
PRINCIPAL	Life-Dental-Vision	289.52

911 ENHANCED WIRELESS		
VOGTSCAPES, INC.	Project	184,592.60
SPEECE LEWIS ENGINEERS, INC	Serv	3,625.00
COVID ARPA		
VERIZON WIRELESS	Serv	42.75
WASHINGTON COUNTY BANK	H.S.A.	93.75
WASHINGTON COUNTY BANK	FICA/MEDI	169.77
WASHINGTON COUNTY-INSURANCE FUND	Health Ins.	466.06
PRINCIPAL	Life-Dental-Vision	13.77
AMERITAS LIFE INSURANCE CORP	Retirement	149.95
EMPLOYEES	Payroll 4/28/23	2,221.50
JUVENILE SERVICES GRANT		
MULTI-COUNTY INFORMATION &	Serv	534.64
BRIDGET ABRAHAM	Reimb/Supplies	36.32
REGISTER OF DEEDS		
WOODHOUSE FORD INC	Parts	7,062.53
WASHCO FEED & SUPPLY	Supplies	1,299.90
VERIZON WIRELESS	Serv	275.62
STALP GRAVEL COMPANY	Gravel	37,855.56
SPEECE LEWIS ENGINEERS, INC	Serv	29,355.00
RDO TRUCK CENTER CO	Parts	303.97
POWERPLAN	Parts	1,447.06
OMAHA PUBLIC POWER DISTRICT	Serv	680.67
O'REILLY AUTOMOTIVE INC	Parts	368.94
NMC EXCHANGE LLC	Parts/Labor	10, 547. 48
NEBRASKA IOWA SUPPLY COMPANY	Fuel	12, 142. 73
MIDWEST COATINGS COMPANY, INC.	Sealing	180,954.91
MATHESON TRIGAS DBA LINWELD	Serv	169.65
MARTIN MARIETTA MATERIALS	Rock	416.79
DAVID KRUGER	Reimb/Meeting	50.00
KELLY RYAN EQUIPMENT COMPANY INC	Parts/Serv	2,043.38
HOTSY EQUIPMENT COMPANY INC	Parts	754.00
NORETTA GLUP	Culverts	1,174.10
FASTWYRE BROADBAND	Serv	62.94
ENTERPRISE MEDIA GROUP	Notices	148.00
EAKES OFFICE SOLUTIONS	Supplies	816.99
CULLIGAN OF OMAHA	Serv	63.65
CINTAS CORPORATION	Supplies	31.56
CARQUEST AUTO PARTS	Supplies/Parts	648.72
CAPPEL AUTO SUPPLY, INC.	Parts	333.36
CALHOUN OIL COMPANY	Fuel	2,956.88
BLUFF GRAVEL COMPANY	Gravel	27, 389. 18
BLAIR ACE HARDWARE	Supplies	29.35
<b>BI-STATE MOTOR PARTS INC</b>	Parts	2,124.11
ABE'S TRASH SERVICE INC	Serv	104.00
WASHINGTON COUNTY BANK	H.S.A.	2,062.50
WASHINGTON COUNTY BANK	FICA/MEDI	3,371.89
WASHINGTON COUNTY-INSURANCE FUND	Health Ins.	10,431.46

Serv	297.70
GIS Serv	2,235.61
Serv	121.60
Serv	6,192.31
GIS Serv	913.14
	GIS Serv Serv Serv

Attest: Barbara Sullivan Washington County Clerk Steve Dethlefs, Chairman Washington County Board of Supervisors

I, Barbara Sullivan, County Clerk, in and for Washington County, Blair, Nebraska, do hereby certify that the foregoing proceedings took place during the May 9, 2023 Washington County Board of Supervisors.

Barbara Sullivan, Washington County Clerk