

October 24, 2023 Minutes
Washington County Board of Supervisors
Supervisor's Room Courthouse
1555 Colfax Street
Blair, NE 68008

The Washington County Board of Supervisors of Washington County, Nebraska, met in regular session at 3:02 PM on October 24, 2023 in the Supervisor's meeting room at the Courthouse in Blair, Nebraska. Notice of the meeting was given in advance thereof by publication in the Pilot-Tribune. A copy of the proof of publication is on file in the office of the County Clerk. Notice of the meeting was given to the members and a copy of their acknowledgement of the receipt of notice and the agenda are on record at the office of the County Clerk. Availability of the agenda was communicated in the advance notice and in the notice of the members. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Chairman Steve Dethlefs declared the meeting was in session and that the meeting is being recorded. Dethlefs made note that the Open Meetings Law is posted on the door and the west wall.

1. Meeting called to order

Present: Chairman Steve Dethlefs, board members Jon Stewart, Lisa Kramer, Jay Anderson, and Steve Kruger. Absent: Bob Frahm and Kevin Barnhill. Also present: Co Clerk Barbara Sullivan, Sheriff Mike Robinson, Assessor Robin Andreasen, Deputy Assessor Lacy Johnson, and Co Attorney Scott Vander Schaaf

2. Approve agenda

Motion Steve Kruger and second by Jay Anderson to approve the agenda for 10/24/23. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

3. Approve minutes for the Oct 10, 2023 meeting

Motion Jay Anderson and second by Lisa Kramer that the rules be suspended, and the minutes be approved but not read for the purpose that all board members were furnished a copy of said minutes prior to the meeting. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

4. Approve claims

Motion Steve Kruger and second by Lisa Kramer that the claims be approved, and the Clerk ordered to issue warrants on the various funds for the same. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

5. Accept correspondence, consider and place on file: There was no correspondence.

6. Dave Kruger, Hwy Supt: Road Dept update not limited to projects, equipment, and personnel

Road Forman Bob Smith gave an update and shared photos of some of the work that was done at the Road Dept for the last couple of weeks.

6.1. Request approval to lease a John Deere Tractor. D/PA

Bob Smith discussed the following quotes submitted by Platte Valley Equipment: 1) John Deere 195 Tractor, \$14,500/yr lease, \$359,474 total, 2) John Deere 155 Tractor, \$12,500/ yr lease, \$323,829 total. Road Committee members discussed quotes prior to the meeting and made a recommendation to lease the JD 195.

Motion Steve Kruger and second by Lisa Kramer to approve the lease for a John Deere 195 Tractor. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

6.2. Request approval to trade in a belly dump trailer for a side dump trailer. D/PA

Smith said the Road Dept has a 2019 belly dump trailer that is not being used and is not good at dumping gravel on roads. The following are quotes for used side dump trailer: 1) RDO, 2021 side dump, \$4,999 total after trade-in, 2) Siouxland Trailers, 2023 side dump, \$43,250 total after trade-in, 3) Freightliner Truck Center, 2022 side dump, \$49,900 total after trade-in. Smith said that RDO (Mack) would give a trade-in allowance of \$45,000 whereas other dealers only quoted \$20,000 or \$28,500 for trade-in. Mike Anderson spoke.

Motion Steve Kruger and second by Jay Anderson to approve purchase of side dump trailer with trade-in of belly dump trailer with RDO (Mack) in the amount of \$4,999.00 total owed. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

6.3. Monte Hobelman, Speece Lewis: Update on Fort Calhoun Engineered Project

Hobelman, Project Manager for Speece Lewis, gave an update on the Ft Calhoun project and said they are looking to complete the seeding and striping this spring, but that part of the road would require armor coating. Hobelman said the main concern is that the topcoat of asphalt that was laid had a sample pulled for testing and failed due to an air void specification. All that material placed that day is subject to 50% pay or can be rejected, removed and replaced. NDOT's recommendation is to leave it in place at 50% pay, but it is ultimately the decision of the county. Board members discussed at length. No action was taken at this time.

7. **3:30**- Heidi Borg, Agricultural Liaison for Adrian Smith: Representative update

Borg discussed some of the work that Representative Smith has been doing in Washington D.C and answered questions from board members.

8. Kipp Kissinger, UNICO: Discuss Insurance Committee recommendation for 2024 Health Insurance Proposal. D/PA Kissinger gave a presentation via remote video conference call about the proposed changes to the Washington County employee health and ancillary benefit plans and answered questions from the board and County Attorney Vander Schaaf. Kissinger stated that UNICO and the Washington County Insurance Committee recommend a 9.42% increase in health premiums with no changes to current medical and Rx coverage other than to add diagnostic mammograms as a covered procedure. Dental premiums will increase 6.5% and no premium changes to vision, life, or AD&D.

Motion Jon Stewart and second by Jay Anderson to approve Insurance Committee's recommendation to renew the current stop loss contract at the same \$40,000 specific deductible with the Pareto Captive utilizing Auxiant as the TPA and Megellan as the Pharmacy Benefit Manager with a 9.42% increase to rates. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Nay, Stewart: Aye

Motion Jon Stewart and second by Lisa Kramer to approve Insurance Committee's recommendation to renew all ancillary lines with Principal with a 6.5% increase to dental rates and no changes to vision, life, or AD&D rates. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

9. Chris Shewchuk, Planning and Zoning Administrator--Public hearing on the following items:

9.1. Michael Smith is requesting approval of a preliminary plat for a two-lot subdivision and a change of zone from A-1 to RS-2. The property is legally described at Tax Lots 56, 77, and 78 in Section 8, Township 17 North, Range 12 East of the 6th P.M. Location is 9821 County Road P32, Blair. D/PA

Shewchuk went through the request and stated that the Planning Commission voted 6-0, with one abstention, in favor of the request. Applicant was present but did not speak. There were no comments during the public hearing.

Motion Lisa Kramer and second by Steve Kruger to approve the request of Michael Smith for a preliminary plat of a two-lot subdivision and approval of the requested waivers on Tax Lots 56, 77, and 78 in Section 8-17-12. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

Motion Jay Anderson and second by Steve Kruger to approve Resolution 2023-24 rezoning property in Section 8-17-12 from A-1 to RS-2. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

RESOLUTION No. 2023-24

WHEREAS, Michael Smith has requested approval of a preliminary plat of a residential subdivision, R Subdivision, and a change of zone from A-1 to RS-2 for the area of the subdivision; and

WHEREAS, the Washington County Planning Commission has recommended approval of the preliminary plat and change of zone; and

WHEREAS, the Washington County Board of Supervisors has approved the requested preliminary plat; and

WHEREAS, the proposed preliminary plat is in conformance with the requirements of the RS-2 zoning district;

NOW, THEREFORE, BE IT RESOLVED by the Washington County Board of Supervisors that the following described parcels be rezoned from A-1 to RS-2:

LOTS 1 AND 2, R SUBDIVISION, BEING A PLATTING OF TAX LOTS 56, 77, AND 78 LOCATED IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA, more particularly described as:

Referring to the West Quarter corner of said Section 8, a 2" L.C.S.M. Aluminum Cap found for corner; thence northerly, on an Assumed bearing of North 00°00'00" West, on the West line of said Northwest Quarter of Section 8, 739.38 feet to the Southwest corner of Tax Lot 78, a #5 Rebar with an Orange plastic cap LS #382 found for corner, said point also being the True Point of Beginning for the described tract of land; thence continuing northerly, North 00°00'00" West, on the West line of said Northwest Quarter, 940.39 feet, to the Northwest corner of said Tax Lot 78, said point also being a point of intersection on the southerly right-of-way line of County Road P32; thence following the southerly right-of-way of County Road P32 on the following bearings and distances: southeasterly, South 21°10'57" East, 36.04 feet; thence southeasterly, South 41°01'40" East, 25.20 feet; thence northeasterly, North 25°07'47" East, 48.12 feet; thence northeasterly, North 58°49'27" East, 59.74 feet; thence northeasterly, North 68°21'46" East, 77.00 feet, to a point of intersection on the southerly right-of-way line of said County Road P32; thence following the southerly right-of-way line of County Road P32 on the following bearings and distances: southeasterly, South 21°58'29" East, 126.99 feet, to a point of curvature; thence southeasterly, on a curve to the left, having a radius of 851.28 feet, a central angle of 24°38'46", with a chord bearing of South 34°15'22" East, a chord distance of 363.37 feet; thence southeasterly, South 45°00'27" East, 169.47 feet; thence southeasterly, South 51°17'59" East, 229.74 feet; thence southeasterly, South 57°57'40" East, 36.34 feet; thence southeasterly, South 50°57'05" East, 362.53 feet, to the most easterly corner of Tax Lot 56; thence departing the southerly right-of-way line of County Road P32, southwesterly, South 41°27'42" West, on the easterly line of said Tax Lot 56, 489.27 feet, to the most southerly corner of Tax Lot 56; thence northwesterly, North 49°29'04" West, on the southerly line of said Tax Lot 56, 345.33 feet, to the most westerly corner of Tax Lot 56, also being the Southeast corner of Tax Lot 78; thence northwesterly, North 79°48'17" West, on the southerly line of Tax Lot 78, 456.97 feet, to the Point of Beginning.

This resolution shall be effective upon the filing of the Final Plat of R Subdivision with the Washington County Register of Deeds.

PASSED AND ADOPTED this 24th day of October, 2023.

Steve Dethlefs
Chairman, Board of Supervisors

Attest: Barbara Sullivan
County Clerk

9.2. Michele Roth of Great Plains Land Services, Inc., representing Omaha Cellular Telephone Company DBA Verizon Wireless, is requesting approval of a Conditional Use Permit to construct a 130-foot communications tower with a 15-foot lightning rod on property zoned A-1. The property is legally described as Tax Lot 15 in Section 20, Township 17 North, Range 12 East of the 6th P.M. Location is 3241 Penny Lane, Fort Calhoun, NE. D/PA

Shewchuk went through the CUP request and advised the board of letters that were submitted in opposition, one letter of support. The Planning Commission voted 3-3, with one member absent, to deny the CUP. Applicant Michele Roth, Omaha Cellular Telephone Co, discussed request and answered questions from the board. Emily Milewski, Principal Engineer with Verizon, also spoke and answered questions. County Attorney Vander Schaaf cautioned the board about interpreting county regulations. Chairman Dethlefs opened a public hearing. Eleven letters of opposition and one letter of support were submitted to the board and several citizens were present and spoke both in favor and in opposition during the public hearing. Board member Kruger stated his reason for voting for approval was for safety reasons. Anderson said he takes issue with the way the regulations are written in regard to set-backs. Dethlefs stated that there are several cell towers all over the metro area that are in close proximity to structures and that cell service is almost mandatory in today's world. Kramer stated she was not satisfied with the applicant's response when asked to show the need for additional coverage in that area. Stewart stated he is support of the tower as that area needs better cellular coverage.

Motion Steve Kruger and second by Jon Stewart to approve the request of Michele Roth, of Great Plains Land Services, Inc., for a Conditional Use Permit to construct a 130-foot communications tower with a 15-foot lightning rod,

on Tax Lot 15 in Section 20-17-12. Motion Carried.

Anderson: Nay, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Nay, Kruger: Aye, Stewart: Aye

10. Sheriff Mike Robinson: Approve contract addendums for Ft Calhoun and Arlington Law Enforcement Services. D/PA

Motion Steve Kruger and second by Jay Anderson to approve addendum to the agreement with Ft Calhoun and Arlington for Law Enforcement services. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

11. Captain Steve Bolton: Accept & approve Amendment to the Food Services Agreement with Summit. D/PA

County Attorney Vander Schaaf spoke on behalf of Captain Bolton and said that Jail Standards changed the calorie intake for inmates so it would require more daily calories than what the county was currently giving. By changing that to comply with Jail Standards, it would require an amendment to the agreement with Summit Food Services.

Motion Lisa Kramer and second by Jon Stewart to approve amendment #2 and authorize Chairman to sign contingent upon correction to document and the County Attorney review. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

11.1. Increase calorie count to meal plans for inmates. D/PA

County Attorney Vander Schaaf stated that since the amendment to the agreement with Summit Food Service was approved there is no need to take any action on this agenda item.

12. Renewal of Contract Attorney Contracts. D/PA

Vander Schaaf gave a review of the services and savings that the contract attorneys bring to the county and answered questions from board members.

Motion Steve Kruger and second by Jay Anderson to approve renew Contract Attorney Contracts with an increase to \$90,000 for Public Defender Services, \$65,000 for Juvenile Public Defender Services, and \$35,000 for Guardian Ad Litem Services and authorize Chairman to sign. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

13. Assessor Robin Andreasen: Discuss Imagery Contract for GIS. D/PA

Assessor Andreasen went over the proposal and estimated costs of aerial imagery used by the Assessor's office and GIS. The proposal broke down costs per square mile for the whole county as well as individual entities such as cities and villages in the county. Kramer stated that in the past MAPA would subsidize the cost and asked why they are not this time. Dethlefs, who is on the MAPA Finance Committee, said he would reach out to them for an answer.

Motion Lisa Kramer and second by Jay Anderson to table until more information can be obtained from MAPA. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

14. Planning & Zoning Committee: Discuss State Electrical Inspections. D/PA

Kruger said that Jesse Robinson, who currently does the electrical inspection, will not be able to continue his services for the long term and that our current building inspector is not certified.

Motion Steve Kruger and second by Lisa Kramer to authorize Chairman to sign letter notifying Nebraska Electrical Division of intent to take over electrical inspection. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

15. Comments from public: Mike Anderson spoke

16. Committee Reports: The Planning & Zoning Comm discussed the county comp plan and matrix. Road Supt Dave Kruger received a dividend check in the amount of \$11,871 from NIRMA at last week's conference. Tech Comm is asking for suggestions and photos to place on the county website.

17. Closed session: For the purpose of discussing attorney client privileged information, attorney client privileged information regarding current, potential, imminent threat of litigation, and contract negotiations involving Washington County. D/PA. There were no items for a closed session.

18. Motion to adjourn meeting

Motion Jay Anderson and second by Lisa Kramer to adjourn from the Board of Supervisors meeting at 6:10 p.m. Motion Carried.

Anderson: Aye, Barnhill: Absent, Dethlefs: Aye, Frahm: Absent, Kramer: Aye, Kruger: Aye, Stewart: Aye

CLAIMS:

GENERAL FUND

EMPLOYEES	Payroll 10/13/2023	266,610.65
AMERITAS LIFE INSURANCE CORP	Retirement	19,473.40
PRINCIPAL	Life-Dental-Vision	770.42
WASHINGTON COUNTY-INSURANCE FUND	Health Ins.	51,794.29
WASHINGTON COUNTY BANK	FICA/MEDI	19,534.02
WASHINGTON COUNTY BANK	H.S.A.	8,996.77
BRIDGET ABRAHAM	Mileage	41.92
AIRGAS USA, LLC	Inmate Care	19.00
ALL COPY PRODUCTS INC	Copier Lease	348.94
BI-STATE MOTOR PARTS INC	Supplies	151.50
BLACK HILLS ENERGY	Serv	3,617.23
BLAIR ACE HARDWARE	Supplies	347.46
BOMGAARS	Supplies	199.99
NICOLE CAVANAUGH	Public Defender	2,291.66
CLERK OF DISTRICT COURT	Fees	73.00
COMFORT INN - KEARNEY	Lodging	3,309.25
COMMUNICATION CENTER SPECIALISTS	Serv	1,350.00
CONSOLIDATED MANAGEMENT COMPANY	Food Serv	109.50
COUNTRY ESTATES TRAILER COURT	Franchise Fees	394.22
CUBBYS CORPORATE OFFICE	Fuel	133.31
DAS STATE ACCNTING-CENTRAL FINANCE	Serv	517.00
DOUGLAS COUNTY SHERIFF	Fees	10.74
WILLIAM P. DUNN	Public Defender	6,666.66
EAKES OFFICE SOLUTIONS	Supplies	663.63
EASTERN NEBRASKA HUMAN SERVICES AG	Serv	22,689.00
ENTERPRISE MEDIA GROUP	Printing/Notices	265.52
FIRST NATIONAL BANK	Supplies/Serv	1,299.11
GARCIA CLINICAL LABORATORY	Inmate Care	60.00
GREAT AMERICA FINANCIAL SVCS	Copier Lease	229.00
HAMPTON INN KEARNEY	Lodging	1,074.00
HILLYARD, INC.	Supplies	508.39
HIRCHERT-OLSEN AUTO SERVICE INC.	Serv	235.32
BRADY JOHN HOEKSTRA	Public Defender	2,500.00
MARJORIE HOIER	Mileage	165.73
HOLIDAY INN - KEARNEY	Lodging	239.90
HOMETOWN LEASING	Copier Lease	200.97
HUNTEL SECURITY	Serv	275.40
IDEAL PURE WATER	Serv	139.10
IDENTISYS INC.	Supplies	29.50
INFOSAFE SHREDDING, INC	Serv	90.00
INTERSTATE POWER SYSTEMS INC	Generator Maint.	2,534.11
JOHNSON & PEKNY, LLC	Court Appt Atty	52.50
LAKE ARROWHEAD INC	Franchise Fees	2,233.87
MCKINNIS ROOFING & SHEET METAL, INC	Repairs	1,153.09
JANE MCNEIL	Public Defender	2,291.66
MEMORIAL COMMUNITY HOSPITAL	Serv	31.00

MIDWEST SPECIAL SERVICES INC	Transport Serv	2,211.80
MMC MECHANICAL CONTRACTORS, INC.	Serv	983.10
NACO	Regist.	55.00
NE HEALTH & HUMAN SERVICES	Regional Center	321.00
NEBRASKA NOTARY ASSOCIATION	Serv	161.00
O'REILLY AUTOMOTIVE INC	Supplies	425.68
OFFICE WAREHOUSE	Supplies	1,198.21
OMAHA PUBLIC POWER DISTRICT	Serv	956.22
PFI	Storage	60.00
PHILLIPS 66 - CONOCO - 76	Fuel	1,924.52
PHOENIX SUPPLY	Inmate Care	224.40
PHYSICIANS LABORATORY PC	Serv	3,535.00
PITNEY BOWES INC	Rental Fees	942.63
CALVIN POULSEN	GIS Serv	1,636.25
PROGRESSIVE BUSINESS TECHNOLOGIES	Supplies	327.75
NEBRASKA DEPT OF REVENUE	Regist.	290.00
QUILL CORPORATION	Supplies	30.48
RILEY ENTERPRISES	Serv	393.00
ROCHESTER MIDLAND CORPORATION	Serv	400.00
DEBBIE SAVILLE	Reimb	318.94
SECRETARY OF STATE	Supplies	40.00
THE FILTER SHOP	Supplies	233.10
THE SIGN DEPOT LLC	Serv	1,934.66
ADAM R TRIPP	Court Appt Atty	285.00
VERIZON CONNECT NWF, INC.	Serv	64.76
VERIZON WIRELESS	Serv	40.01
VERIZON	Serv	42.87
VERIZON WIRELESS	Serv	1,306.48
WALKERS UNIFORM RENTAL	Serv	15.72
WASHINGTON COUNTY TREASURER	Title	10.00
WEX BANK	Fuel	427.93
WOODHOUSE FORD INC	Serv	183.68
88 TACTICEL	Fees	500.00
ROAD FUND		
EMPLOYEES	Payroll 10/13/2023	50,350.40
AMERITAS LIFE INSURANCE CORP	Retirement	3,398.72
PRINCIPAL	Life-Dental-Vision	303.70
WASHINGTON COUNTY-INSURANCE FUND	Health Ins.	11,286.59
WASHINGTON COUNTY BANK	FICA/MEDI	3,656.31
WASHINGTON COUNTY BANK	H.S.A.	2,250.00
AMERICAN TEXTILE MILLS	Supplies	489.98
ARVEST EQUIPMENT FINANCE	Rental Fees	15,300.00
BOMGAARS	Parts/Supplies	328.71
CITY OF BLAIR	Serv	51.75
FASTENAL COMPANY	Supplies	1,397.56
FILTER CARE OF NEBRASKA	Serv	67.95
FIRST NATIONAL BANK	Supplies	52.85
FIRST NATIONAL BANK	Regist.	150.00

HI-LINE INC	Supplies	307.02
HOTSY EQUIPMENT COMPANY INC	Supplies	2,042.99
KNUDSEN OIL & FEED	Fuel	5,354.95
LOGAN CONTRACTORS SUPPLY INC	Supplies	3,726.00
MEDICAL ENTERPRISES, INC	Serv	105.00
MO VALLEY TIRES, LLC	Supplies	5,673.06
NEWMAN TRAFFIC SIGNS	Signs	2,656.24
O'REILLY AUTOMOTIVE INC	Parts	90.94
RDO TRUCK CENTER CO	Parts/Serv	1,213.11
ROCKMOUNT RESEARCH & ALLOYS, INC.	Supplies	848.52
SPEECE LEWIS ENGINEERS, INC	Serv	6,760.00
WALKERS UNIFORM RENTAL	Serv	680.19
EMERGENCY FLOOD RELIEF FUND		
BOWSER TRANSFER LLC	Rock	878.15
BRAKKAN TRUCKING INC	Rock	2,674.45
MARTIN MARIETTA MATERIALS	Rock	1,377.72
RUNNIN' ROOSTER	Rock	2,754.65
REGISTER OF DEEDS		
EAKES OFFICE SOLUTIONS	Office Equipt	1,861.56
JUVENILE SERVICES GRANT		
EMPLOYEES	Payroll 10/13/2023	2,310.00
AMERITAS LIFE INSURANCE CORP	Retirement	155.93
PRINCIPAL	Life-Dental-Vision	13.77
WASHINGTON COUNTY-INSURANCE FUND	Health Ins.	466.05
WASHINGTON COUNTY BANK	FICA/MEDI	175.86
WASHINGTON COUNTY BANK	H.S.A.	93.75
INSURANCE FUND		
AUXIANT	Insurance	150,083.97
PARETO HEALTH	Fees	1,666.00
COVID ARPA		
SPEECE LEWIS ENGINEERS, INC	Serv	4,524.75
911 ENHANCED WIRELESS		
GREAT PLAINS COMMUNICATIONS INC	Serv	106.00

Attest: Barbara Sullivan
Washington County Clerk

Steve Dethlefs, Chairman
Washington County Board of Supervisors

I, Barbara Sullivan, County Clerk, in and for Washington County, Blair, Nebraska, do hereby certify that the foregoing proceedings took place during the October 24, 2023 Washington County Board of Supervisors.

Barbara Sullivan, Washington County Clerk
